A LIST OF BRAHMI INSCRIPTIONS

FROM THE EARLIEST TIMES TO ABOUT A. D. 400 WITH THE EXECEPTION OF THOSE OF ASOKA

BY

PROFESSOR H. LUDERS BERLIN

INDOLOGICAL BOOK HOUSE

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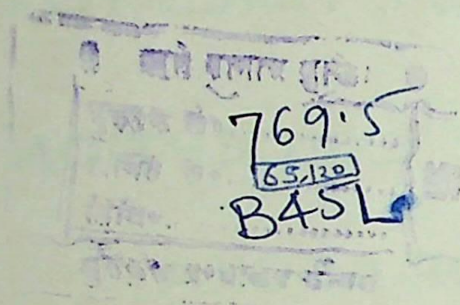
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A LIST OF

BRĀHMĪ INSCRIPTIONS FROM THE EARLIEST TIMES TO ABOUT A.D. 400

WITH THE EXCEPTION OF THOSE OF AŚŌKA.

BY PROFESSOR H. LÜDERS; ROSTOCK.

The following list of early Brāhmī inscriptions has been prepared as a supplement to the excellent lists of inscriptions of Northern and Southern India published by the late Professor Kielhorn. It is intended to give all Brāhmī inscriptions from the earliest times to about the end of the fourth century A.D. found in the periodicals and Government publications accessible to me, with the exception of the Aśōka inscriptions, the bibliography of which would require a different form. I have included also a few inscriptions which, though probably being of a somewhat later date, in form and tenor agree with the earlier inscriptions. But I have as a rule excluded such inscriptions as appear in Professor Kielhorn's lists, even if they show the characteristic features of the earlier inscriptions and in a definite collection therefore would probably have to be classed with them. I have excluded on purpose also all seal inscriptions.

The principles according to which the list has been compiled are the same as those adopted by Professor Kielhorn, with one exception. When an inscription has been edited several times, Professor Kielhorn generally states only where it has been published last. In the case of the earlier inscriptions, the reading and interpretation of which is often much disputed, it appeared to me impracticable to follow that course, and I have on this account endeavoured to give a complete bibliography of every inscription. Of mere references, however, I have quoted only such as bear on the reading or interpretation of the text of the records. It would have been useless to notice all passages where an inscription has been made use of for general historical purposes. In the statements of the contents of the inscriptions I have quoted every proper name mentioned in the text, in the case of Prakrit names adding, if possible, the Sanskrit equivalent, and I have given also the original term for all words denoting a vocation, profession, etc., as a perfectly accurate translation of these terms is often difficult or even impossible. In accordance with Professor Kielhorn's lists I have also tried to indicate where an inscription is at the present time. For a few references I am indebted to the list of Brāhmī inscriptions given by Professor O. Franke in his work *Pāli und Sanskrit*, pp. 10 and ff.

The arrangement of the inscriptions is made from a geographical point of view. As the greater part of the inscriptions are private records and not dated, any other arrangement is hardly practicable.

A look at the bibliography of these inscriptions will show how much labour has already een spent on them, and yet it cannot be denied that much still remains to be done. The band of al scholars that have worked at them has been comparatively small. To a great extent this is undoubtedly due to the difficulty of taking in at a glance the widely scattered materials. If in spite of its imperfections, which are well known to me, the present lists should contribute owards the removing of this obstacle, I shall deem to have accomplished my object.

I.—NORTHERN INSCRIPTIONS.

1. Jerruck stone inscription.—1854 noticed by Frere—Cole, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 357, and Plate V, 3.
   Not read.

2. Shakōri Buddhist rock inscription.[1]—1896 Bühler, *Ep. Ind.* Vol. IV. p. 134, No. A.
   Sanskrit version of a verse in *Mahāparinibbānasutta* VI. 16.

3. Shakōri Buddhist rock inscription.—1896 Bühler, *Ep. Ind.* Vol. IV. p. 135, No. B.
   Sanskrit version of *Dhammapada* 183.

4. Shakōri Buddhist rock inscription.—1896 Bühler, *Ep. Ind.* Vol. IV. p. 135, No. C.
   Sanskrit version of *Dhammapada* 281.

5. Kura (now Lahore Museum) Buddhist stone-slab inscription of the time of *rājātirāja mahārāja* Tōramāṇa Shāhi Jaūvla.—1889 mentioned by Burgess, *Academy*, Vol. XXXV. p. 29; 1890 Bühler, *Ep. Ind.* Vol. I. p. 238 f., and Plate; 1896 correction by Senart, *Journ. As.* Ser. IX. Vol. VII, p. 10.
   —[*rājā*] . . *rāja-mahārāja-Tōramāṇa-Shāhi-Jaū* . . . [*bhivardhamāna-rājyē* . . . . *saṁvatsarē*] . . . . . *mē Mārgaśiramāsa-śukla-dvitīyāyām chā*[*ndramagra*] . . . . *gaga* . . . . *vara* . . . . *śuchi-śāta-dhyān-ādhyayana-mōksha-citt-ānukūlē pradiṣṭa* . . . . *nakshatrē.*
   Mixed dialect. Erection of a *vihāra* for the congregation of the monks (*bhikshusaṁgha*) of *bhagavat* Buddha by the lord of the *vihāra* (*vihārasvāmin*) Roṭa-Siddhavṛiddhi, the son of Roṭṭa-Jayavṛddhi, the lord of many *vihāras* (*anēkavihārasvāmin*), whose name was honoured by the lord (*pati*) of Naśchira, for the benefit of the relatives of the donor and the queens, princes and princesses of *mahārāja* Tōramāṇa Shāha Jaūvla, for the acceptance of the teachers (*āchāryas*), the Mahīśāsakas. Mentions besides the son of Sāddhaka.

6. Ghasundi stone inscription.—1887 Kaviraj Shyamal Das—Ram Prasad—Bendall, *Journ. Beng. As. Soc.* Vol. LVI. Part I. p. 77 ff., No. 1, and Plate V[a].
   Mixed dialect. Fragment. Erection of a *pūjā* stone wall (*śilāprākāra*) at the Nārāyaṇavāṭa by . . . Gājāyana (?), the son of a Pārāśarī, . . . for *bhagavat* Saṁkarshaṇa and Vāsudēva.

7. Ghasundi stone inscription.—1887 Kaviraj Shyamal Das—Ram Prasad, *Journ. Beng. As. Soc.* Vol. LVI. Part I. p. 78 f., No. 2, and Plate V[a].
   Mixed dialect. Fragment. No name is preserved.

8. Kanhiāra rock inscription.—1854 Bayley, *Journ. Beng. As. Soc.* Vol. XXIII. p. 57 ff., and Plate I; 1855 Weber, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. IX. p. 630 f., and Plate; 1858 Thomas, *Essays on Ind. Ant.* Vol. I. p. 159 ff., and Plate IX, 2; 1863 Dowson, *Journ. Roy. As. Soc.* Vol. XX. p. 254, and Plate IX, 2; 1875 Cunningham, *Arch. Surv. Rep.* Vol. V. p. 175 ff., and Plate XLII; 1902 Vogel, *Ep. Ind.* Vol. VII. p. 116 ff., and Plate.
   Brāhmī and Kharōshṭhī. Mixed dialect and Prakrit. The garden (*ārāma*) of Krishaṁyaśa or Kṛishṇayaśa (*Kṛishṇayaśas*), the Mādaṁgi.

9. Paṭhyār rock inscription.—1902 Vogel, *Ep. Ind.* Vol. VII. p. 116 f., and Plate.

[1] The cloth-impression of the inscription published by Professor Rapson, *Journ. Roy. As. Soc.* 1901, p. 292 f. and read by me, *ibid.* p. 575 f., was apparently fabricated after this inscription.

Brāhmī and Kharōshṭhī. Prakrit. The pond (*pukariṇi*) of Vāyala or Vayula, the Rathitara (*Rāthītara*).

10. Ichchhāwar (Dhanēsar Khērā) Buddhist statuette inscription.—1895 Smith-Hoey, *Journ. Beng. As. Soc.* Vol. LXIV. Part I. p. 160, and Plates VIII and IX.
Sanskrit. Gift of the female lay-worshipper (*upāsikā*) Bēdikā.

11. Ichchhāwar (Dhanēsar Khērā) Buddhist statuette inscription.—1895 Smith-Hoey, *Journ. Beng. As. Soc.* Vol. LXIV. Part I. p. 161 f., and Plates IX and X.
Sanskrit. Gift of Mahādēvī, queen (*rajñī*) of Haridāsa, sprung from the Gupta race.

12. S. 74.—Kāman Buddhist image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 212, No. 42, and Plate.
—saṁ 70 4 gri 1 di 10 5 asmi kshuṇē.
Mixed dialect. An image of *bhagavat* Śakyamuni (*Śākyamunī*) in the Mihiravihāra, the gift of the monk (*bhikshu*) Nandika, for the acceptance of the Sarvvastivādi (*Sarvāstivādin*) teachers (*achāryyas*).

13. Anyor (now Mathurā Museum) Buddhist image inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 49, and Plate V, 5.
Mixed dialect. An image of Budha (*Buddha*) at the *vihāra* of Uttara Hārusha, the gift of the lay-worshipper (*upāsaka*) Susha Hārusha, together with his parents.

14. Mōra (now Mathurā Museum) stone-slab inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 48 f., and Plate V, 4 ; 1907 correction by Fleet, *Journ. Roy. As. Soc.* 1907, p. 1024.
Mixed dialect. Fragment. Mentions the son of the *mahakshatrapa* (*mahākshatrapa*) Rājūvula. The rest is unintelligible.

15. Kōta (now Mathurā Museum) statue inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. Plate V, 2 (Plate only).
Sanskrit. Fragment. By Ghōsha, the son of Jayadēva.

16. S. 4.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 201, No. 11, and Plate ; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 33, No. 1.
—sa 4 gri 1 di 20.
Mixed dialect. Fragment. Gift of . . . . . . , together with Grahachēṭa and Grahadāsa, at the request of (?) . . . . the female companion (*saḍhacharī*) of Sihamitra (*Siṁhamitra*), the female pupil (*śiśinī*) of Sathisihā (*Shashṭhisiṁhā ?*), female pupil (*śiśinī*) of Puśyamitra (*Pushyamitra*), . . . out of the Vāraṇa *gaṇa*, the Arya-Hāṭṭakiya (*Ārya-Hāṭṭakīya*) *kula*, the Vajanagarī (*Vārjanagarī*) *śākhā*.

17. S. 5.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 201, No. 12, and Plate ; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 33 f., No. 2.
—. . . *pchamē 5 gri 4 di 5.*
Mixed dialect. Fragment. Mentions the preacher (*vāchaka*) Aryya- . . . . . (*Ārya-* . . . . .) out of the Koṭṭiya (*Kauṭṭika*) [*gaṇa*].

18. S. 5.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of *dēvaputra* Kaṇishka.—1891 Bühler, *Ep. Ind.* Vol. I. p. 381 f., No. 1, and Plate ; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 34 f., No. 4.

Dēvaputrasya Ka[ṇi]shkasya sa[ṁ] 5 hē 1 di 1 ētasya pūrvv[ā]yaṁ.

Mixed dialect. Fragment. Dedication of an image of Vādhamana (*Vardhamāna*) by . . . . . , daughter of Pāla, daughter-in-law of . . . . , at the request of Khuḍā (*Kshudrā*), the female companion (*saḍhacharī*) of Sēna, the female pupil (*śiśinī*) of Sēṭhiniha [1] . . . . , out of the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Bahmadāsika (*Brahmadāsika*) *kula*, the Uchēnāgarī (*Uchchairnāgarī*) *śākhā*.

19. S. 5.—Mathurā (Kaṅkālī Ṭīlā, now Mathurā Museum) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 30, No. 2, and Plate XIII; 1887 correction by Bühler, *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 266 f.; 1887 correction by Bühler, *Vienna Orient. Journ.* Vol. I. p. 176, No. 5; 1890 correction by Bühler, *Vienna Orient. Journ.* Vol. IV. p. 171; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 36 f., No. 5.

—sa 5 hē 1 di 10 2 asya purvvayaṁ.

Mixed dialect. Fragment. Dedication at the request of (?) . . . . out of the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Brahmadāsika [*kula*], the Uchēnakārī (*Uchchairnāgarī*) *śākhā*, the Śrigriha (*Śrīgṛiha*) *saṁbhōga*.

20. S. 5.—Mathura (Kaṅkālī Ṭīlā, now Mathurā Museum) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 31, No. 3, and Plate XIII; 1900 Boyer, *Journ. As.* Ser. IX, Vol. XV. p. 573 f.

Saṁ 5 hē 4 di 20 asyā purvayaṁ.

Mixed dialect. Fragment. Dedication [at the request of] Aryya-Kshēraka (*Ārya-Kshēraka*), pupil (*śishya*) ot . . . . Mihila, out of the Ko[ṭṭiya] (*Kauṭṭika*) [*gaṇa*], the Uchēnagarī (*Uchchairnāgarī*) *śākhā*, the Bramhadāsika (*Brahmadāsika*) *kula*. Compare Nos. 121 and 122.

21. S. 7.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of *mahārāja rājātirāja dēvaputra* Shāhi Kaṇishka.—1888 Bühler, *Vienna Orient. Journ.* Vol. II. p. 141 f., and Plate; 1891 Bühler, *Ep. Ind.* Vol. I. p. 391, No. 19, and Plate.

—mahārājasya rājātirā[ja]sya dēvaputrasya Shāhi-Kaṇishkasya saṁ 7 hē 1 di 10 5 ētasya pūrvvāyāṁ.*

Mixed dialect. Fragment. Mentions Aryya-Jayā (*Ārya-Jayā*), sister of the preacher (*vāchaka*) Aryya-Sandhika (*Ārya-Sandhika*), the pupil (*śishya*) of the *gaṇin* Aryya-Buddhaśiri (*Ārya-Buddhaśrī*), out of the Aryy-Odēhikiya (*Ārya-Uddēhikīya*)[2] *gaṇa*, the Aryya-Nāgabhutikiya (*Ārya-Nāgabhūtikīya*) *kula*, and Aryya-Gōshṭha (*Ārya-Gōshṭha*).

22. S. 9.—Mathurā (Kaṅkālī Ṭīlā) Jaina image inscription of the time of *mahārāja* Kaṇishka.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 31, No. 4, and Plate XIII; 1887 correction by Bühler, *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 266 f.; 1887 Bühler, *Vienna Orient. Journ.* Vol. I. p. 173 f., No. 2; 1904 corrections by Lüders, *Ind. Ant.* Vol. XXXIII. p. 37, No. 6.

—mahārājasya Kaṇishkasya rājyasaṁvatsarē navamē [9 vāsa]māsē pratha 1 divasē 5 a[syāṁ] purvv[ā]yē.

Mixed dialect. Fragment. Dedication of an image by Vikaṭā, wife of Bhaṭṭimita (*Bhaṭṭimitra*) and [daughter of] Brahma . . . . , at the request of

[1] Or, possibly, 'the *sēthini*, the female pupil of Ha . . . . . . '.

[2] Or, Aryya-Dēhikiya (*Ārya-Dēhikīya*).

the preacher (*vāchaka*) Nāganaṁdi (*Nāganandin*) out of the Koṭiya (*Kauṭṭika*) *gaṇa*, the Sthāniya (*Sthānīya*) *kula*, the Vairī (*Vajrī*) *śākhā*.

23. S. 10.—British Museum inscription on sculptured slab.[1]—1908 Lüders, *Ep. Ind.* Vol. IX. p. 239-241, and Plate.
 —*mahārājasya dēva*[*putrasya*] *Kāṇishkasya savatsarē* [*10*] *gri 2 di 9 ētayē purvay*[*ē*].
 Mixed dialect. Gift of a temple (*hārmya*) in the northern *navamikā* (?) to the goddess of the village.

24. S. 15.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 382, No. 2, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 46, and Plate XC, 1.
 —*saṁ 10 5 gṛi 3 di 1 asyā pūrvv*[*ā*]*ya*.
 Mixed dialect. Dedication of a fourfold (*savvatōbhadrikā*) image of Bhagavat by Kumāramitā (*Kumāramitrā*), daughter of . . . . . la, daughter-in-law of . . . . . , first wife of the banker (*śrēshṭin*) Vēṇi, mother of Bhaṭṭisēna, at the request of Aryya-Vasulā (*Ārya-Vasulā*), the female pupil (*śiśinī*) of Aryya-Saṅgamikā (*Ārya-Saṁgamikā*), the female pupil (*śiśinī*) of Aryya-Jayabhūti (*Ārya-Jayabhūti*), out of the [Mē]hika (*Maighika*) *kula*. Compare No. 70.

25. S. 18.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 178; 1892 Bühler, *Ep. Ind.* Vol. II. p. 202, No. 13, and Plate.
 —*sa 10 8 gṛi 4 di 3* [*asyā pu . . ya*].
 Mixed dialect. Fragment. Dedication of a fourfold (*sarvvatōbhadrikā*) image by Māsigī (?), mother (?) of Jaya, [at the request of] . . . . , a *gaṇin* out of the [Koṭṭi]ya (*Kauṭṭika*) *gaṇa*, the . . . . . *saṁbhōga*, the Vachchhaliya (*Vātsalīya*) *kula*.

26. S. 18.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 142; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 62; 1892 Bühler, *Ep. Ind.* Vol. II. p. 202, No. 14, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 33 f., No. 3.
 — . . . . . . *sa*(?) *10* [*8*] *va 2 di 10 1*.
 Mixed dialect. Fragment. Records the setting up of an image of *bhagavat* Arishṭaṇēmi (*Arishṭanēmi*) by Mitaśiri (? *Mitraśrī*).

27. S. 19.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 382 f., No. 3, and Plate.
 —*saṁ 10 9 va 4 di 10 asyāṁ purvvāyaṁ*.
 Mixed dialect. Fragment. Dedication of an image of *bhagavat* Sa[ntinātha] (*Śāntinātha*) by Lē . . . . . , the first wife of [Su]chila (*Śuchila*), out of the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Ṭhāniya (*Sthānīya*) *kula*, the Śrīgṛiha *saṁbhōga*, the Aryya-Vērī (*Ārya-Vajrī*) *śākhā*,[2] at the request of the preacher (*vāchaka*)

[1] The find-place of this inscription is unknown. It has been inserted here on account of its general similarity to the Mathurā inscriptions. The same remark applies to No. 43 below.

[2] Perhaps the statement of the *gaṇa*, *kula*, *saṁbhōga* and *śākhā* really refers to Baladina.

Aryya-Mātṛidina (*Ārya-Mātṛidatta*), the pupil (*śishya*) of the preacher (*vāchaka*) Aryya-Baladina (*Ārya-Baladatta*). Compare No. 30.

28. S. 20.—Mathurā (Kaṅkālī Ṭīlā) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 31, No. 6, and Plate XIII; 1887 correction by Bühler, *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 266 f.; 1887 Bühler, *Vienna Orient. Journ.* Vol. I. p. 170 ff., No. 1; 1889 correction by Bühler, *Vienna Orient. Journ.* Vol. III. p. 235; 1891 Bühler, *Ep. Ind.* Vol. I. p. 395, No. 28, and Plate.

—sa [20] gri mā 1 di 10 5.

Mixed dialect. Dedication of an image of Varddhamāna by the female lay-worshipper (*śrāvikā*) Dinā (*Dattā*), [daughter of] Dātila, wife of Matila, mother of Jayavāla (*Jayapāla*), Dēvadāsa, Nāgadina (*Nāgadatta*) and Nāgadinā (*Nāgadattā*), at the request of the preacher (*vāchaka*) Aryya-Saṅghasiha (*Ārya-Saṁghasiṁha*) out of the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Ṭhaṇiya (*Sthānīya*) *kula*, the Vērī (*Vajrī*) *śākhā*, the Śirika (*Śrīka*) [*saṁbhō*]*ga*.

29. S. 20.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 383 f., No. 4, and Plate.

—[saṁ 20 gri 3] di [10] 7 [ēta]sya pūrvvāya.

Mixed dialect. Fragment. Dedication by Mittrā (*Mitrā*), first wife of Haggudēva (*Phalgudēva*), daughter-in-law of the ironmonger (*lōhavāṇiya*) Vādhara . . . . . , daughter of the Khoṭṭamitta (?), the *mānikara* . . . Jayabhaṭṭi (?), at the request of the preacher (*vāchaka*) Aryya-Sīha (*Ārya-Siṁha*), the pupil (*śishya*) of the preacher (*vāchaka*) Aryya-Datta (*Ārya-Datta*), who was the companion (*śraddhachara*) of the *gaṇin* Aryya-Pāla (*Ārya-Pāla*), who was the pupil (*śishya*) of Aryya-Ogha (?*Ārya-Ōgha*), who was [the pupil] of the great preacher (*brihaṁtavāchaka*) and *gaṇin* Ja . . mitra (?) out of the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Brahmadāsiya (*Brahmadāsika*) *kula*, the Uchchēnāgarī (*Uchchairnāgarī*) *śākhā*, the Śrīgṛiha *saṁbhōga*. Mentions besides the Kākatēyas (?). The figures of the dates of the year and of the month are doubtful; the first may be 50. Compare No. 123.

30. S. 22.—Mathurā (Kaṅkālī Ṭīlā) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 32, No. 7, and Plate XIII; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 230; 1891 Bühler, *Ep. Ind.* Vol. I. p. 395, No. 29, and Plate.

—sava 20 2 gri 1 di . . . [*a*]*sya purvvāyaṁ.*

Mixed dialect. Dedication by Dharmmasōmā, the wife of a caravan-leader (*sarttavāhinī*) at the request of the preacher (*vāchaka*) Aryya-Mātridina (*Ārya-Mātṛidatta*). The inscription is to be read from below. Compare No. 27.

31. S. 22.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1889 noticed by Bühler, *Academy*, Vol. XXXV. p. 381; 1889 Bühler, *Vienna Orient. Journ.* Vol. III. p. 235; 238, No. 1; 1891 Bühler, *Ep. Ind.* Vol. I. p. 391, No. 20, and Plate.

—saṁ 20 [2] gri 2 di 7.

Mixed dialect. Fragment. Dedication of an image of Vardhamāna. Mentions the Vāraṇa *gaṇa* and Pētivāmika (*Praitivarmika*) [*kula*]. The figures of the date of the year are not quite certain.

32. S. 25.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 384, No. 5, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 37 f., No. 7.

*savatsarē pacha*v*iśē hēmaṁtama[sē] tritiyē divasē viśē asmi kshuṇē.*

Mixed dialect. Dedication by Vusu (?), the wife of a dyer (*rayaginī*), daughter of Nādi (*Nandin*), daughter-in-law of Jabhaka, wife of Jayabhaṭṭa, at the request of Graha . i . . , the female pupil (*śishinī*) of Sadhi (*Sandhi*), pupil (*śisha*) of Aya-Balatrata (*Ārya-Balatrāta*) out of the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Brahmadāsika *kula*, the Uchēnāgarī (*Uchchairnāgarī*) *śākhā*. Compare No. 119.

33. S. 28.—Mathurā (Jail Mound, now Mathurā Museum) Buddhist image inscription of the time of . . . . . . shka.—1874 Growse, *Mathurá*, Part II. p. 173; 1877 Growse, *Ind. Ant.* Vol. VI. p. 217, No. 1, and Plate; 1880 Growse, *Mathurá*,[2] p. 106, and Plate[1]; 1903 correction by Fleet, *Journ. Roy. As. Soc.* 1903, p. 330 f.; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 38 f., No. 8; 1905 referred to by Fleet, *Journ. Roy. As. Soc.* 1905, p. 358.

. . . . *shkasya rājya-saṁvatsarē 20 8 hēmanta 3 di* . . . .

Mixed dialect. Fragment. Nothing beyond the date has been preserved.

34. S. 29.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of *mahārāja* . . . . shka.—1891 Bühler, *Ep. Ind.* Vol. I. p. 385, No. 6, and Plate; 1903 referred to by Fleet, *Journ. Roy. As. Soc.* 1903, p. 331 f.

Mahārāja . . . . *shkasa saṁ 20 9 hē 2 di 30 asma kshuṇē.*

Mixed dialect. Dedication of an image of *bhagavat* Vardhamāna by the married lady (*kuṭuṁbinī*) Bōdhinadī (*Bōdhinandī ?*), daughter of Grahahathi (*Grahahastin*), at the request of Gahaprakiva (?), pupil (*śishya*) of Arya-Data (*Ārya-Datta*), a *gaṇin* in the Vāraṇa *gaṇa*, the Puśyamitrīya (*Pushyamitrīya*) *kula*.

35. S. 29.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of *mahārāja dēvaputra* Huksha.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 142; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 62; 1892 Bühler, *Ep. Ind.* Vol. II. p. 206, No. 26, and Plate; 1903 correction by Fleet, *Journ. Roy. As. Soc.* 1903, p. 332 f.; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 38.

— *ma* . . *ra* . . *sya dēva[pu]trasya [Hu]kshasya* . . . . . *ēkunatī[śa]* . . .

Mixed dialect. Fragment. Mentions a pupil (*śisha*) of Nagadata (*Nāgadatta*). The reading of the date is very doubtful.

36. S. 31.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 202 f., No. 15, and Plate.

sa 30 1 va 1 di 10 asma kshuṇē.

Mixed dialect. Fragment. Dedication by Grahaśiri (*? Grahaśrī*), daughter of Buddhi and wife of Dēvila, at the request of . . . . . Arya-[Gō]dāsa (*? Ārya-Gōdāsa*) out of the [Koṭṭi]ya (*Kauṭṭika*) *gaṇa*, the Aryya-Vērī (*Ārya-Vajrī*) *śākhā*, the [Ṭhā]ṇiya (*Sthānīya*) *kula*.

37. S. 32.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 203, No. 16, and Plate.

— *sava[tsa]rē 30 2 hēmantamāsē 4 divasē 2.*

[1] The third edition of this work was not accessible to me.

Mixed dialect. Fragment. Dedication of a fourfold (*sarvvatōbhadrikā*) image of the Arhat by Jitāmitrā, daughter of Ritunandi (*? Ṛitunandin*), wife of the *prā[tā]rika* (*?*) Buddhi and mother of the perfumer (*gandhika*) . . . . , at the request of the [*ga*]*ṇin* Arya-Nandika (*Ārya-Nandika*) . . . . . out of the Vāraṇa *gaṇa*, the . . . . ya *ku*[*la*].

38. S. 33.—Mathurā (Chaubārā Mound, now Lucknow Provincial Museum) Buddhist image inscription of the time of *mahīrāja dēvaputra* Huvishka.—1874 Growse, *Mathurá*, Part I. p. 105; Part II. p. 172; 1877 Growse, *Ind. Ant.* Vol. VI. p. 217, No. 2, and Plate; 1880 Growse, *Mathurá*,[2] p. 114, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 39 f., No. 9; 1906 Bloch, *Ep. Ind.* Vol. VIII. p. 181 f., and Plate.

Mahārajasya dēvaputrasya Huv[*i*]*shkasya saṁ 30 3 gṛi 1 di 8.*

Mixed dialect. Setting up of a Bōdhisatva at Mādhuravaṇaka by the nun (*bhikshuṇī*) Dhanavatī, the sister's daughter of the nun (*bhikshuṇī*) Buddhamitrā, who knows the Tripiṭaka (*trēpiṭikā*), the female pupil (*antēvāsinī*) of the monk (*bhikshu*) Bala, who knows the Tripiṭaka (*trēpiṭaka*).

39. S. 35.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 385, No. 7, and Plate.

— *saṁ 30* [*5*] *va 3 di 10 asy*[*āṁ*] *pūrvvāyāṁ.*

Mixed dialect. Dedication of an image of Vardhamāna by the perfumer (*gaṁdhika*) Kum[ā]rabhaṭi, son of Kumaramitā (*Kumāramitrā*), the female pupil (*śiśinī*) of Aryya-Baladina (*Ārya-Baladatta*) out of the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Sthāniya (*Sthānīya*) *kula*, the Vaïrā (*Vajrī*) *śākhā*, the Śirika (*Śrīka*) *saṁbhōka* (*saṁbhōga*), at the request of Aryya-Kumāramitrā (*Ārya-Kumāramitrā*).

40. S. 35.—Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 127, No. 3, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 185, No. 10, and Plate.

— *saṁ pachatrīśasya* (*?*) . . . . .

Mixed dialect. Fragment. Dedication of the monk (*bhikshu*) Buddhadāsa to some *vihāra*. The date is quite uncertain.

41. S. 38.—Mathura (Kaṅkālī Ṭīlā) Jaina elephant capital inscription of the time of *mahārāja dēvaputra* Huvishka.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 32 f. No. 9, and Plates V and XIV; 1874 Growse, *Mathurá*, Part II. p. 172; 1898 Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 276, note 2; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 40 f., No. 10.

[*Ma*]*h*[*ā*]*r*[*ā*]*jasya dēvaputrasya Huvishkasya saṁ 30 8 hē 3 di 10 1 ētāyē purvāyē.*

Mixed dialect. Setting up of (the elephant) Naṁdiviśāla by the banker (*śrēshṭhin*) Aryya Rudradāsa (*Ārya Rudradāsa*), the son of the banker (*śrēshṭhin*) Śivadāsa for the worship of the Arahaṁtas (*Arhats*).

42. S. 44.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of *mahārāja* Huviksha.—1891 Bühler, *Ep. Ind.* Vol. I. p. 387, No. 9, and Plate (for the second half see also Plate, No. 32); 1892 correction by Bühler, *Ep. Ind.* Vol. II. p. 212, note 37.

— *śara*[*sa*]*tama-maharajasya Huvikshasya sava*[*tsa*]*rē 40 4 hana gṛ*[*sya*]*masa 3 divisa 2 ē*[*tasyāṁ*] *purvay*[*āṁ*]

Mixed dialect. Fragment. Dedication at the request of Nāgasēṇa (*Nāgasēna*), pupil (*śisa*) of Haginaṁdi (*Bhaganandin ?*), a preacher (*vāchaka*) in the [Vāraṇa] *gaṇa*, in the Aryachēṭiya (*Āryachēṭika*) *kula*, in the Harītamālakaḍhī (*Harītamālagaḍhī*) *śākhā*.

43. S. 45.—Bombay University Library Buddhist image inscription of the time of *mahārāja dēvaputra* Hūvishka[1].—1901 D. R. Bhandarkar, *Journ. Bo. Br. Roy. As. Soc.* Vol. XX. p. 269 f.

[*mahīrājasya*] *Hūvishkasya dēvaputrasya sa 40 5 va 3 di 10 5 ētasya purv*[*a*]*ya.*

Mixed dialect. Installation of an image of *bhagavat* Śakyamuni (*Śākyamuni*) in the Rōśikavihāra at Āḷikā by the female lay-worshipper (*upāsikā*) Khvasichā for the welfare of herself, her parents, her *bhaṭārikā*, the mother of Śamaṇikā (*Śramaṇikā*), Śamaṇikā (*Śramaṇikā*), Jīvaka, the mother of Jīvaka, and all creatures.

44. S. 45.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 387, No. 10, and Plate.

— *saṁ 40 5 va* [*3*] *di 10* [*7*] *ētasya purvv*[*ā*]*ya.*

Mixed dialect. Fragment. Mentions the daughter-in-law of Buddhi, the . . . of Dharmmavṛiddhi. The bracketed signs of the date are doubtful.

45. S. 47.—Mathurā (Kaṅkālī Ṭīlā) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 33, No. 10, and Plate XIV; 1887 correction by Bühler. *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 268; 1887 Bühler, *Vienna Orient. Journ.* Vol. I. p. 176 f., No. 6; 1891 Bühler, *Ep. Ind.* Vol. I. p. 396, No. 30, and Plate.

Sa 40 7 gri 2 di 20 ētasya purvayaṁ.

Mixed dialect. Fragment. Dedication by . . . . . . , daughter-in-law of the lay-hearer (*savaka*) Pusha (*Pushya*), wife of Gīha . . . . . , mother of Pushadina (*Pushyadatta*), at the request of Sēna, pupil (*śisa*) of Ōhanadi (*Ōghanandin*) and preacher (*vāchaka*) in the V[ā]raṇa *gaṇa* and the Pētivamika (*Praitivarmika*) *kula*. Compare No. 81.

46. S. 48.—Mathurā (Kaṅkālī Ṭīlā) Jaina stone inscription of the time of *mahārāja* Huvishka.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 34, No. 15, and Plate XIV; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 103, No. 14.

Mahārājasya Huvishkasya sa 40 8 hē 4 di 5.

Mixed dialect. Fragment. Mentions the Bramadāsiya (*Brahmadāsika*) *kula*, the Uchēnāgarī (*Uchchairnāgarī*) *śākhā*.

47. S. 49.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Academy*, Vol. XXXIX. p. 141 f.; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 59 ff.; 1892 Bühler, *Ep. Ind.* Vol. II. p. 204, No. 20, and Plate; 1894 Bühler, *Ep. Ind.* Vol. II. p. 321, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 12, and Plate VI; 1903 referred to by Fleet, *Journ. Roy. As. Soc.* 1903, p. 327; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 244 f.

saṁ 40 9 va 4 di 20 ētasyāṁ purvvāyam.

Mixed dialect. Fragment. Dedication of an image of the Arhat Ṇandiāvarta (*Nāndyāvarta*) at the Vodva (?) *thupa*(*stūpa*) by the female lay-worshipper (*śrāvikā*) Dinā(*Dattā*), wife of . . . , at the request of Aya-Vridhahasti

[1] See above, p. 5, note 1.

(*Ārya-Vriddhahastin*), a preacher (*vāchaka*) in the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Vaïrā (*Vajrī*) *śākhā*. Compare No. 56.

48. S. 4 . . —Mathurā (Kaṅkali Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX, p. 142; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 63; 1891 Bühler, *Ep. Ind.* Vol. I. p. 387 f., No. 11, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 103 f., No. 15; 1908 referred to by Lüders, *Ep. Ind.* Vol. IX. p. 244 f.

. . . . . . 40 . hē . di 10 ē[ta]sya pū[rvvā]ya.

Mixed dialect. Fragment. Dedication (of the image) by . . . . , [mother] of Sihadata (*Siṁhadatta*), first wife of the village headman (*grāmika*) Jayanāga, daughter-in-law of the village headman (*grāmika*) Jayadēva, daughter of . . . . . , at the request of Akakā(?), the female pupil (*śiśinī*) of Nandā(?) and of Balavarmā(?), the female companion (*saḍhacharī*) of Mahanandi (*Mahānandin*) and pupil (*śiśinī*) of Dati (*Dantin*) out of the Varaṇa (*Vāraṇa*) *gaṇa*, the Aryya-Haṭṭakiya (*Ārya-Hāṭṭakīya*) *kula*, the Vajanagari (*Vārjanāgarī*) *śākhā*, the Śiriya (*Śrīka*) [*saṁbhō*]*ga*. The unit of the date is illegible.

49. S. 50.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 203, No. 17, and Plate.

Paṇa 50 hēmaṁtamāsē pa . . . .

Mixed dialect. Fragment. Mentions Āryya-Chēra(?), Yuḍhadina (*Yuddhadatta*), Pūshabudhi (*Pushyabuddhi*).

50. S. 50.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 179; 1892 Bühler, *Ep. Ind.* Vol. II. p. 209, No. 36, and Plate.

— . . . . [*50*] *hē 2 di 1 asya purvvaya.*

Mixed dialect. Fragment. Dedication of an image of Vaḍha[mana] (*Vardhamāna*) by Vijayaśiri (*Vijayaśrī*), daughter of Bubu, first wife of Rajyavasu (*Rājyavasu*), mother of [Dē]vila and paternal grandmother of Vishṇubhava, who obeys the command (*paṇatihara*) of . . . . ghakaraba(?), the female pupil (*śiśinī*) obeying the command (*paṇatidharitā*) of Ayya-Jinadasī (*Ārya-Jinadāsī*), who was the female pupil (*śiśinī*) of Samadi . . . . va Dinara, the great preacher (*baha*[*t*] *vachaka*) and *gaṇin* of the Varaṇa (*Vāraṇa*) *gaṇa*, the Ayyabhyista[1](?) *kula*, the Sa[ṁkasiyā] (*Saṁkāsikā*) *śakhā* (*śākhā*), the Śirigriha (*Śrīgṛiha*) *sa*[*ṁ*]*bhōga*. The first figure of the date may possibly be 7.

51. S. 50.—Mathurā (now Mathurā Museum) Buddhist image inscription of the time of *mahārāja dēvaputra* Huvishka.—1877 Growse, *Ind. Ant.* Vol. VI. p. 219, No. 11, and Plate; 1880 Growse, Mathurá[2], p. 154 and Plate.

Mahārājasya dēvaputrasya Huvishkasya rajyasaṁ 50 hē 3 di [*2*].

Mixed dialect. Nothing beyond the date has been made out. The last sign of the date is doubtful.

52. S. 51.—Mathurā (Jail Mound, now Lucknow Provincial Museum) Buddhist image inscription.—1878 Growse, *Journ. Beng. As. Soc.* Vol. XLVII. Part I. p. 130; 1880 Growse, *Mathurá*[2], p. 107.

Mahārājasya dēvaputrasya Huvishkasya saṁvatsarē 50 1 hēmaṁtamasa 1 div

Mixed dialect. Nothing beyond the date has been read.

[1] Perhaps *Ayyanyistakulatō=Ayyāniyasatō kulatō=Ārya-Kanīyasataḥ kulataḥ.*

53. S. 52.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 203 f., No. 18, and Plate; 1904 corrections by Lüders, *Ind. Ant.* Vol. XXXIII. p. 104 f., No. 16.

—saṁvatsara dvāpanā 50 2 hēmanta[mā]sa pratha . . . . divasa paṁchavīśa 20 5 asma kshuṇē.

Mixed dialect. Dedication (of the image) by the worker in metal (*lōhikākāraka*) Śūra, the member of the committee (*goṭṭika*), the son of Śramaṇaka, at the request of the preacher (*vāchaka*) Aryya-Dēva(*Ārya-Dēva*), the companion (*shaḍhachara*) of the *gaṇin* Aryya-Maṁguhasti (*Ārya-Māghahastin*), the pupil (*śishya*) of the preacher (*vāchaka*) Aryya-Ghastuhasti (*Ārya-Hastahastin*), of the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Vērā (*Vajrī*) *ś[ā*]khā*, the Sṭānikiya (*Sthānikīya*) *kula*, the Śrīgṛiha *saṁbhōga*. Compare No. 54.

54. S. 54.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1889 noticed by Bühler, *Academy*, Vol. XXXV. p. 381 f.; 1889 Bühler, *Vienna Orient. Journ.* Vol. III. p. 235; 237; 239, No. 2; 1891 Bühler, *Ep. Ind.* Vol. I. p. 391, No. 21, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 56 f., and Plate XCIX; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 104 f., No. 17.

—sava 50 4 hēmaṁtamāsē chaturtthē 4 divasē 10 asya purvvāyām.

Mixed dialect. Dedication of an image of Sarasvatī by the worker in metal (*lōhikakāruka*) Gōva (*Gōpa*), the son of Sīha (*Siṁha*), at the request of the preacher (*vāchaka*) Aryya-Dēva (*Ārya-Dēva*), the companion (*śraddhachara*) of the *gaṇin* Aryya-Māghahasti (*Ārya-Māghahastin*), the pupil (*śishya*) of the preacher (*vāchaka*) Aryya-Hastahasti (*Ārya-Hastahastin*), out of the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Sthāniya (*Sthānīya*) *kula*, the Vairā (*Vajrī*) *śākhā*, the Śrīgṛiha *saṁbhōga*. Compare No. 53.

55. S. 57.—Mathurā (Sitalghāti Mound, now Mathurā Museum) Jaina image inscription.—1877 Growse, *Ind. Ant.* Vol. VI. p. 218, No. 5, and Plate; 1880 Growse, *Mathurá*, p. 128 f., and Plate; 1885 mentioned by Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 36; 1892, Bühler *Ep. Ind.* Vol. II. p. 210, No. 38, and Plate.

Saṁvatsarē saptapañchāśē 50 7 hēmantratritīyē divasē trayōdaśē sya p[ū]rvvāyāṁ.

Mixed dialect. Fragment. Only the date is preserved.

56. S. 60.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of *mahārāja rājātirāja dēvaputra* Huvashka.—1891 Bühler, *Ep. Ind.* Vol. I. p. 386, No. 8, and Plate; 1892 correction by Bühler, *Ep. Ind.* Vol. II. p. 204, note 61; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 105, No. 18.

—ma[hā]rā[ja]sya r[ājā]tirājasya dēvaputrasya Huvashkasya saṁ 60 hēmantamāsē 4 di 10 ētasyāṁ pūrvvāyāṁ.

Mixed dialect. Fragment. Dedication of an image of Ṛishabha by Dattā, wife of Ka . . . pasaka, [at the request of] . . . the *gaṇin* Āryya-Kharṇṇa (?), pupil (*śishya*) of Āryya-Vṛiddhahasti (*Ārya-Vṛiddhahastin*), a preacher (*vāchaka*) in the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Sthānikīya *kula*, the *śākhā* of the Aryya-Vēriyas (*ārya-Vajrīyas*). Compare No. 47.

57. S. 62.—Mathurā (now Indian Museum, Calcutta) Jaina image inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 37, and Plate V, 6; 1887 Bühler, *Vienna*

Orient. Journ. Vol. I. p. 172 f.; 1891 correction by Bühler, *Academy*, Vol. XXXIX. p. 142; 1891 correction by Bühler, *Vienna Orient. Journ.* Vol. V. p. 63; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 105 f., No. 19.

—saṁ 60 2 gri 3 di 5 ētāyē purvāyē.

Mixed dialect. Records, after an invocation of the Arahaṁtas (*Arhats*) and Siddhas, the gift (of the image) to the community of the four orders (*chatuvarṇa saṁgha*) by Vaihikā (?), at the request of the *ātapika* Grahabala, pupil (*śishya*) of the preacher (*vāchaka*) Arya-Kakasaghasta (*Ārya-Karkaśahasta*). Compare No. 58.

58. S. 62.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 204, No. 19, and Plate.

—sa 60 2 va 2 di 5 ētasya puvaya.

Mixed dialect. Fragment. Dedication at the request of the *ātapika* Grahabala, the pupil (*śisha*) of the preacher (*vāchaka*) Āya-Karkuhastha (*Ārya-Karkaśahasta*) of the Vāraṇa *gaṇa*. Compare No. 57.

59. S. 72.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured stone-slab of the time of *svāmin mahākshatrapa* Śōḍāsa.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 177 f.; 1891 correction by Cunningham, *Academy*, Vol. XXXIX. p. 397; 1892 Bühler *Ep. Ind.* Vol. II. p. 199, No. 2, and Plate; 1895 correction by Bühler, *Ep. Ind.* Vol. IV. p. 55, note 2; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 21, and Plate XIV.

—sv[ā]misa mahakshattrapasa Śōḍāsasa savatsarē 70 2 hēmaṁtamāsē 2 divasē 9.

Mixed dialect. Records, after an invocation of the Arahat (*Arhat*) Vardhamāna, the setting up of an Āryavatī by Amōhinī, the Kochhī (*Kautsī*), a female lay-disciple of the ascetics (*sama[na*]sāvikā*), together with her sons Pālaghōsha, Poṭhaghōsha (*Prōshṭhaghōsha*), Dhanaghōsha, for the worship of the Arahats (*Arhats*).

60. S. 74.—Mathurā (Jail Mound) stone-slab inscription of the time of *mahārāja rājātirāja dēvaputra* Vāsu . . . .—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 129, No. 15, and Plate VI; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 183, No. 4, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 32, No. 8, and Plate XV; 1891 correction by Bühler, *Ep. Ind.* Vol. I. p. 373, note 7; 1892 correction by Cunningham, *Numism. Chron.* Ser. III. Vol. XII. p. 50, note 6; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 106 f., No. 20; 1908 Lüders, *Ep. Ind.* Vol. IX. p. 241-246, and Plate.

Mahārājasya r[ā] . . . . . sya dēvaputrasya Vāsu . . . . . savatsarē 70 4 varshaṁ[ā]sē prathamē divāsē triś[ē] 30 asyaṁ purvvayaṁ.

Mixed dialect. Fragment. Mentions the great general (*mahadāṇḍanāyaka*) Vālina at Talakiya (*or* Talakī ?).

61. S. 77.—Mathurā (Jail Mound, now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 130, No. 17, and Plate VI; 1870 Dowson, *Journ. Roy. As. Soc.* New. Ser. Vol. V p. 183, No. 5, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 33, No. 11, and Plate XIV; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 102; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 243 ff.

Saṁvatsarē 70 7 gri 3 divas[ē] 5 asya purvvāyē.

Mixed dialect. Dedication (of the pillar) by the monk (*bhikshu*) Dharmmadēva.

62. S. 77.—Mathurā (Jail Mound, now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 127, No. 1, and Plate IV; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 182 f., No. 1, and Plate; 1870 correction by Cunningham, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 195; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 33, No. 12, and Plate XIV; 1874 Rajendralala Mitra-Growse, *Mathurá*, Part I. p. 74, note; Part II. p. 172; 1878 correction by Rajendralala Mitra, *Buddha Gayá*, p. 187, note [a]; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 101, No. 11; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 243 ff.
Saṁ 70 7 gri 4 dī 4.
Mixed dialect. Dedication of base of pillar (*kuṁbhaka*) 25 to the *vihāra* of the *mahārāja rājātirāja dēvaputra* Hūvishka by the monk (*bhikshu*) Jīvaka, the Oḍiyanaka (inhabitant of *Uḍḍiyāna*).

63. S. 77.—Mathurā (Jail Mound, now Indian Museum, Calcutta) inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 127, No. 2, and Plate IV; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 183, No. 2, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 34, No. 13, and Plate XIV; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 102, No. 13; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 243 ff.
— *saṁ 70 7 gri 4 divasē 20 [9].*
Mixed dialect. Dedication (of the pillar) by Dēvila, the servant or priest at the temple of Dadhikarṇa (*Dadhikarṇṇa-dēvikulika*). The last figure of the date is uncertain.

64. S. 77.—Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar. —1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 130, No. 18, and Plate VII; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 101 f., No. 12; 1908 correction by Lüders, *Ep. Ind.* Vol. IX. p. 243 ff.
Saṁvatsarē 70 7 va divasē 5 asya purvvayē.
Mixed dialect. Dedication (of the pillar) by the monk (*bhikshu*) Dharmmadēva. Perhaps this inscription is identical with No. 61.

65. S. 77.—Mathurā (Jail Mound, now Mathurā Museum) inscription on base of pillar.— 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 184, No. 7, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 34, No. 14, and Plate XIV; 1908 correction by Lüders, *Ep. Ind.* Vol. IX, p. 243 ff.
— *saṁ 70 7 va 1 di 10 1.*
Mixed dialect. Fragment (?) Records the gift of pillar 126.

66. S. 80.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of *mahārāja* Vāsudēva.—1891 Bühler, *Ep. Ind.* Vol. I. p. 392, No. 24, and Plate.
— *maharajasya Vāsudēvasya saṁ 80 haṇa va 1 di 10 2 ētasa pūrvvāyāṁ.*
Mixed dialect. Fragment. Mentions the daughter of . . . , the daughter-in-law of Saṁghanadhi (?), the . . . . of Bala . . .

67. S. 81.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 204 f., No. 21, and Plate.
Sa 80 1 va 1 di 6 ētasya puvāya.
Mixed dialect. Fragment. Dedication at the request of Datā (*Dattā*), the female

pupil (*aṁtēvāsikinī*) of Ayikā Jīvā (*Āryā Jīvā*). Mentions besides Grahaśirī (*Grahaśrī*).

68. S. 83.—Mathurā (Kaṅkāḷī Ṭīlā, now Mathurā Museum) Jaina image inscription of the time of *mahārāja* Vāsudēva.—1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 184, No. 6, and Plate ; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 34, No. 16, and Plate XV ; 1890 correction by Bühler, *Vienna Orient. Journ.* Vol. IV. p. 324 ; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 107, No. 21.
— mahārājasya Vāsudēvasya saṁ 80 3 gri 2 di 10 6 ētasya pūrvvayē.
Mixed dialect. Dedication of the image by Jinadāsī, daughter of Sēna, daughter-in-law of Datta, wife of the perfumer (*gandhika*) Vya . . cha . . . .

69. S. 83.—Mathurā (Jail Mound, now Mathurā Museum) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 34, No. 17, and Plate XV.
Saṁ 80 3 gri 2 di 20 5 ētayē purvvayē.
Mixed dialect. Fragment. Only the date has been preserved.

70. S. 86.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 388, No. 12, and Plate.
Saṁ 80 6 hē 1 di 10 2.
Mixed dialect. Fragment. Dedication by some woman, the daughter of Dasa (*Dāsa*), wife of Priya (*Priya*), at the request of Aya-Vasulā (*Ārya-Vasulā*), female pupil (*śiśinī*) of Aya-Saṅgamikā (*Ārya-Saṁgamikā*), out of the [Mēhi]ka (*Maighika*) *kula*. Compare No. 24 and Bühler, *Vienna Orient. Journ.* Vol. IV. p. 323.

71. S. 87 (?).—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 388 f., No. 13, and Plate.
[Saṁ 80 7] gri 1 di [20] a[smi] kshuṇē.
Mixed dialect. Fragment. Mentions Mittra (*Mitra*), the pupil (*śishya*) of Āryya-Kumāranandi (*Ārya-Kumāranandin*), the Uchchēnāgara (of the *Uchchairnāgarī śākhā*). The figures of the dates of the year and the day are doubtful.

72. S. 87.—Mathurā (Kaṅkālī Ṭīlā) Jaina image inscription of the time of *mahārāja rājātirāja* Shāhi Vāsudēva.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 35, No. 18, and Plate XV ; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 108, No. 22.
—mahārājasya rājātirājasya Shāhir-Vvāsudēvasya saṁ 80 7 hē 2 di 30 ētasyā purvāyā.
Mixed dialect. Fragment. Nothing beyond the date has been made out.

73. S. 90.—Mathurā (Kaṅkālī Ṭīlā, now Mathurā Museum) Jaina image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 35, No. 19, and Plate XV ; 1887 correction by Bühler, *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 266 f. ; 1887 Bühler, *Vienna Orient. Journ.* Vol. I. p. 175 f., No. 3 ; 1892 Bühler, *Ep. Ind.* Vol. II. p. 205, No. 22, and Plate.
sa[ṁ]va[tsarē 90] va . . . . . .
Mixed dialect. Fragment. Dedication by the wife of . . . . , the daughter-in-law of Dina (*Datta*), [at the request of (?)] . . . Bhatibalā . . . out of the K[oṭṭiya] (*Kauṭṭika*) *gaṇa*, the P[r]a[śna]v[ā]ha[na]ka *kula*, the Majhamā (*Madhyamā*) *śākhā*.

74. S. 93.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 205, No. 23, and Plate.
— saṁ 90 3 [va] . . . . .

Mixed dialect. Fragment. Records, after an invocation of the Arhat Mahāvira (*Mahāvīra*), the setting up of an image of *bhagavat* Varddhamāna by . . . . . the daughter of the treasurer (*hairaṇyaka*) Dēva, at the request of the *gaṇin* Nandi (*Nandin*).

75. S. 95.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina panel inscription.—1889 noticed by Bühler, *Academy*, Vol. XXXV. p. 381 ; 1889 Bühler, *Vienna Orient. Journ.* Vol. III. p. 234 ; 240, No. 3 ; 1890 Bühler, *Vienna Orient. Journ.* Vol. IV. p. 327, note 3 ; 1892 Bühler, *Ep. Ind.* Vol. I. p. 392, No. 22, and Plate ; 1901 Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 24, and Plate XVII, 2.

— saṁ 90 5 gri 2 di 10 8.

Mixed dialect. Fragment. Dedication of an image by . . . . the daughter of Grahadata (*Grahadatta*), [the wife] of Dhanahathi (*Dhanahastin*), at the request of Dhāmathā (?), the female pupil (*śiśinī*) of Aryya-Araha . . . (*Ārya-Arhad* . . .) out of the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Ṭhāniya (*Sthānīya*) *kula*, the Vaïrā (*Vajrī*) *śākhā*. The panel besides contains the name of the ascetic (*śramaṇa*) Kaṇa or Kaṇha (*Kṛishṇa*) and a lady's name probably to be read Anaghaśrēshṭhivījā. The first two signs of the date are uncertain.

76. S. 98.—Mathurā (Kaṅkālī Ṭīlā) Jaina image inscription of the time of *rājan* Vāsudēva. —1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 35 f., No. 20, and Plate XV ; 1887 correction by Bühler, *Almanach der Wiener Akademie der Wissenschaften*, Jahrgang XXXVII. p. 267 f. ; 1887 Bühler, *Vienna Orient. Journ.* Vol. I. p. 177 ff., No. 8 ; 1888 correction by Bühler, *Vienna Orient. Journ.* Vol. II. p. 144 ; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 108, No. 23.

— rājña Vāsudēvasya saṁvatsarē 90 8 varshamāsē 4 divasē 10 1 ētasyā purvvāyē.

Mixed dialect. Fragment. Records, after an invocation of the Arhat Mahāvira (*Mahāvīra*), the dedication by some woman, the . . . of Aryya-Kshēma (*Ārya-Kshēma*), ... the daughter of Pravaraka, the daughter-in-law of the perfumer (*gandhika*) Varuṇa, . . . [at the request] of . . . the *gaṇin* Aryya-Dēvadata (*Ārya-Dēvadatta*), out of the Aryy-Odēhikiya[1] (*Ārya-Uddēhikīya*) *gaṇa*, the Paridhāsika *kula*, the Pētaputrikā (*Paitāputrikā ?*) *śākhā*.

77. S. 98.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 205, No. 24, and Plate.

Sa 90 8 hē 1 di 5 asma kshuṇē.

Mixed dialect. Fragment. Mentions the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Uchanaga[rī] (*Uchchānāgarī*) [*śākhā*].

78. S. 299.—Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina stone inscription of the time of some *mahārāja rājātirāja*.—1896 Bühler, *Academy*, Vol. XLIX. p. 367=*Journ. Roy. As. Soc.* 1896, p. 578 f.=*Vienna Orient. Journ.* Vol. X. p. 171 f. ; 1908 Banerji, *Ind. Ant.* Vol. XXXVII. p. 33 ff., and Plate III.

—mahārājasya rājatirājasya svarvachchharasvatē . . . . . 200 90 9 hamatamāsē 2 divasē 1.

Mixed dialect. Fragment. Records, after an invocation of all Śidhas (*Siddhas*) Ārahātas (*Arhats*), the setting up of an image of the Ārahat (*Arhat*) Mahāvira (*Mahāvīra*) in the temple of the Arhats (*ārāhātāyatāna*) and of a shrine (*dēvakula*) by Ujhatikā, daughter of . . . [and] of Okhārikā, by the lcy-sister (*savāvikā-bhaginī*) Okhā, ... of . . . śirikā and Śivadina (*Śivadatta*).

[1] Or Aryya-Dēhikiya (*Ārya-Dēhikīya*).

79. Mathurā (Kaṅkālī Ṭīlā) image inscription of the time of *mahārājātirāja* Kanishka.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 129, No. 16, and Plate VI; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 31, No. 5, and Plate XIII; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 149 f., No. 25.

. . . *[ma]h[ā]rājātir[ā]jasya Kanishkasya saṁvatsa[rē].*

Mixed dialect. Fragment. Nothing beyond the date has been made out.

80. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of *dēvaputra* Huvishka.—1892 Bühler, *Ep. Ind.* Vol. II. p. 206, No. 25, and Plate.

. . . *[va]putrasya Huvishkasya sa* . . . .

Mixed dialect. Fragment. Only the date has been preserved.

81. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of some *mahārāja rājātirāja.*—1892 Bühler, *Ep. Ind.* Vol. II. p. 206, No. 27, and Plate.

— *mahārājasya rājātirājasya* . . .

Mixed dialect. Fragment. Mentions Sē[na], pupil (*śishya*) of Ōhanandi (*Ōghanandin*). Compare No. 45.

82. Mathurā (Jail Mound) stone-slab inscription of the time of *svāmin mahākshatrapa* Śoṁḍāsa.—1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 188 f., No. 29, and Plate; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 30, No. 1, and Plate XIII; 1874 Growse, *Mathurá,* Part II. p. 172; 1891 correction by Bühler, *Academy,* Vol. XXXIX. p. 374; 1891 correction by Bühler, *Vienna Orient. Journ.* Vol. V. p. 177; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 149, No. 24; 1908 Lüders, *Ep. Ind.* Vol. IX. p. 246-248.

Mixed dialect. A tank (*pushkaraṇī*), the western tank of the twin tanks, a reservoir (*udapāna*), a garden (*ārāma*), a pillar (*stambha*) and a stone-slab (*śilāpaṭṭa*), by the treasurer (*gaṁjavara*) of *svāmin mahākshatrapa* Śoṁḍāsa, a *brāhmaṇa* of the Śēgrava (*Śaigrava*) *gōtra.*

83. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription of the time of *mahārāja mahākshatrapa* Ma . . . . .—1892 Bühler, *Ep. Ind.* Vol. II. p. 199, No. 3, and Plate.

—*mahārāja-mahākshatrapa-Ma* . . . .

Sanskrit (?). Fragment. Only an invocation of the Arhats and the words given above are preserved. The statue bearing this inscription has been cut out of the back of the panel bearing inscription No. 104.

84. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 389, No. 15, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 154, No. 32.

. . . *10 7 ēta[syāṁ] pūrvvāyāṁ.*

Mixed dialect. Fragment. Mentions the Koṭṭiya (*Kauṭṭika*) *gaṇa.*

85. Mathurā (Jail Mound, now Lucknow Provincial Museum) stone inscription.—1878 Growse, *Journ. Beng. As. Soc.* Vol. XLVII. Part I. p. 130, and Plate XXI; 1880 Growse, Mathurá[2], p. 108, and Plate; 1891 Bühler, *Ep. Ind.* Vol. I. p. 390, No. 18, and Plate.

— *[saṁ]* . . . . . *[di] 5 ētasyaṁ pū[rvvāyaṁ].*

Mixed dialect. Dedication of a stone slab (*śilāpaṭṭa*) in the temple (*stāna*) of the divine lord of serpents (*bhagavat nāgēndra*) Dadhikarṇṇa by the sons of the actors

(*śailālakas*), the Māthuras (of *Mathurā*), who are praised as the Chāndaka brothers, chief among whom was Nandibala.

86. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.— 1891 Bühler, *Ep. Ind.* Vol. I. p. 396, No. 31, and Plate.
— . . . . . 5 *asmi kshuṇē.*
Mixed dialect. Fragment. Mentions a female pupil (*śishinī*) of Ārya-Sukara, and Aryya-Nāgadattā (*Ārya-Nāgadattā*).

87. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.— 1891 Bühler, *Ep. Ind.* Vol. I. p. 392 f., No. 25, and Plate.
— . . . *rshamāsē 1 dīvasē 30 asmi kshu* . . .
Mixed dialect. Fragment. Only the words given above have been preserved.

88. Mathurā Buddhist image inscription.—1874 Growse, *Mathurá*, Part I. p. 78; Part II. p. 175; 1877 Growse, *Ind. Ant.* Vol. VI. p. 219, No. 9, and Plate; 1880 Growse, Mathurá,[2] p. 106, and Plate.
— . . *varshaṁāsē 2 divasē 6.*
Mixed dialect(?). Fragment. Nothing beyond the date can be made out.

89. Mathurā (now Indian Museum, Calcutta) Buddhist stone inscription.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 129, No. 14, and Plate VI; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 183, No. 3, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 150, No. 26.
Saṁ . . . . *divasē 10 asyā pūrvvayē.*
Mixed dialect. Fragment. Dedication by the monk (*bhikshu*) Buddhanandi (*Buddhanandin*)

90. Mathurā (now Mathurā Museum) rail inscription.—1870 Cunningham, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 194, No. 30, and Plate.
Only the figures 100 10 8. Compare No. 91.

91. Mathurā (now Lucknow Provincial Museum) rail inscription.—1870 Cunningham, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 194, No. 31, and Plate.
Only the figures 100 20 7. Compare No. 90.

92. Mathurā (Arjunpura Mahalla Mound) pillar inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 36, and Plate V, I.
Prakrit. Gift of Āmōghārakhitā (*Amōghārakshitā*).

93. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina stone inscription.— 1891 Bühler, *Academy*, Vol. XXXIX. p. 373; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 175 f.; 1892 Bühler, *Ep. Ind.* Vol. II. p. 198 f., No. 1, and Plate.
Prakrit. Dedication of an arch for the temple (*pāsādōtōraṇa*) by the lay-hearer (*sāvaka*) Utaradāsaka (*Uttaradāsaka*), son of a Vachhī (*Vātsī*) and disciple (*āṁtēvāsi*) of the ascetic (*samana*) Māharakhita (*Māgharakshita*).

94. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured stone-slab.—1892 Bühler, *Ep. Ind.* Vol. I. p. 396, No. 33, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 20, and Plate XIII; 1905 Fleet, *Journ. Roy. As. Soc.* 1905, p. 635-655; 1908 referred to by Banerji, *Ind. Ant.* Vol. XXXVII. p. 49.
Mixed dialect. Fragment. Records, after invocation of Arahat (*Arhat*) Vardhamāna, the setting up of a tablet of homage (*āyāgapaṭa*) by Śimitrā (*Śivamitrā ?*), the

Kōsikī (*Kauśikī*), [wife] of Gotiputra (*Gauptīputra*), a black serpent to the Poṭhayas (*Prōshṭhakas*) and Śakas.

95. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina inscription on carved panel.—1891 Bühler, *Ep. Ind.* Vol. I. p. 397, No. 35, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 150 f., No. 27.

Mixed dialect. Fragment. Setting up of tablets of homage (*āyāgapaṭas*) in a *bhaṁḍira* by the goldsmith (*sōvaṇika*) Nāṁdighōsha (*Nandighōsha*), son of . . . . . . Nāṁdika (*Nandika*).

96. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 201, No. 9, and Plate.

Mixed dialect. Fragment. Dedication of an image by (?) Īdrapāla (*Indrapāla*), the son of a Gotī (*Gauptī*), for the worship of the Arahats (*Arhats*). Perhaps this inscription is to be read from below.

97. Mathurā (Kaṅkālī Ṭīlā, now Mathurā Museum) stone inscription.—1874 mentioned by Growse, *Mathurá*, Part II. p. 174; 1877 Growse, *Ind. Ant.* Vol. VI. p. 218, No. 4, and Plate; 1880 Growse, *Mathurá*,[2] p. 109, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 151, No. 28.

Prakrit. Fragment. Dedication by Pūsā (*Pushyā*), the wife of Puphaka (? *Pushpaka*), the son of a Mogalī (*Maudgalī*).

98. Mathurā (Chaubārā Mound, now Mathurā Museum) Buddhist rail inscription.—1877 Growse, *Ind. Ant.* Vol. VI. p. 219, No. 6, and Plate; 1878 Growse, *Journ. Beng. As. Soc.* Vol. XLVII. Part I. p. 118, and Plate XVIII; 1880 Growse, *Mathurá*.[2] p. 117, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 152, No. 29.

Mixed dialect. Gift of the servant of the interior (*abhyaṁtarōpasthāyakā*) Kaṭhika.

99. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured *tōraṇa*.—1891 Bühler, *Academy*, Vol. XXXIX. p. 373 f.; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 176; 1892 Bühler, *Ep. Ind.* Vol. II. p. 199, No. 4, and Plate.

Mixed dialect. A temple (*pāsāda*), the gift of Dhāmaghōshā (*Dharmaghōshā*), the female disciple (*āṁtēvāsinī*) of *bhadata* (*bhadanta*) Jayasēna.

100. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina tablet inscription.—1892 Bühler, *Ep. Ind.* Vol. II. p. 200, No. 5, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 19, and Plate XII.

Prakrit. Fragment. Setting up of a tablet of homage (*āyāgapaṭa*) for the worship of the Arahatas (*Arhats*) by Śivayaśā (*Śivayaśas*), . . . wife of the dancer (*naṭaka*) Phaguyaśa (*Phalguyaśas*).

101. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina frieze inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 179; 1892 Bühler, *Ep. Ind.* Vol. II. p. 200, No. 6, and Plate; 1894 Bühler, *Ep. Ind.* Vol. II. p. 314 ff., and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 25, and Plate XVIII.

Prakrit. Fragment. The name of *bhagavat* Nemēsa is preserved.

102. Mathurā (now Mathurā Museum) Jaina inscription on sculptured slab.—1885 Bhagvanlal Indraji, *Actes du sixième Congrès International des Orientalistes à Leide*, Part III. p. 142 ff., and Plate; 1901 noticed by Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol.

XX. p. 61, and Plate CIII; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 152 f., No. **30**; 1904 note (wrong) by **Lüders**, ***Zeitschr. Deutsch. Morgenl. Ges.*** Vol. LVIII. p. 868.
Mixed dialect. Records, after an invocation of the Ārahat (*Arhat*) Vardhamāna the setting up of a shrine (*dēvikula*) of the Ārahat (*Arhat*), an *āyāgasabhā*, a reservoir (*prapā*), and stone slabs (*śilāpaṭa*) in the Arhat temple (*Arahatāyatana*) of the Nigathas (*Nirgranthas*) by the lay-disciple of the ascetics (*śamaṇasāvikā*), the Nādā courtezan (*gāṇikā*) Vāsū, daughter of the Ādā courtezan (*gaṇikā*) Lōṇaśōbhikā (*Lavaṇaśōbhikā*), together with some of her relatives for the worship of the Arahatas (*Arhats*).

103. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured panel.—1892 Bühler, *Ep. Ind.* Vol. II. p. 200, No. 8, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 15.
Prakrit. Fragment. Records, after an invocation of the Arahat (*Arhat*) Mahāvira (*Mahāvīra*), the gift of a tablet of homage (*āyāgapaṭa*) by . . . . itā, wife of . . . . lavāḍa (?), the Māthuraka (inhabitant of *Mathurā*).

104. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured panel.—1892 Bühler, *Ep. Ind.* Vol. II. p. 201, No. 10, and Plate.
Prakrit. Fragment. Mentions Jīvanādā (*Jīvanandī*). Compare No. 83.

105. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured panel.—1892 Bühler, *Ep. Ind.* Vol. II. p. 207, No. 30, and Plate; 1894 referred to by Bühler, *Ep. Ind.* Vol. II. p. 311, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 14, and Plate VII.
Mixed dialect. Records, after an invocation of the Arahaṁtas (*Arhats*), the setting up of a tablet of homage (*āyāgapāṭa*) by Sihanādika (*Siṁhanandika*), son of the *vānika* Sihaka (*Siṁhaka*) and son of a Kōśikī (*Kauśikī*), for the worship of the Ārahaṁtas (*Arhats*).

106. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured slab.—1892 Bühler, *Ep. Ind.* Vol. II. p. 207, No. 31, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 17, and Plate X.
Mixed dialect. Fragment. Mentions, after an invocation of the Arahaṁtas (*Arhats*) the wife of Śivaghōshaka.

107. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured slab.—1891 Bühler, *Ep. Ind.* Vol. II. p. 207, No. 32, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 18, and Plate XI.
Mixed dialect. Records, after an invocation of the Arahaṁtas (*Arhats*), the setting up of a tablet of homage (*āyāgapaṭa*) by Achalā (?), daughter of Mala . . ṇa (?), daughter-in-law of Bhadrayaśa (*Bhadrayaśas*) and wife of Bhadranadi (*Bhadranandin*). for the worship of the Arahatas (*Arhats*).

108. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina inscription on sculptured pillar.—1891 Bühler, *Ep. Ind.* Vol. I. p. 390, No. 17, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 29, and Plate XXVIII; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 153 f., No. 31.
Mixed dialect. Records, after an invocation of the A[ra*]haṁtas (*Arhats*), the dedication of an arch (*tōraṇa*) by the lay-pupil of the ascetics (*śramaṇaśrāvikā*) . lahastinī, together with some of her relatives.

109. Mathurā (now Lucknow Provincial Museum) inscription on waistband of statue.—1901 Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 56, and Plate XCIX.
Mixed dialect (?). The reading is quite uncertain.

110. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 179; 1892 Bühler, *Ep. Ind.* Vol. II. p. 207, No. 29, and Plate.
Mixed dialect. Fragment. Dedication of an image of the Ārhat (*Arhat*) Parśva (*Pārśva*). Mentions the preacher (*vāchaka*) Ghōshaka, pupil (*śisha*) of Uggahini, a *gani* (*gaṇin*) in the Sthānikiya (*Sthānikīya*) *kula*.

111. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) stone inscription.—1891 Bühler, *Ep. Ind.* Vol. II. p. 200, No. 7, and Plate.
Sanskrit. Fragment of some *praśasti*.

112. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 389 f., No. 16, and Plate.
Mixed dialect. Fragment. Dedication of [an image] of the Arahaṁta (*Arhat*) Vadhamāna (*Vardhamāna*) by . . . . the daughter of Kala, the sister (?) of Sinavishu, at the request of . . . . . . Śati (?).

113. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1889 noticed by Bühler, *Academy*, Vol. XXXV. p. 381; 1889 Bühler, *Vienna Orient. Journ.* Vol. III. p. 236; 240, No. 4; 1891 Bühler, *Ep. Ind.* Vol. I. p. 392, No. 23, and Plate.
Mixed dialect. Fragment. Mentions the Vāraṇa *gaṇa*, the Arya-Kaniyasika (*Ārya-Kanīyasika*) *kula*, the Od . . . [*śākhā ?*].

114. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 393, No. 26, and Plate.
Mixed dialect. Dedication [of an image] by Chīri, the son of Dāsa.

115. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 393, No. 27, and Plate; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 35, note 10.
Mixed dialect. Fragment. Setting up of an image of Vādhamāna (*Vardhamāna*). Mentions the Ṭhāniya (*Sthānīya*) [*kula*].

116. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 Bühler, *Ep. Ind.* Vol. I. p. 397, No. 34, and Plate.
Mixed dialect. Fragment. Mentions, after an invocation of the Arahaṁtas (*Arhats*) and [Si]ddhas, the Vāraṇa *gaṇa*, the Aya-Hāṭṭiya (*Ārya-Hāṭṭīya*) *kula*, the Vajanāgarī (*Vārjanāgarī*) *śākhā*, the Arya-Śirikiya (*Ārya-Śrīkīya*) *saṁbhōga*.

117. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.—1891 mentioned by Bühler, *Academy*, Vol. XXXIX. p. 374; 1891 mentioned by Bühler, *Vienna Orient. Journ.* Vol. V. p. 178 f.; 1892 Bühler, *Ep. Ind.* Vol. II. p. 206 f., No. 28, and Plate.
Prakrit. Fragment. Records, after an invocation of *bhagavat* Usabha (*Ṛishabha*), some gift at the request of Sāditā, female pupil (*sisinī*) of . . . ḍhuka, a

preacher (*vāyaka*) in the Vāraṇa *gaṇa*, Nāḍika (*or* Nādika) *kula* and . . . . . . *śākhā*.

118. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.— 1892 Bühler, *Ep. Ind.* Vol. II. p. 208, No. 33, and Plate.
Mixed dialect. Fragment. Dedication of an image of Vardhamāna by Dinā (*Dattā*), daughter of Vajaranadya (*Vajranandin ?*), [daughter-in-law] of Vādhiśiva (*Vṛiddhiśiva ?*), wife of . . . i. Mentions besides Baḍimasī.

119. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina inscription on large slab.—1892 Bühler, *Ep. Ind.* Vol. II. p. 208, No. 34, and Plate.
Mixed dialect. Fragment. Dedication of an image of [Vardha]māna by Jāyā, daughter of Navahasti (*Navahastin*), daughter-in-law of Grahasēna, ... mother of the brothers Sivasēna, Dēvasēna and Sivadēva, for the acceptance of Aryya-Sandhi (*Ārya-Sandhi*), pupil (*śishya*) of Aryya-Balattrata (*Ārya-Balatrāta*), [at the request of] Aryya-Bahma . . (*Ārya-Brahma* . . .), the female pupil (*śisiṇī*) of Aryya-Balattrata (*Ārya-Balatrāta*) out of the Uchēnagarī (*Uchchairnāgarī*) *ś*[*ā**]*khā*. Compare No. 32.

120. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.— 1892 Bühler, *Ep. Ind.* Vol. II. p. 208, No. 35, and Plate.
Mixed dialect Fragment. Dedication of . . . the mother of . . . lana, the . . . of Sivadata (*Śivadatta*), at the request of . . . idharā . . out of the Sirika (*Śrīka*) *saṁbhōka* (*saṁbhōga*).

121. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.— 1891 Bühler, *Ep. Ind.* Vol. I. p. 389, No. 14, and Plate; 1892 correction by Bühler, *Ep. Ind.* Vol. II. p. 197; 1900 correction by Boyer, *Journ As.* Ser. IX. Vol. XV. p. 571 ff.
Mixed dialect. Dedication of an image of Usa[bha] (*Ṛishabha*) by Gulhā, daughter of Varmā and wife of Jayadāsa, at the request of Aryya-Sāmā (*Ārya-Śyāmā*), the female pupil (*śiśinī*) of Aryya-Gāḍhaka (*Ārya-Gāḍhaka*), the pupil (*śiśa*) of Aryya-Jēshṭahasti (*Ārya-Jyēshṭhahastin*), out of the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Brahmadāsika *kula*, the Uchchēnāgarī (*Uchchairnāgarī*) *śākhā*, the Sirika (*or* Siriya) (*Śrīka*) *saṁbhōga*. The inscription mentions besides Aryya-Mihila (*Ārya-Mihila*), the pupil (*śishya*) of Aryya-Jēshṭahasti (*Ārya-Jyēshṭhahastin*). Compare Nos. 20 and 122.

122. Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina image inscription.— 1892 Bühler, *Ep. Ind.* Vol. II. p. 209 f., No. 37, and Plate; 1901 Bühler-Smith, *Arch. Surv. Ind.* New Imp. Ser. Vol. XX. p. 47, and Plate XC, 2.
Mixed dialect. Dedication of a fourfold image (*śavadōbhadrika*) by Sthirā, daughter of Varaṇahasti (*Varaṇahastin*) and of Dēvī, daughter-in-law of Jayadēva and daughter-in-law of Mōshinī (*Mōshinī*), first wife of Kuṭha Kasutha, at the request of the preacher (*vāchaka*) Aryya-Kshēraka (*Ārya-Kshēraka*), pupil (*śishya*) of Aryya-Mihila (*Ārya-Mihila*), the pupil (*śishya*) of Ayya-Jēshṭahasti (*Ārya-Jyēshṭhahastin*), out of the Koṭṭiya (*Kauṭṭika*) *gaṇa*, the Uchēnagarī (*Uchchairnāgarī*) *ś*[*ā*]*khā*, the Bamhādāsia (*Brahmadāsika*) *kula*, the Śirigriha (*Śrīgṛiha*) *saṁbhōka* (*saṁbhōga*). Compare Nos. 20 and 121.

123. Mathurā (Kaṅkālī Ṭīlā, now Mathurā Museum) Jaina image inscription.—1877 Rajendralala Mitra-Growse, *Ind. Ant.* Vol. VI. p. 219, No. 8, and Plate; 1880

Growse, *Mathurá*², p. 109, and Plate; 1892 Bühler, *Ep. Ind.* Vol. I. p. 383, note 60; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 154, No. 33.

Mixed dialect. Fragment. Records some gift at the request of the preacher (*vāchaka*) Sīha (*Siṁha*), the pupil (*śishya*) of Datta. Compare No. 29.

124. Mathurā Jaina inscription.—1889 Bühler, *Vienna Orient. Journ.* Vol. III. p. 233, note 3.

Mixed dialect (?). Fragment. Mentions the Koṭṭiya (*Kauṭṭika*) [*gaṇa*].

125. Mathurā (now Aligarh Institute) Buddhist rail-pillar inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 36, No. 21, and Plate XVI; 1879 Cunningham, *Stūpa of Bharhut*, p. 130, and Plate LIII; 1890 Senart, *Journ. As.* Ser. VIII. Vol. XV. p. 119 f.; 1892 Senart, *Ind. Ant.* Vol. XXI. p. 246, note 62.

Mixed dialect. Fragment. Dedication of a railing (*vēdikā*) and arches (*tōraṇa*) at (?) the *ratanagṛiha* (*ratnagṛiha*) by [Vādhapā]la Dhanabhūti, the son of a Vātsī, ... of Dhanabhūti, ... , together with his parents and the four orders (*parishā*), for the worship of all Budhas (*Buddhas*).

126. Mathurā (Jail Mound, now Mathurā Museum) Buddhist inscription on base of pillar. —1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 187, No. 23, and Plate; 1877 Growse, *Ind. Ant.* Vol. VI. p. 218, No. 3, and Plate; 1880 Growse, *Mathurá*², p. 154, and Plate; 1890 correction by Senart, *Journ. As.* Ser. VIII. Vol. XV. p. 121, note; 1901 D. R. Bhandarkar, *Journ. Bo. Br. Roy. As. Soc.* Vol. XX. p. 269, note 2; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 155.

Mixed dialect. Dedication of the base of a pillar (*kuṁbhaka*) by the monks (*bhikshu*) Śurīya and Buddharakshita, the *prahaṇikas*, for the gift of health to all *prahaṇikas*.

127. Mathurā (now Indian Museum, Calcutta) inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128, No. 6, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 186, No. 13; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 154 f., No. 36.

Mixed dialect. Fragment. Dedication by [Vasu]mihira (?), son of Siṁha. Compare No. 128.

128. Mathurā (now Indian Museum, Calcutta) inscription on base and plinth of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128, Nos. 5ᵃ and 5ᵇ, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 186 No. 12; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 154 f., Nos. 34 and 35.

Mixed dialect. Fragment. Dedication by . . . . the son of Vasumihira and by Viśvadēvaka (? or Viśvasika ?) and (?) Vasumihira (?), the son (*or* sons) of Siṁha. Compare No. 127.

129. Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1870 Dowson. *Journ. Roy. As. Soc.* New Ser Vol. V. p. 187, No. 21; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 155, No. 37.

Sanskrit(?). Fragment. Dedication by some elder of the congregation (*saṅghasthavira*), who bore the epithet of *bhadanta*.

130. Mathurā Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128, No. 9, and Plate V; 1870 Dowson,

Journ. Roy. As. Soc. New Ser. Vol. V. p. 186, No. 16; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 155, No. 38.

Sanskrit(?). Fragment. Dedication by some elder of the congregation (*saṅghasthavira*).

131. Mathurā Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128, No. 8, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 186, No. 15; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 155, No. 39.

Sanskrit(?). Fragment. Dedication by some [elder] of the congregation (*saṅgha-[sthavira]*).

132. Mathurā Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 130, No. 19, and Plate VII; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 155, No. 40.

Mixed dialect. Fragment. Dedication by the monk (*bhikshu*) Buddharakshita and the monk (*bhikshu*) Saṅgha . . . . . . Compare Nos. 133 and 134.

133. Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128, No. 10, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 187, No. 17; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 155.

Mixed dialect. Fragment. Dedication by the monk (*bhikshu*) Buddharakshita and the monk (*bhikshu*) . . . . . . Compare Nos. 132 and 134.

134. Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128, No. 7, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 186, No. 14; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 155.

Mixed dialect. Fragment. Dedication of the monk (*bhikshu*) Buddharakshita and (?) the Śakya monk (*Śakyabhikshu*) . . . . . Compare Nos. 132 and 133.

135. Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128, No. 4, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 186, No. 11.

Mixed dialect. Fragment. Dedication by the monk (*bhikshu*) Buddhaghōsha.

136. Mathurā (now Mathurā Museum) stūpa inscription.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 129, No. 13, and Plate V; 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 187, No. 20, and Plate.

Mixed dialect. Of Naśāpriyā, daughter of Śurana.

137. Mathurā Buddhist inscription on base of pillar.—1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 187, No. 22.

Mixed dialect. Fragment. Contains the names (?) . . . dandi Saṅghadēva Siṅghaghuta (?) Dharmapriya Saṅghamitra Dharmapriya. Quite uncertain.

138. Mathurā Buddhist image inscription.—1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 188, No. 25, and Plate.

Mixed dialect. Records the setting up of an image of *bhagavat* Śakyamuni. The rest is uncertain.

139. Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 188, No. 27.
   Mixed dialect. Fragment. Gift of the monk (*bhikshu*) Datta.

140. Mathurā Buddhist inscription on large slab.—1870 mentioned by Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 188, No. 28.
   Mixed dialect (?). 'So damaged that no connected sense can be made out.' Mentions the *vihāra* of the Kakatikas (?).

141. Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 130, No. 20, and Plate VII; 1904 correction by Lüders, *Ind. Ant.* Vol. XXXIII. p. 155, note 100.
   Mixed dialect. Fragment. Records the dedication of some *bhikshu*. The reading of the names is quite uncertain

142. Mathurā (Chaubārā Mound) Buddhist stone inscription.—1874 Growse, *Mathurá*, Part II. p. 176; 1880 Growse, *Mathurá*[2], p 115.
   Mixed dialect(?). Fragment. Only the word 'of the Budhas (*Buddhas*).'

143. Mathurā (Chaubārā Mound) Buddhist (?) stone inscription.—1874 Growse, *Mathurá*, Part II. p. 176; 1880 Growse, *Mathurá*[2], p. 115.
   Sanskrit (?). Fragment. No name is preserved.

144. Mathurā Buddhist image inscription.—1877 Growse, *Ind. Ant.* Vol. VI. p. 219, No. 7 and Plate; 1880 Growse, *Mathurá*[2], p. 126, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 155 f., No. 41.
   Sanskrit (?). Fragment. Dedication of some woman for the obtainment of the condition of a Buddha by all beings.

145. Mathurā Buddhist image inscription.—1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 188, No. 26, and Plate.
   Sanskrit (?). Fragment. Dedication of an image. Mentions Dharmāśōka (?) Uncertain.

146. Mathurā (Jail Mound) Buddhist image inscription.—1878 Growse, *Journ. Beng. As. Soc.* Vol. XLVII. Part I. p. 130, and Plate XXI.; 1880 Growse, *Mathurá*[2], p. 107, and Plate.
   Sanskrit (?). Dedication by the Śākya monk (*Śākyabhikshu*) Yaśadinna (*Yaśōdatta*).

147. Mathurā Buddhist image inscription.—1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 188, No. 24, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 156, No. 42.
   Sanskrit. Dedication by the Śākya monk (*Śākyabhikshu*) Saṁgharakshita.

148. Mathurā (now Indian Museum, Calcutta) Buddhist image inscription.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 129, No. 12, and Plate V 1870 Dowson, *Journ. Roy. As. Soc.* New Ser. Vol. V. p. 187, No. 19, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 156, No. 43.
   Sanskrit. Dedication by the Śākya monk (*Śākyabhikshu*) Dharmadāsa.

149. Mathurā Buddhist image inscription.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 128 f., No. 11, and Plate V; 1870 Dowson, *Journ. Roy. As*

Soc. New Ser. Vol. V. p. 187, No. 18, and Plate; 1904 Lüders, *Ind. Ant.* Vol. XXXIII. p. 156, No. 44.
Sanskrit. Dedication by the Śākya monk (*Śākyabhikshu*) *bhadanta* Brahmasōma.

150. Parkham (now Mathurā Museum) image inscription.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 41, and Plate VI.
Prakrit. Made by Gōmātaka, the pupil (*atēvāsin*) of Kunika. The inscription to the left has not been read.

151. Mahwan inscription on sculptured stone.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XX. p. 41, and Plate V, 3.
Only the figures 20 3.

152. Satdhāra Stūpa II. inscription on steatite box (No. 1).—1854 Cunningham, *Bhilsa Topes*, p. 324, and Plate XXV.
Prakrit. (Relics) of Sāriputa (*Śāriputra*).

153. Satdhāra Stūpa II. inscription on steatite box (No. 2).—1854 Cunningham, *Bhilsa Topes*, p. 324, and Plate XXV.
Prakrit. (Relics) of Maha-Mogalāna (*Mahā-Maudgalyāyana*).

154. Sōnāri Stūpa I. rail inscription.—1854 Cunningham, *Bhilsa Topes*, p. 313, and Plate XXIII, 8.
Prakrit. Gift of the architect (*navakam[ika]*) Dhamaguta (*Dharmagupta*), pupil (*atēvāsin*) of Aya-Pasanaka (*Ārya-Prasannaka*).

155. Sōnāri Stūpa I. rail inscription.—1854 Cunningham, *Bhilsa Topes*, p. 313, and Plate IX, 2, and XXIII, 9.
Prakrit. Gift of the monk (*bhichhu*) Sagharakhita (*Saṁgharakshita*), pupil (*atēvāsin*) of Aya-Pasanaka (*Ārya-Prasannaka*).

156. Sōnāri Stūpa II. inscription on crystal box (No. 1).—1854 Cunningham, *Bhilsa Topes*, p. 121, 316, and Plate XXIV; 1905 Fleet, *Journ. Roy. As. Soc.* 1905, p. 688 ff.
Prakrit. (Relics) of the saint (*sapurisa*) Gotiputa (*Gauptīputra*), the Hēmavata (*Haimavata*), (namely) of Dudubhisara (*Dundubhisvara*), an heir of the faith (*dāyāda*).

157. Sōnāri Stūpa II. inscription on steatite box (No. 2).—1854 Cunningham, *Bhilsa Topes*, p. 317, and Plate XXIV.
Prakrit. (Relics) of the saint (*sapurisa*) Majhima (*Madhyama*), the Koḍiniputa (*Kauṇḍiniputra*).

158. Sōnāri Stūpa II. (now British Museum) inscription on steatite box (No. 3).—1854 Cunningham, *Bhilsa Topes*, p. 121, 317, and Plate XXIV, 1898 Rhys Davids, *Journ. Roy. As. Soc.* 1898, p. 579, Plate only; 1905 Fleet, *Journ. Roy. As. Soc.* 1905, p. 681.
Prakrit. (Relics) of the saint (*sapurisa*) Kotiputa (*Kauntīputra*) Kāsapagota (*Kāśyapagōtra*), the teacher (*āchariya*) of all Hēmavatas (*Haimavatas*).

159. Sōnāri Stūpa II. inscription on steatite box (No. 4).—1854 Cunningham, *Bhilsa Topes*, p. 318, and Plate XXIV.
Prakrit. (Relics) of the saint (*sapurisa*) Kōsikiputa (*Kauśikīputra*).

160. Sōnāri Stūpa II. inscription on steatite box (No. 5).—1854 Cunningham, *Bhilsa Topes*, p. 318, and Plate XXIV.

Prakrit. (Relics) of the saint (*sapurisa*) Ālābagira.

161. S. 68.—Sāñchi Buddhist statue inscription of the time of *mahārāja rājātirāja dēvaputra* Shāhi Vāsashka.—1893 mentioned by Bühler, *Vienna Orient. Journ.* Vol. VII. p. 293; 1894 Bühler, *Ep. Ind.* Vol. II. p. 369 f., and Plate; 1903 correction by Fleet, *Journ. Roy. As. Soc.* 1903, p. 325 ff.; 1904 note by Smith, *Early History of India*, p. 238, note; 1905 note by Fleet, *Journ. Roy. As. Soc.* 1905, p. 357 f.; 1908 note by Lüders, *Ep. Ind.* Vol. IX. p. 244 f.

. . . *sya rājātirājasya* . . *putrasya Shāh[i] Vāsashkasya saṁ [60] 8 hē 1 [di 5] [ē]tasy[āṁ] [p]u[rv]v[āyāṁ].*

Mixed dialect. Fragment. Records the erection of a statue of *bhagavat* . . . . in the Dharmadēvavihāra by Madhurikā, daughter of Khara. The date of the year is quite uncertain.

162—568 Sāñchi Buddhist Stūpa I. Inscriptions.

162. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 463, No. 21, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 235, No. 1, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 1.

Prakrit. Gift of Dhamasiva (*Dharmaśiva*), the son of Kēkaṭēyaka (*Kaikaṭēyaka*).

163. 1854 Cunningham, *Bhilsa Topes*, p. 235, No. 2, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 370, No. 124.

Prakrit. Gift of the nuns (*bhichhunīs*) from [Vāḍi]vahana.

164. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 25, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 235, No. 3, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 370, No. 125.

Prakrit. Gift of Vajiguta (*Vajrigupta*).

165. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 5, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 4, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 2.

Prakrit. Gift of the mother of Dhamagirika (*Dharmagirika*). Compare No. 324.

166. 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 5, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 3.

Prakrit. Gift of Vijita, son-in-law of Kēkaṭēyaka (*Kaikaṭevaka*).

167. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 15, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 6, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 4.

Prakrit. Gift of the monk (*bhichhu*) Kāda (*Kānda*).

168. 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 7, and Plate XVI: 1894 Bühler, *Ep. Ind.* Vol. II. p. 370, No. 126.

Prakrit. Gift of the nun (*bhichhuṇī*) Dēvabhāgā, the Madhubanikā (inhabitant of *Madhuvana*).

169. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 40, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 8, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 370, No. 127.
Prakrit. Gift of the queen (*dēvī*) Vākalā (*or, possibly*, Vākilā), the mother of Ahimita (*Ahimitra*).

170. 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 9, and Plate XVI.
Prakrit. Of Phagu (*Phalgu*), the Vasa . . rikā. Compare No. 236.

171. 1854 Cunningham, *Bhilsa Topes*, p. 236, No. 10, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 128.
Prakrit. Gift of the monk (*bhichhu*) Nagadina (*Nagadatta*). Compare No. 235.

172. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 11, and Plate XVI.
Prakrit. Gift of the Vākiliyas from Ujēni (*Ujjayinī*). Compare No. 237.

173. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 12, and Plate XVI.
Prakrit. Gift of Gōpāla, the *visakama* (?), from Ujēni (*Ujjayinī*).

174. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 13, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 5.
Prakrit. Gift of the monk (*bhichhu*) Aya-Pasanaka (*Ārya-Prasannaka*). There are three copies of this inscription.

175. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 14, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 6.
Prakrit. Gift of the nun (*bhikhunī*) Achalā from Nadinagara (*Nandinagara*). Compare No. 462.

176. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 15, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 7.
Prakrit. Gift of the monk (*bhikhu*) Kābōja (*Kāmbōja*) from Nādinagara (*Nandinagara*). Compare No. 472.

177. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 8, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 16, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 97, No. 8.
Prakrit. Gift of Sōṇadēvā (*Śravaṇadēvā*), wife of Siharakhita (*Siṁharakshita*).

178. 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 17, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 129.
Prakrit. Gift of Sōṇadēvā (*Śravaṇadēvā*), Parijā and Agidēvā (*Agnidēvā*).

179. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 7, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 237, No. 18, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 130.
Prakrit. Gift of Subhagā and her sister.

180. 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 19, and Plate XVI; 1892, Bühler, *Ep. Ind.* Vol. II. p. 98, No. 9.
Prakrit. Gift of the monk (*bhichhu*) Dhamarakhita (*Dharmarakshita*).

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181. 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 20, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 10.
Prakrit. Gift of the labourer (? *kamika*) Aṭha (*Artha*).

182. 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 21, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 131.
Prakrit. Gift of Pusagiri (*Pushyagiri*), the Nāvagāmaka (inhabitant of *Navagrama*). The identity of Cunningham's and Bühler's inscriptions is doubtful. Compare No. 277.

183. 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 22, and Plate XVI.
Prakrit. Fragment. Gift of the nun (*bhichhunī*) *pasakama* (?) Chaḍa (? *Chaṇḍā*).

184. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 4, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 23, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 11.
Prakrit. Gift of Sāmanēra (*Srāmaṇēra*), the Abeyaka banker (*seṭhin* of *Āmra ?*). Compare No. 283.

185. 1854 Cunningham, *Bhilsa Topes*, p. 238, No. 24, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 12.
Prakrit. Gift of the monk (*bhichhu*) Prātiṭhāna (*Prātishṭhāna*), pupil (*atēvāsin*) of Hāṭiya.

186. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 22, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 25, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 13.
Prakrit. Gift of Sīharakhita (*Siṁharakshita*), the Udubaraghariya (inhabitant of *Udumbaragṛiha*).

187. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 26, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 132; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss.* Phil. Hist. Kl. 1895, p. 214.
Prakrit. Gift of the nun (*bhichhunī*) Ōdātikā (*Avadātikā*), the Vēdisikā (inhabitant of *Vidiśā*).

188. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 27, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 133.
Prakrit. Gift of Yasōpāla (*Yaśaḥpāla*), the Bhadata-Kaḍiya (pupil of *bhadanta Kaḍa ?*). Compare No. 314.

189. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 28, and Plate XVI; 1894, Bühler, *Ep. Ind.* Vol. II. p. 371, No. 134.
Prakrit. Gift of Sīhagiri (*Siṁhagiri*) from Māhamōragi. Compare No. 313.

190. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 29, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 135.
Prakrit. Gift of Pusa (*Pushya*), the Chahaṭiya monk (*bhichhu* from Chahaṭa ?). Compare No. 316.

191. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 30, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 15.

Prakrit. Gift of Dhamarakhitā (*Dharmarakshitā*), the Madhuvanikā (inhabitant of *Madhuvana*). Compare Nos. 312 and 460.

192. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 31, and Plate XVI.
Prakrit. Gift of the monk (*bhikhu*) Dhana (?).

193. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 32, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 136.
Prakrit. Gift of the householder (*gahapati*) Budhila (*Buddhila*).

194. 1854 Cunningham, *Bhilsa Topes*, p. 239, No. 33, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 16.
Prakrit. Gift of the monk (*bhichhu*) Bhaṁḍuka, son of a Goti (*Gauptī*). Compare No. 442.

195. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 10, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 240, No. 34, and Plate XVI; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 231; 1892 Bühler, *Ep. Ind.* Vol. II. p. 98, No. 17.
Prakrit. Gift of the Vejaja village (*gāma*).

196. 1854 Cunningham, *Bhilsa Topes*, p. 240, No. 35, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 99, No. 18.
Prakrit. Gift of the monk (*bhichhu*) Arahaguta (*Arhadgupta*), the Sāsādaka (inhabitant of *Sāsāda*).

197. 1854 Cunningham, *Bhilsa Topes*, p. 240, No. 36, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 99, No. 19.
Prakrit. Gift of Subhaga, the Kōraghara (inhabitant of *Kuraragṛiha*).

198. 1854 Cunningham, *Bhilsa Topes*, p. 240, No. 37, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 371, No. 137.
Prakrit. Gift of the mother of Aya-Rahila (*Ārya-Rahila*), the Sāphinēyaka.

199. 1854 Cunningham, *Bhilsa Topes*, p. 240, No. 38, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 99, No. 20.
Prakrit. Gift of the female lay worshipper (*upasikā*) Vudinā (*Vyudīrṇī*).

200. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 18, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 241, No. 39, and Plate XVI; 1888 Fleet, *Corp. Inscr. Ind.* Vol. III. p. 31; 1892 Bühler, *Ep. Ind.* Vol. II. p. 99, No. 21, and Plate.
Prakrit. The measuring-staff (*pamāṇalaṭhi*) of Bhagavat at Kākaṇāya.

201. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 6, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 241 f., No. 40, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 99, No. 22.
Prakrit. Gift of Vesamaṇadatā (*? Vaiśravaṇadattā*), daughter-in-law of Patiṭhiya (*Pratishṭhita*), householder (*gahapati*) from Tubavana (*Tumbavana*).

202. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 9, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 41, and Plate XVI; 1892 Bühler, *Ep. Ind* Vol. II. p. 99, No. 23.
Prakrit. Gift of the householder (*gahapati*) Patithiya (*Pratishṭhita*) from Tubavana (*Tumbavana*). Compare No. 449.

203. 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 42, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 138.
Prakrit. Gift of Disārakhita (*Diśārakṣhita*) from Navagāmaka (*Navagrāmaka*).

204. 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 43, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 99, No. 24.
Prakrit. Gift of Nadāvu (*Nandāyu ?*) and Nādivirōhi (*Nandivirōhin*).

205. 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 44, and Plate XVI; 1894 Bühler, *Ep Ind.* Vol. II. p. 372, No. 139.
Prakrit. Gift of Poṭhadēvā (*Prōshṭhadēvā*).

206. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565, No. 44, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 45, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 140.
Prakrit. Gift of Nāgā, the wife of the Kaṁdaḍigāmiya banker (*sethin* of *Kandaḍigrāma*).

207. 1854 Cunningham, *Bhilsa Topes*, p. 242, No. 46, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 141.
Prakrit. Gift of Pusā (*Pushyā*), the wife of the Kaṁdaḍigāmiya banker (*sethin* of *Kandaḍigrāma*).

208. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 47, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 142.
Prakrit. Gift of Vaḍha (*Vṛiddha*) from Kaṁdaḍigāma (*Kandaḍigrāma*).

209. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 30, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 48, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 143.
Prakrit. Gift of the clerk (*lēkhaka*) Mulagiri (*Mūlagiri*).

210. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 49, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 144.
Prakrit. Fragment. From Ujēnī (*Ujjayinī*) . . . .

211. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 50, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 145.
Prakrit. Gift of the monk (*bhikhu*) Yakhadina (*Yakshadatta*).

212. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 51, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 146.
Prakrit. Gift of a female lay-worshipper (*upāsikā*) from Ujēnī (*Ujjayinī*).

213. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 52, and Plate XVI.
Prakrit. Gift of Isadāta (*Ṛishidatta*), the *rakasavānōdāsa* (?).

214. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 53, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 372, No. 147.
Prakrit. Gift of the Nāvagāmikā female lay-worshippers (*upāsikās* from *Navagrāma*).

215. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 54, and Plate XVI.
Prakrit. Gift of Vahila from Isimitā (?). Compare No. 418 (?).

216. 1854 Cunningham, *Bhilsa Topes*, p. 243, No. 55, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 148.
Prakrit. Gift of Rōhaṇī (*Rōhiṇī*) from Ujēnī (*Ujjayinī*).

217. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 29, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 243 f., No. 56, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 149.
Prakrit. Gift of Dhamagiri (*Dharmagiri*) from Ujēnī (*Ujjayinī*).

218. 1854 Cunningham, *Bhilsa Topes*, p. 244, No. 57, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 150.
Prakrit. Gift of Sōna (*Śravaṇa*) from Ujēnī (*Ujjayinī*).

219. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 35, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 244, No. 58, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 94, note 28; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 151.
Prakrit. Gift of Najā, the daughter-in-law of the Tāpasiyas, from Ujēnī (*Ujjayinī*). Compare No. 560.

220. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 32, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 244, No. 59, and Plate XVI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 94, note 28; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 152.
Prakrit. Gift of Isimita (*Ṛishimitra*) of the Tāpasiyas from Ujē[nī*] (*Ujjayinī*).

221. 1854 Cunningham, *Bhilsa Topes*, p. 244, No. 60, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 153.
Prakrit. Gift of Muladatā (*Mūladattā*) from Ujēnī (*Ujjayinī*).

222. 1854 Cunningham, *Bhilsa Topes*, p. 244, No. 61, and Plate XVI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 154.
Prakrit. Gift of Balakā from Ujēnī (*Ujjayinī*).

223. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 34, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 244 f., No. 62, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 155.
Prakrit. Gift of Vayudatā (*Vāyudattā*), wife of Opedadata (*Upēndradatta*), from Ujēnī (*Ujjayinī*). Compare No. 407.

224. 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 63, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 156.
Prakrit. Gift of Himadatā (*Himadattā*), sister of Upedadata (*Upēndradatta*), from Ujēnī (*Ujjayinī*).

225. 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 64, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 373, No. 157.
Prakrit. Gift of Budhā (*Buddhā*), sister of Upedadata (*Upēndradatta*), from Ujēnī (*Ujjayinī*).

226. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 39, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 65, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 158.
Prakrit. Gift of the nun (*bhichhunī*) Kāḍī (*Kāṇḍī*) from Ujēnī (*Ujjayinī*).

227. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 31, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 66, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 159.
Prakrit. Gift of the mother of Chheta (*Kshētra*) from Ujēnī (*Ujjayinī*).

228. 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 67, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 94, note 28; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 160.
Prakrit. Gift of Siṁhadatā (*Siṁhadattā*) of the Tāpasiyas from Ujēnī (*Ujjayinī*).

229. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 33, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 245, No. 68, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 161.
Prakrit. Gift of Isika (*Ṛishika*) of the Saphinēyakas from Ujēnī (*Ujjayinī*).

230. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 69, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 162.
Prakrit. Gift of Isimitā (*Ṛishimitrā*) from Kuraghara (*Kuraragṛiha*).

231. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 70, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 163.
Prakrit. Gift of Vāsulā (*or* Vipulā) from Ujēnī (*Ujjayinī*).

232. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 71, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 164.
Prakrit. Gift of Narā from Kuraghara (*Kuraragṛiha*).

233. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 72, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 165.
Prakrit. Gift of Nagamitā (*Nagamitrā*) from Kuraghara (*Kuraragṛiha*). Compare No. 426.

234. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 73, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 99, No. 25.
Prakrit. Gift of the Bauddha committee (*Bodhagoṭhī*) from Dhamavaḍhana (*Dharmavardhana*). Compare No. 351.

235. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 74, and Plate XVII.
Prakrit. Gift of the monk (*bhichhu*) Nagadina (*Nagadatta*). Compare No. 171.

236. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 75, and Plate XVII.
Prakrit. Of Phagu (*Phalgu*), the Vasa . . rikā. Compare No. 170.

237. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 28, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 76, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 27.
Prakrit. Gift of the Vākiliyas from Ujēnī (*Ujjayinī*). Compare No. 172.

238. 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 77, and Plate XVII.
Prakrit. Gift of Gōhila (*Gōbhila*) and Visa (*Viśva*) from Ujēnī (*Ujjayinī*).

239. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 14, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 246, No. 78, and Plate XVII; 1892 Bühler, *Ep Ind.* Vol. II. p. 100, No. 28.
Prakrit. Gift of the nun (*bhichhunī*) Chirātī (*Kirātī*).

240. 1854 Cunningham, *Bhilsa Topes*, p. 247, No. 79, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 29.
Prakrit. Gift of the monk (*bhichhu*) Sadhana.

241. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 41, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 247, No. 80, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 30.
Prakrit. Gift of Asvadēvā (*Aśvadēvā*), mother of Bahadata (*Brahmadatta*).

242. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 38, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 247, No. 81, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 31.
Prakrit. Gift of Svatiguta (*Svātigupta*), the Ugirēyaka (inhabitant of *Ugirā*).

243. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 13, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 247, No. 82, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 32.
Prakrit. Gift of Arahagutā (*Arhadguptā*).

244. 1854 Cunningham, *Bhilsa Topes*, p. 247, No. 83, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 166.
Prakrit. Gift of Asvadēvā (*Aśvadēvā*), mother of Samika (*Svāmika*).

245. 1854 Cunningham, *Bhilsa Topes*, p. 248, No. 84, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 33; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss.* Phil. Hist. Kl. 1895, p. 214.
Prakrit. Gift of Saṁgharakhitā (*Saṁgharakshitā*), female pupil (*atēvasinī*) of Yasilā (*Yaśilā*).

246. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 17, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 247 f., No. 85, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 374, No. 167.
Prakrit. Gift of Kaniyasi (*Kanīyasī*), the mother of the banker (*sethin*).

247. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 27, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 248, No. 86, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 34.
Prakrit. Gift of Yasilā (*Yaśilā*).

248. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 563, No. 26. and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 248, No. 87, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 35.
Prakrit. Gift of the banker (*seṭhin*), the executor of repairs.

249. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 563, No. 24, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 248, No. 88, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 168.
Prakrit. Gift of Vasulā. Compare No. 510.

250. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 89, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 169.
Prakrit. Gift of Īdadata (*Indradatta*), the Pāviḍaka (inhabitant of *Paviḍa*).

251. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 90, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 36.
Prakrit. Gift of Upidadata (*Upēndradatta*).

252. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 91, and Plate XVII.
Prakrit. Gift of the daughter of Sēmākā (?). Compare No. 382.

253. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 92, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 37.
Prakrit. Gift of the nun (*bhichhunī*) Saghadinā (*Saṁghadattā*) from Vāghumata.

254. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565, No. 42, and Plate XXIII; 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 93, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 38; 1895 referred to by Pischel, *Nachr. Gött. Ges Wiss.* Phil. Hist. Kl. 1895, p. 214.
Prakrit. Gift of the nun (*bhichhunī*) Yakhī (*Yakshī*) from Vedisa (*Vidiśā*).

255. 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 94, and Plate XVII; 1892 correction by Maisey, *Sánchi and its Remains*, p. 103;[1] 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 170.
Prakrit. Gift of Kujara (*Kuñjara*), the brother of the banker (*sethin*).

256. 1854 Cunningham, *Bhilsa Topes*, p. 249, No 95, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 39.
Prakrit. Gift of Kurarī, mother of Tāpasī.

257. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565, No. 45, and Plate; 1854 Cunningham, *Bhilsa Topes*, p. 249, No. 96, and Plate XVII; 1894 Bühler *Ep. Ind.* Vol. II. p. 375, No. 171.
Prakrit. Fragment. Gift of Isidatā (*Ṛishidattā*), wife of Sakadina (*Śakradatta*).

258. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 97, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 172.
Prakrit. Gift of Bhadaguta (*Bhadragupta*), the Sānukagāmīna (inhabitant of *Sanukagrama*).

259. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 98, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 173.
Prakrit. Gift of Sātila (*Śāntila* or *Svātila*) from Dharakina.

260. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 99, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 40.
Prakrit. Gift of Araha (*Arhat*) from Kāpāsigāma (*Kārpāsigrāma*). There are two copies of this inscription.

261. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 100, and Plate XVII.
Prakrit. Gift of Arahadāsa (*Arhaddāsa*), the Kaṭakañuyaka (inhabitant of *Kaṭakañu*).

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[1] This work, the publication of which in 1892 was altogether an anachronism, I have referred to only in a few cases where the author has given his own transcripts or evident corrections. For the most part the readings of the inscriptions have been taken over from Cunningham's *Bhilsa Topes*, and it therefore seemed to me unnecessary to quote them here.

262. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 101, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 41.
Prakrit. Gift of Bhadaka (*Bhadraka*) from Kaṭakaūu.

263. 1854 Cunningham, Bhilsa Topes, p. 250, No. 102, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 42.
Prakrit. Gift of Apathaka (*Apārthaka*).

264. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 103, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 43.
Prakrit. Gift of Ajitiguta (*Aditigupta* or *Ajitigupta*), the Bhōgavaḍhanaka (inhabitant of *Bhōgavardhana*).

265. 1854 Cunningham, *Bhilsa Topes*, p. 250. No. 104, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 44
Prakrit. Gift of Arahadina (*Arhaddatta*) in Mōrasihikaṭa (*Mayūrasiṁhikaṭa*).

266. 1854 Cunningham, *Bhilsa Topes*, p. 250, No. 105, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 101, No. 45.
Prakrit. Gift of Dhamarakhitā (*Dharmarakshitā*), mother of Sivanadi (*Sivanandin*), from Bhogavadhana (*Bhōgavarhdana*). There are two copies of this inscription.

267. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 106, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 174.
Prakrit. Gift of Saghā (*Saṁghā*).

268. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 107, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 46.
Prakrit. Gift of Navagamaka-Samikā (*Svāmikā*, inhabitant of *Navagrāma*) from Ujēnihāra (the district of *Ujjayinī*).

269. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 108, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 47
Prakrit. Gift of the merchant (*vānija*) Siriguta (*Śrīgupta*).

270. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 109, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 48.
Prakrit. Gift of Majhimā (*Madhyamā*), wife of Subāhita. Compare No. 544.

271. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 110, and Plate XVII; 1892 Cunningham-Maisey, *Sánchi and its Remains*, p. 95; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 49.
Prakrit. Gift of the royal scribe (*rājalipikara*) Subāhita, son of a Gotī (*Gauptī*).

272. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 111, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 50, and Plate; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 585.
Prakrit. Fragment. [Gift] of the female lay-worshipper (*upāsikā*) Nāgā from Tiriḍapada. Compare No. 446.

273. 1854 Cunningham, *Bhilsa Topes*, p. 251, No. 112. and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 51.
Prakrit. Gift of the Barulamasa committee (*goṭhi*) from Vedisā (*Vidiśā*).

274. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 113, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 52.
Prakrit. Gift of the nun (*bhichhuṇī*) Dhamarakhitā (*Dharmarakshitā*) in Kāchupatha.

275. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 114, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 102, No. 53.
Prakrit. Gift of the monk (*bhichhu*) Dhamarakhita (*Dharmarakshita*), the Kāchupatha (inhabitant of *Kāchupatha*).

276. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 115, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 54; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss.* Phil. Hist. Kl. 1895, p. 214.
Prakrit. Gift of the monk (*bhichhu*) Saṁdhāna.

277. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 116, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 55.
Prakrit. Gift of Pusagiri (*Pushyagiri*), the Nāvagāmaka (inhabitant of *Navagrāma*). Compare No. 182.

278. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 117, and Plate XVII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 56.
Prakrit. Gift of Bhichhuka (*Bhikshuka*), the Pāḍaniya (inhabitant of *Pāḍāna*).

279. 1854 Cunningham, *Bhilsa Topes*, p. 252, No. 118, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 175.
Prakrit. Fragment. Gift of Kāchā . . . . . from Vāghumata. The identity of Cunningham's and Bühler's inscriptions is not absolutely certain.

280. 1854 Cunningham, *Bhilsa Topes*, p. 252, Nos. 119-121, and Plates IX and XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 375, No. 176; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss.* Phil. Hist. Kl. 1895, p. 212.
Prakrit. Three (rails), the gift of Samika (*Svamika*), the musician (*? vāṇika*), and of his son Siripāla (*Śrīpāla*). Compare No. 532.

281. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 122, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 177.
Prakrit. Gift of *bhādata* (*bhadanta*) Rājuka.

282. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 123, and Plate XVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 178.
Prakrit. Gift of the monk (*bhichhu*) Visākha (*Viśākha*).

283. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 11, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 124, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 57.
Prakrit. Gift of Sāmanēra (*Śrāmaṇēra*), the Abeyaka banker (*seṭhin* of *Āmra ?*). Compare No. 184.

284. 1837 Prinsep. *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 12, and Plate XXVII; 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 125, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 58.
Prakrit. Gift of the monk (*bhichhu*) Nadiguta (*Nandigupta*).

285. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 126, and Plate XVIII.
Prakrit. Fragment. Gift of Nada . . . . . from Podakaḍa.

286. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 127, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 59.
Prakrit. Fragment. Gift of [the mother of] Arahadina (*Arhaddatta*) from Arāpāna.

287. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 128, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 60; 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 405, note 24.
Prakrit. Gift of Kujara (*Kuñjara*) from Taṁbalamaḍa.

288. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 129, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 61.
Prakrit. Gift of the monk (*bhichhu*) Dhamaguta (*Dharmagupta*) from [Ma]dhuvana.

289. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 130, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 179.
Prakrit. Fragment. Gift of Naṁda from Kurara.

290. 1854 Cunningham, *Bhilsa Topes*, p. 253, No. 131, and Plates IX and XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103, No. 62.
Prakrit. Gift of the monk (*bhichhu*) Mahāgiri.

291. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 132, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 180.
Prakrit. Gift of the nun (*bhichhunī*) Isidatā (*Ṛishidattā*) from Madhuvana.

292. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 133, and Plates IX and XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 181.
Prakrit. Gift of the nun (*bhikhunī*) Isidatā (*Ṛishidattā*), the Kurarī (inhabitant of *Kurara*).

293. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 134, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 182.
Prakrit. Gift of Dhamapāla (*Dharmapāla*), the Kothukapadiya (inhabitant of *Kothukapada*).

294. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 135, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 103 f., No. 63.
Prakrit. Gift of the monk (*bhichhu*) Upasijha (*Upasidhya*), brother of Phaguna (*Phālguna*).

295. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 136, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 64.
Prakrit. Gift of Isirakhitā (*Ṛishirakshitā*) from Bhōgavaḍhana (*Bhōgavardhana*).

296. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 137, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 309.
Prakrit. Fragment. [Gift] of Dhañikā (*Dhanyakā*) from Bhōgavaḍhana (*Bhōgavardhana*).

297. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 138, and Plate XVIII
Prakrit. Gift of Vimala, the Kurariya (inhabitant of *Kurara*).

298. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 139, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 65.
Prakrit. Gift of the monk (*bhichhu*) Samidata (*Svāmidatta*). Compare No. 535.

299. 1854 Cunningham, *Bhilsa Topes*, p. 254, Nos. 140 and 141, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 66.
Prakrit. Fragment. [Gift] of the monk (*bhichhu*) Dēvagiri, who knows the five *nikāyas* (*pachanēkayika*), and his pupil (*atēvasin*).

300. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 142, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 67.
Prakrit. Gift of the monk (*bhichhu*) Pusaka (*Pushyaka*).

301. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 143, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 68.
Prakrit. Gift of the monks (*bhichhu*) Chuḍa (*Kshudra*) and Dhamarakhita (*Dharmarakshita*).

302. 1854 Cunningham, *Bhilsa Topes*, p. 254, No. 144, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 69.
Prakrit. Gift of Agisimā (*Agniśarmā*) in Ujēnī (*Ujjayinī*).

303. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 145, and Plate XVIII.; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 70.
Prakrit. Gift of the monk (*bhichhu*) Prātiṭhāna (*Prātishṭhāna*), the pupil (*aṁtēvāsin*) of Aya-Tisaka (*Ārya-Tiṡyaka*).

304. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 146, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 104, No. 71.
Prakrit. Gift of the monk (*bhichhu*) Budharakhita (*Buddharakshita*), the Ējāvata (inhabitant of *Ējāvatī*)

305. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 147, and Plate XVIII; 1894 Bühler *Ep. Ind.* Vol. II. p. 376, No. 183.
Prakrit. Gift of the nun (*bhichhuṇī*) Isidinā (*Ṛishidattā*), the Naṁdināgārikā (inhabitant of *Nandinagara*).

306. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 148, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 72.
Prakrit. Gift of the mother of Asāḍa (*Ashāḍha*) from Arāpāna.

307. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 149, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 73; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss.* Phil. Hist. Kl. 1895, p. 214.
Prakrit. Gift of Mitā (*Mitrā*), daughter-in-law of the Tāpasiyas from Ujēnī (*Ujjayinī*)

308. 1854 Cunningham, *Bhilsa Topes*, p. 255, No. 150 f., and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105. No. 74.
Prakrit. Gift of the saint (*sapurisa*) Bharaḍiya, the *yugapajaka* (?).

309. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 151, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 184.
    Prakrit. Gift of the monk (*bhichhu*) Aya-Dhanaka (*Ārya-Dhanaka*).

310. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 152, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 258. The identity of Cunningham's and Bühler's inscriptions is not absolutely certain.
    Prakrit. Gift of the monk (*bhichhu*) Jonhaka (*Jyōtsnaka*). Compare No. 311.

311. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 153, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 75.
    Prakrit. Gift of the monk (*bhichhu*) Jonhaka (*Jyōtsnaka*). Compare No. 310.

312. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. **154**, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 76.
    Prakrit. Gift of Dhamarakhatā (*Dharmarakshitā*), the Madhuvanākā (inhabitant of *Madhuvana*). Compare Nos. 191 and 460.

313. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 155, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 77.
    Prakrit. Gift of Sihagiri (*Siṁhagiri*) from Māhamōragi. Compare No. 189.

314. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 156, and Plate XVIII.
    Prakrit. Gift of Yasōpāla (*Yaśaḥpāla*) from Bhasikaḍa (?). Compare No. 188.

315. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 157, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 185.
    Prakrit. Gift of Dhanagiri.

316. 1854 Cunningham, *Bhilsa Topes*, p. 256, No. 158, and Plate XVIII.
    Prakrit. Gift of Pusa (*Pushya*), the Chahaṭiya monk (*bhichhu* from *Chahaṭa*). Compare No. 190.

317. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 159, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 376, No. 186.
    Prakrit. Gift of the nun (*bhichhunī*) Balikā, the Maḍalāchhikaṭikā (inhabitant of *Maṇḍalākshikaṭa*).

318. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 160, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 78.
    Prakrit. Gift of the nun (*bhichhunī*) Dhamasirī (*Dharmaśrī*), the Maḍalachhikaṭikā (inhabitant of *Maṇḍalākshikaṭa*).

319. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 161, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 105, No. 79.
    Prakrit. Gift of Avisinā (*Avishaṇṇā*), who is versed in the *sūtrāntas* (*sūtātikinī*), the Maḍalachhikaṭikā (inhabitant of *Maṇḍalākshikaṭa*). Compare No. 352.

320. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 162, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 81.
    Prakrit. Gift of the merchant (*vāṇija*) Saghadēva (*Saṁghadēva*), the Vērōhakaṭa (inhabitant of *Virōhakaṭa*).

321. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 163, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 187.
Prakrit. Gift of Saṁghila, the Bhaḍikiya (pupil of *Bhaḍika*).

322. 1854 Cunningham, *Bhilsa Topes*, p. 257, No. 164, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 188.
Prakrit. Fragment. Gift of the monk (*bhi*. .) Arahatapālita (*Arhatpālita*).

323. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 165, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 189.
Prakrit. Gift of Arahaka (*Arhaka*), the Paripanaka (inhabitant of *Paripana ?*).

324. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 166, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 190.
Prakrit. Gift of the mother of Dhamagirika (*Dharmagirika*). Compare No. 165.

325. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 167, and Plate XVIII; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 82.
Prakrit. Gift of Oḍī, the Nadinagarikā (inhabitant of *Nandinagara*).

326. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 168, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 191.
Prakrit. Fragment. Gift of Siḍhatha (*Siddhārtha*).

327. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 169, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 192.
Prakrit. Gift of the nun (*bhichhunī*) Isidāsī (*Ṛishidāsī*), the Nādināgarikā (inhabitant of *Nandinagara*). Compare No. 402.

328. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 170, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 193.
Prakrit. Gift of the nun (*bhichhunī*) Dupasahā (*Dushprasahā ?*) from Naṁdinagara.

329. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 171, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 194.
Prakrit. Gift of the nun (*bhichhunī*) Yakhadāsī (*Yakshadāsī*).

330. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 463, and Plate XXV; 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 172, and Plate XVIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 377, No. 195.
Prakrit. Gift of Data (*Datta*) Kalavaḍa.

331. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 173, and Plate XVIII (No. 174); 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 196.
Prakrit. Gift of the weaver (*sotika*) Damaka, father of Kusuka. There are perhaps two copies of this inscription.

332. 1854 Cunningham, *Bhilsa Topes*, p. 258, No. 174, and Plate XVIII (No. 173).
Prakrit. Gift of Dhamadata (*Dharmadatta*).

333. 1854 Cunningham, *Bhilsa Topes*, p. 259, No. 175, and Plate XVIII.
Prakrit. Gift of the nun (*bhichhuṇī*) Arahadāsī (*Arhaddāsī*).

334. 1854 Cunningham, *Bhilsa Topes*, p. 259, No. 176, and Plate XVIII.
Prakrit. Gift of Sāmidarā (? *Svāmidattā ?*).

335. 1854 Cunningham, *Bhilsa Topes*, p. 262, No. 178, and Plate XIX.
Prakrit. Gift of the monk (*bhikhu*) Dhamagiri (*Dharmagiri*).

336. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 16, and Plate XXVII ; 1854 Cunningham, *Bhilsa Topes*, p. 262, No. 179, and Plate XIX; 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 197.
Prakrit. Gift of Isipālita (*Ṛishipālita*) and of Samaṇa (*Śramaṇa*).

337. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 20, and Plate XXVII 1854 Cunningham, *Bhilsa Topes*, p. 262, No. 180, and Plate XIX ; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 83.
Prakrit. Gift of the monk (*bhikhu*) Arahadina (*Arhaddatta*), the Pokharēyaka (inhabitant of *Pushkara*).

338. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565, No. 47, and Plate XXIII ; 1854 Cunningham, *Bhilsa Topes*. p. 263, No. 181, and Plate XIX ; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 84.
Prakrit. Gift of a pillar (*thabha*) by all the relatives of *bhadata* (*bhadanta*) Nāgila.

339. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 461, No. 3, and Plate XXVII ; 1854 Cunningham, *Bhilsa Topes*, p. 263, No. 182, and Plate XIX ; 1868 Fergusson-Cunningham, *Tree and Serpent Worship*, p. 115, and Plate XXV, 3 ; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 85.
Prakrit. Gift of a pillar (*thabha*) by Nāgapiya (*Nāgapriya*), the Kōrara (native of *Kurara*), banker (*seṭhin*) at Achhāvaḍa. Compare No. 348.

340. 1854 Cunningham, *Bhilsa Topes*, p. 263, No. 183, and Plate XIX ; 1892 Maisey, *Sánchi and its Remains*, p. 97, with facsimile ; 1893 mentioned by Bühler, *Vienna Orient. Journ.* Vol. VII. p. 292 ; 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 377, and Plate.
Prakrit. Fragment. Imprecation against him who takes away or causes to be taken away an arch (*tōraṇa*) or rail (*vēdikā*) from this Kākaṇā[va], or causes it to be transferred to another temple of the teacher (*āchariyakula*).

341. 1854 Cunningham, *Bhilsa Topes*, p. 263 f., No. 184, and Plate XIX ; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 86.
Prakrit. Gift of the nun (*bhikhunī*) Budhapālitā (*Buddhapālitā*).

342. 1854 Cunningham, *Bhilsa Topes*, p. 264, No. 185, and Plate XIX ; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 87.
Prakrit. Gift of the monk (*bhikhu*) Poṭhaka (*Prōshṭhaka*).

343. 1854 Cunningham, *Bhilsa Topes*, p. 264, No. 186, and Plate XIX ; 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 198.
Prakrit. Gift of the monk (*bhikhu*) Vīra.

344. 1854 Cunningham, *Bhilsa Topes*, p. 264, Nos. 187 and 188, and Plate XIX ; 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 199.
Prakrit. Gift of the nun (*bhikhunī*) Yakhī (*Yakshī*), the Vāḷivahanikā (inhabitant of *Vāḷīvahana*).

345. 1854 Cunningham, *Bhilsa Topes*, p. 264, No. 189, and Plates XII and XIX ; 1868 noticed by Fergusson, *Tree and Serpent Worship*, p. 125, and Plate XXX, 1 ; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 30, note 24 ; 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 200.
Prakrit. Records that the carving (*rupakaṁma*) was done by the Vedisaka workers in ivory (*daṁtakāras* of *Vidiśā*).

346. 1854 Cunningham, *Bhilsa Topes*, p. 264 f., No. 190, and Plate XIX ; 1882 Bhagvanlal Indraji, *Arch. Surv. South. Ind.* No. III. p. 56 ; 1892 Cunningham-Maisey, *Sánchi and its Remains*, p. 95 ; 1892 correction by Bühler, *Ep. Ind.* Vol. II. p. 88.
Prakrit. Gift of Ānaṁda, the son of Vāsiṭhī (*Vāsishṭhī*), the foreman of the artisans (*āvēsanin*) of *rājan* Siri-Sātakaṇi.

347. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 563, No. 23, and Plate XXIII ; 1854 Cunningham, *Bhilsa Topes*, p. 266, No. 191, and Plate XIX.
Prakrit. Gift of Balamita (*Balamitra*), the pupil (*atēvāsin*) of Aya-Chuḍa (*Ārya-Kshudra*), the preacher of the Law (*dhamakathika*). Compare No. 349.

348. 1854 Cunningham, *Bhilsa Topes*, p. 267, No. 192, and Plate XIX ; 1894 Bühler, *Ep. Ind.* Vol. II, p. 378, No. 201.
Prakrit. Gift of Nāgap[i*]ya (*Nāgapriya*), the Kurar[i*]ya (native of *Kurara*) banker (*sethin*) at Achhāvaḍa, and of his son Saṁgha. Compare No. 339.

349. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 563, No. 22, and Plate XXIII ; 1854 Cunningham, *Bhilsa Topes*, p. 267, No. 193, and Plate XIX ; 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 88.
Prakrit. Gift of a pillar (*thabha*) by Balamitra, pupil (*atēvāsin*) of Aya-Chuḍa (*Ārya-Kshudra*). Compare No. 347.

350. 1854 Cunningham, *Bhilsa Topes*, p. 267, Nos. 194-196, and Plate XIX ; 1893 mentioned by Bühler, *Vienna Orient. Journ.* Vol. VII. p. 292 ; 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 378, and Plate ; 1896 corrections by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 586.
Prakrit. Fragment. Gift of a pillar (*thabha*) and imprecation against him who takes away or causes to be taken away the stonework (*sēlakama*) from this Kākaṇāva, or causes it to be transferred to another temple of the teacher (*āchariyakula*).

351. 1892 Bühler, *Ep. Ind.* Vol. II. p. 100, No. 26.
Prakrit. Gift of the Bauddha committee (*Bodhagoṭhī*) from Dhamavaḍhanana (*Dharmavardhana*). Compare No. 234.

352. 1892 Bühler, *Ep. Ind.* Vol. II. p. 106, No. 80 ; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss.* Phil. Hist. Kl. 1895, p. 214.
Prakrit. Gift of Avisinā (*Avishaṇṇā*), who is versed in the *sūtrāntas* (*sutātikinī*), the Maḍalachhikaṭikā (inhabitant of *Maṇḍalākshikaṭa*). Compare No. 319.

353. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 89.
Prakrit. Gift of Dēvaka from Arapāna.

354. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 90.
Prakrit. Gift of Arahadina (*Arhaddatta*), the Ramōrajahikadi[ka] (? inhabitant of *Ramōrajahikaḍa* ?)

355. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 91.
Prakrit. Gift of the merchant (*vaṇija*) Isiguta (*Ṛishigupta*) from Asvavatī (*Aśvavatī*).

356. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 92.
Prakrit. Gift of the monk (*bhikhu*) Isika (*Ṛishika*).

357. 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 231; 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 93.
Prakrit. Gift of Isika (*Ṛishika*), the Rōhāṇipadiya (inhabitant of *Rōhiṇīpada*).

358. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 94.
Prakrit. Gift of Isirakhita (*Ṛishirakshita*). Compare No. 404.

359. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 95.
Prakrit. Gift of Mulā (*Mūlā*), wife of Visvadēva (*Viśvadēva*), from Ujēnī (*Ujjayinī*).

360. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 96.
Prakrit. Gift of Sachamita (*Satyamitra*), the Udumbaraghariya (inhabitant of *Udumbaragriha*).

361. 1892 Bühler, *Ep. Ind.* Vol. II. p. 107, No. 97.
Prakrit. Gift of the monk (*bhichhu*) Aya-Patuḍa (*Ārya-Patuḍa*), the Kaṭakañu-yaka (inhabitant of *Kaṭakañu*).

362. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 98.
Prakrit. Gift of Saṁvalita from Kurāra.

363. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 99.
Prakrit. Gift of the banker (*seṭhin*) Sīha (*Siṁha*), the Kōraghara (inhabitant of *Kuraghara*).

364. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 100.
Prakrit. Gift of the nun (*bhichhunī*) Girigutā (*Giriguptā*).

365. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 101.
Prakrit. Gift of the nun (*bhichhunī*) Jitamitā (*Jitamitrā*), the Vaḍivahanikā (inhabitant of *Vaḍivahana*).

366. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 102.
Prakrit. Gift of Dhamatā (*Dharmadattā*), the Puñavaḍhaniyā (inhabitant of *Puṇyavardhana*).

367. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 103.
Prakrit. Gift of the monk (*bhichhu*) Dhamadata (*Dharmadatta*), the Āya-Bhaḍu-kiya (pupil of *Ārya-Bhaṇḍuka*).

368. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 104.
Prakrit. Gift of Piyadhamā (*Priyadharmā*) and Bōdhi, the Kōragharī nuns (*bhichhunīs* from *Kuraragriha*).

369. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 105.
Prakrit. Gift of the nun (*bhichhunī*) Pusā (*Pushyā*), the Nadinagarikā (inhabitant of *Nandinagara*).

370. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 106.
Prakrit. Gift of Himagiri from Pokhara (*Pushkara*).

371. 1892 Bühler, *Ep. Ind.* Vol. II. p. 108, No. 107 ; 1894 correction by Bühler, *Ep. Ind* Vol. II. p. 407, note 27.
Prakrit. Gift of Dhaṁmasiva (*Dharmaśiva*), the Pōravijhaka (inhabitant of *Pōravijha*).

372. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 108.
Prakrit. Gift of the mother of Naṁdigiri from Bēdakara.

373. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 109.
Prakrit. Fragment. Gift of Mahi[da] (*Mahēndra*), the Bhōgavaḍhanaka (inhabitant of *Bhōgavardhana*).

374. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 110.
Prakrit. Gift of the nun (*bhichhunī*) Budharakhitā (*Buddharakshitā*), the Madhuvanikā (inhabitant of *Madhuvana*).

375. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 111.
Prakrit. Gift of Dēvabhaga from Mahisati (*Māhishmatī*).

376. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 112.
Prakrit. Gift of the monk (*bhichhu*) Yakhila (*Yakshila*), pupil (*atēvāsin*) of Aya-Dēvagiri (*Ārya-Dēvagiri*).

377. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 113.
Prakrit. Gift of Nigaḍi, the Rōhaṇipadiya (inhabitant of *Rōhiṇīpada*).

378. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 114.
Prakrit. Gift of Bulika, the Rōhaṇipadiya (inhabitant of *Rōhiṇīpada*).

379. 1892 Bühler, *Ep. Ind.* Vol. II. p. 109, No. 115.
Prakrit. Gift of the banker (*sethin*) Nāgadina (*Nāgadatta*), the Rōhaṇipadiya (inhabitant of *Rōhiṇīpada*).

380. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 116.
Prakrit. Gift of the monk (*bhichhu*) Chhaḍika (*Chhardika*) from Vāḍivahana.

381. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 117 ; 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 405, note 25.
Prakrit. Gift of Nāgadatā (*Nāgadattā*), wife of the cavallerist (*asavāraka*) Pusarakhita (*Pushyarakshita*), the Vedisaka (inhabitant of *Vidiśā*).

382. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 118.
Prakrit. Gift of Samikā (*Svāmikā*) and her daughter. Compare No. 252.

383. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 119.
Prakrit. Gift of the nun (*bhichhunī*) Siridinā (*Śrīdattā*), the Nādināgarikā (inhabitant of *Nandinagara*). Compare No. 536.

384. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 120 ; 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 405, note 26.
Prakrit. Gift of Sōyasa (*Sauyaśasa*) [or Sēyasa (*Srēyas*)], the Bhādanakaṭiya (inhabitant of *Bhādanakaṭa*).

385. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 121.
Prakrit. Gift of the female lay-worshipper (*upasikā*) Rēvā, the Ujēnikā (inhabitant of *Ujjayinī*).

386. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 122.
Prakrit. Fragment. Gift of the monk (*bhichhu*) . . . . . , the Aya-Bhaṁḍu-kiya (pupil of *Ārya-Bhaṇḍuka*).

387. 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 123.
Prakrit. Fragment. No name can be made out.

388. 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 202.
Prakrit. Gift of the mother of Chirāti (Kirāti) from Achhāvāṭa. There are perhaps two copies of this inscription.

389. 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 203.
Prakrit. Gift of Ajarānī (*Ajarāṇī*).

390. 1894 Bühler, *Ep. Ind.* Vol. II. p. 378, No. 204.
Prakrit. Gift of the monk (*bhikhu*) Gagaṁdata (*Gaṅgādatta*), the Aṭhakanagara (inhabitant of *Aṭhakanagara*).

391. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 205.
Prakrit. Fragment. Gift of Apa . . . . yaha (?).

392. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 18; 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 206.
Prakrit. Gift of Apākānī.

393. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 207.
Prakrit. Gift of the monk (*bhichhu*) Aya-Kana (*Ārya-Kana*), the Aya-Bhaṁḍukiya (pupil of *Ārya-Bhaṇḍuka*).

394. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 208.
Prakrit. Gift of the monk (*bhichhu*) Aya-Jēta (*Ārya-Jayanta*).

395. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 209.
Prakrit. Gift of the monk (*bhichhu*) Khēmaka (*Kshēmaka*), the companion (*sādhi-vihārin*) of Aya-Phaguna (*Ārya-Phālguna*).

396. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 210.
Prakrit. Fragment. Gift of Asāḍa (*Ashāḍha*) from Arapana.

397. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 211.
Prakrit. Fragment. Gift of somebody from Arapana.

398. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 36, and Plate XXIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 212.
Prakrit. Gift of Sihā (*Siṁhā*), the Arapānī (inhabitant of *Arapāna*).

399. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 213.
Prakrit. Gift of Asaguta (*Aśvagupta*).

400. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 214.

Prakrit. Gift of the nun (*bhichhunī*) Asabhā (*Ṛishabhā*), the Ujēnikā (inhabitant of *Ujjayinī*).

401. 1894 Bühler, *Ep. Ind.* Vol. II. p. 379, No. 215.
Prakrit. Fragment. Gift of the village (*gāma*) of Asvavati (*Aśvavatī*).

402. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 216.
Prakrit. Gift of the nun (*bhichhunī*) Isidasi (*Ṛishidāsī*), the Nādināgarikā (inhabitant of *Nandinagara*). Compare No. 327.

403. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 12; 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 217.
Prakrit. Gift of Isinadana (*Ṛishinandana*), the Puñavaḍhaniya (inhabitant of *Puṇyavardhanā*).

404. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 218.
Prakrit. Gift of Isirakhita (*Ṛishirakshita*). Compare No. 358.

405. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 219.
Prakrit. Gift of Asvarakhitā (*Aśvarakshitā*) in Ujēnī (*Ujjayinī*).

406. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 220.
Prakrit. Gift of the female lay-worshipper (*upasikā*) Sirikā (*Śrīkā*) from Ujēnī (*Ujjayinī*).

407. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 221.
Prakrit. Gift of Vāyudatā (*Vāyudattā*), wife of Opedadata (*Upēndradatta*), from Ujēnī (*Ujjayinī*). Compare No. 223.

408. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 222.
Prakrit. Gift of Bumu, son of Kalura, from Ujēnī (*Ujjayinī*).

409. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 223.
Prakrit. Fragment. Gift of Dhamadatā (*Dharmadattā*) . . . of the Tāpasiyas from Ujēnī (*Ujjayinī*).

410. 1894 Bühler, *Ep. Ind.* Vol. II. p. 380, No. 224.
Prakrit. Gift of the mother of the nun (*bhichhunī*) Dhamayasā (*Dharmayaśas*) from Ujēnī (*Ujjayinī*).

411. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 225.
Prakrit. Gift of the mother of Balikā from Ujēnī (*Ujjayinī*).

412. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 226.
Prakrit. Fragment. Gift of the nun (*bhichhu*[*nī*]) Mitā (*Mitrā*) in Ujēnī (*Ujjayinī*).

413. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 227.
Prakrit. Gift of Vasulā from Ujēnī (*Ujjayinī*).

414. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 228.
Prakrit. Gift of Saṁghadata (*Saṁghadatta*) from Ujēnī (*Ujjayinī*)

415. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 229.
Prakrit. Gift of Sulāsa from Ujēnī (*Ujjayinī*).

416. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 230, and Plate.
Prakrit. Gift of the surveyor (*rajuka*) Utara (*Uttara*).

417. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 231.
Prakrit. Fragment. Gift of the female lay-worshippers (*upāsikās*) from Ējāvatī.

418. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 232.
Prakrit. Gift of Vāhila from Ējāvatī. Compare No. 215 (?).

419. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 233.
Prakrit. Gift of Īdadēva (*Indradēva*), the Kaṭakañuyaka (inhabitant of *Kaṭakañu*).

420. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 234.
Prakrit. Gift of Araha (*Arhat*) from Kaṭakañu.

421. 1894 Bühler, *Ep. Ind.* Vol. II. p. 381, No. 235.
Prakrit. Fragment. Gift of some person from Kaṭakañu.

422. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 236.
Prakrit. Fragment. Mentions the banker (*sethin*) from Kaṁdaḍigāma (*Kandaḍigrāma*).

423. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 237.
Prakrit. Gift of Dēvabhāgā, wife of the Kaṁdaḍigāmiya banker (*seṭhin of Kandaḍigrāma*).

424. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 238.
Prakrit. Gift of the monk (*bhichhu*) Kāṇa.

425. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 239.
Prakrit. Gift of Ghōsaka (*Ghōshaka*) from Kuraghara (*Kuraragṛiha*).

426. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 240.
Prakrit. Gift of Nagamitā (*Nagamitrā*) from Kuraghara (*Kuraragṛiha*). Compare No. 233.

427. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 3; 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 241.
Prakrit. Fragment. Gift of the nun ([*bhi*]*khunī*) Sātisirī (*Śāntiśrī* or *Svātiśrī*), the Kuragharī (inhabitant of *Kuraragṛiha*).

428. 1894. Bühler, *Ep. Ind.* Vol. II. p. 382, No. 242.
Prakrit. Gift of Arahaguta (*Arhadgupta*) from Kurara. Compare No. 429.

429. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 243.
Prakrit. Gift of Arahaguta (*Arhadgupta*) from Kurara. Compare No. 428.

430. 1894 Bühler, *Ep. Ind.* Vol. II. p. 382, No. 244.
Prakrit. Gift of the nun (*bhikhunī*) Achhāvatī (*Ṛikshāvatī*) in Kurarā.

431. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 245.
Prakrit. Gift of Ṇāgādinā (*Nāgadattā*) in Kurarā.

432. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 246.
Prakrit. Gift of Dhamaka (*Dharmaka*) in Kurarā.

433. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 247.
Prakrit. Fragment. Contains the name Kurārā (*Kurarā*).

434. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 248.
Prakrit. Gift of the nun (*bhikhuni*) Saghārakhitā (*Saṁgharakshitā*) in Kurarā.

435. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 249.
Prakrit. Fragment. Gift of Arahagutā (*Arhadguptā*), the Kurarī (inhabitant of *Kurara*).

436. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 250.
Prakrit. Gift of Arahadinā (*Arhaddattā*), the Kurarī (inhabitant of *Kurara*).

437. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 251.
Prakrit. Fragment. [Gift] of Saghā . . . . , the Kurariya (inhabitant of *Kurara*).

438. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 6; 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 252.
Prakrit. Gift of the nun (*bhichh[u*]n[ī*]*) Gaḍā.

439. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 253.
Prakrit. Gift of the nun (*bhichh[u*]nī*) Gaḍā, the Vedisikā (inhabitant of *Vidiśā*).

440. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 254.
Prakrit. Fragment. Gift of . . . . lī, wife of Girika.

441. 1894 Bühler, *Ep. Ind.* Vol. II. p. 383, No. 255.
Prakrit. Fragment. [Gift] of Isinikā (*Ṛishikā*), the Gōtamī (*Gautamī*).

442. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 256, and Plate.
Prakrit. Gift of the monk (*bhichhu*) Bhaḍuka (*Bhaṇḍuka*), the son of a Gotī (*Gauptī*) Compare No. 194.

443. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 257, and Plate.
Prakrit. Gift of Jitamitā (*Jitamitrā*).

444. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 259.
Prakrit. Gift of Saṁgharakhita (*Saṁgharakshita*) from Tākārāpada.

445. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 260.
Prakrit. Gift of the ascetic (*tāpasa*) Gōnaṁdaka.

446. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 261.
Prakrit. Gift of the female lay-worshipper (*upāsikā*) Nāgā from Tiriḍapada. Compare No. 272.

447. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 262.
Prakrit. Gift of Tisa (*Tishya*).

448. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 263.
Prakrit. Gift of Tuḍa (*Tuṇḍa*), the Phujākapalliya (? inhabitant of *Phujākapallī*).

449. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 264.
Prakrit. Gift of the householder (*gahapati*) Patiṭhiya (*Pratishṭhita*) from Tuṁbavana Compare No. 202

450. 1894 Bühler, *Ep. Ind.* Vol. II. p. 384, No. 265.
Prakrit. Gift of Dhañā (*Dhanyā*), wife of the brother of the householder (*gahapati*) Patiṭhiya (*Pratishṭhita*) from Tuṁbavana.

451. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 266.
Prakrit. Gift of the elder (*thēra*) Aya-Nāga (*Ārya-Nāga*), the Ujēnika monk (*bhichhu* from *Ujjayinī*).

452. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 267.
Prakrit. Gift of the nun (*bhichhunī*) Datā (*Dattā*), the Ma[ḍalachh]ikaṭikā (inhabitant of *Maṇḍalākshikaṭa*).

453. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 268.
Prakrit. Gift of the monk (*bhichhu*) Dēvarakhita (*Dēvarakshita*), the Mōrajahakaṭiya (inhabitant of *Mōrajahakaṭa*).

454. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 269.
Prakrit. Gift of the monks (*bhichhus*) Dhanagiri and Chaḍipiya (*? Chāṇḍīpriya*).

455. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 270.
Prakrit. Gift of Dhamaka (*Dharmaka*), the Vejajaka (inhabitant of *Vejaja*).

456. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 1; 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 271.
Prakrit. Gift of Dhamagiri (*Dharmagiri*) and Dhamasēna (*Dharmasēna*).

457. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 272.
Prakrit. Gift of Dhamadinā (*Dharmadattā*).

458. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 273.
Prakrit. Gift of Dhaṁmapāla (*Dharmapāla*) [and] of Mahipāla (*Mahīpāla*).

459. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 274.
Prakrit. Fragment. Gift of Dhamarakhita (*Dharmarakshita*), the . . . . rakaraka.

460. 1894 Bühler, *Ep. Ind.* Vol. II. p. 385, No. 275.
Prakrit. Gift of Dhamarakhitā (*Dharmarakshitā*), the Madhuvanikā (inhabitant of *Madhuvana*). Compare Nos. 191 and 312.

461. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 7; 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 276.
Prakrit. Fragment. Gift of the family of Dhamu[tara] (*Dharmōttara*).

462. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 10; 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 277.
Prakrit. Gift of the nun (*bhichhunī*) Achalā from Nadinagara (*Nandinagara*). Compare No. 175.

463. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 13; 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 278.
Prakrit. Gift of Amagā (?) from Naṁdinagara.

464. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 14; 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 279.
Prakrit. Gift of Utaradatā (*Uttaradattā*) from Naṁdinagara.

465. 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 280.
Prakrit. Gift of Utaramitā (*Uttaramitrā*) from Naṁdinagara.

466. 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 281.
Prakrit. Gift of the lay-worshipper (*upāsaka*) Yamada[ta*](*Yamadatta*) from Naṁdinagara.

467. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 11; 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 282.
Prakrit. Gift of Rōhaṇadēvā (*Rōhiṇīdēvā*) from Nadinagara (*Nandinagara*).

468. 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 283.
Prakrit. Gift of the nun (*bhichhunī*) Naṁdutarā (*Nandōttarā*), the Vēdisikā (inhabitant of *Vidiśā*).

469. 1894 Bühler, *Ep. Ind.* Vol. II. p. 386, No. 284.
Prakrit. Gift of Nāgadata (*Nāgadatta*) and Sagharakhita (*Saṁgharakshita*), the Kōragharas (inhabitants of *Kuraragriha*).

470. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 285.
Prakrit. Gift of the banker (*seṭhin*) Nāgila.

471. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 286.
Prakrit. Gift of the nun (*bhikhunī*) Nāṭī, the Kōragharī (inhabitant of *Kuraragriha*).

472. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 8; 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 287.
Prakrit. Gift of the monk (*bhichhu*) Kābōja (*Kāmbōja*) from Nādinagara (*Nandinagara*). Compare No. 176.

473. 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 462, No. 23, and Plate XXVII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 288, and Plate; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 585 f.
Prakrit. Fragment. Gift of the monk (*bhichhu*) Paṁthaka (*Pānthaka*) . . . . . [and] of the monk (*bhichhu*) Būdhapālita (*Buddhapālita*).

474. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 289.
Prakrit. Gift of Pātiṭhāna (*Prātishṭhāna*).

475. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 2; 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 290.
Prakrit. Gift of the sons of Disāgiri (*Diśāgiri*) from Puruviḍa.

476. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 291.
Prakrit. Gift of Pusaka (*Pushyaka*).

477. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 292.
Prakrit. Gift of Pusadata (*Pushyadatta*), the Navagamakiya (inhabitant of *Navagrāma*).

478. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 293.
Prakrit. Gift of the nun (*bhichhunī*) Supaṭhāmā (*Suprasthāmā ?*), the Pēmutikā (inhabitant of *Pēmuta*).

479. 1894 Bühler, *Ep. Ind.* Vol. II. p. 387, No. 294.
Prakrit. Gift of Isidatā (*Ṛishidattā*), the wife of Lēva, from Pokhara (*Pushkara*).

480. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 295.
Prakrit. Fragment. Gift of Isidatā (*Ṛishidattā*) from Pokhara (*Pushkara*).

481. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 296.
Prakrit. Fragment. Gift of Tuḍā (*Tuṇḍā*) and Tuḍa (*Tuṇḍa*) from Pokhara (*Pushkara*).

482. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 297.
Prakrit. Gift of Saṁgha[ra*]khi[ta*] (*Saṁgharakshita*) from Pokhara (*Pushkara*).

483. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 298.
Prakrit. Gift of Isidina (*Ṛishidatta*), the Pōḍavijhaka (inhabitant of *Pōḍavijha*).

484. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 299.
Prakrit. Fragment. [Gift] of the monk (*bhichhu*) Badhaka (*Baddhaka*), the Kōḍijilaka (inhabitant of *Kōḍijila*).

485. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 300.
Prakrit. Gift of Baladatā (*Baladattā*), the Chuḍaphalagiriyā (inhabitant of *Kshudraphalagiri*).

486. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 301, and Plate.
Prakrit. Gift of the father of Bōhumula.

487. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 302.
Prakrit. Gift of Budharakhita (*Buddharakshita*).

488. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 303.
Prakrit. Gift of the monk (*bhikhu*) Budharakhita (*Buddharakshita*), the Aya-Bhaṁḍukiya (pupil of *Ārya-Bhaṇḍuka*).

489. 1894 Bühler, *Ep. Ind.* Vol. II. p. 388, No. 304.
Prakrit. Gift of the nun (*bhikhunī*) Budharakhatā (*Buddharakshitā*).

490. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 305.
Prakrit. Gift of Bōdhi.

491. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 306.
Prakrit. Gift of the monk (*bhikhu*) Bhaḍika, the Kuraghar[iya] (inhabitant of *Kuraragṛiha*).

492. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 307.
Prakrit. Fragment. Gift of the monk ([*bhi*]*khu*) Bhaḍ[ika], the Kōraghara (inhabitant of *Kuraragṛiha*).

493. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 308.
Prakrit. Gift of the wife of Bhaḍu (*Bhaṇḍu*)

494. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 310.
Prakrit. Gift of Nādinī (*Nandinī*) from Machhavaṭa (*Matsyavarta*).

495. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 311.
Prakrit. Gift of the carpenter (*vaḍakin*) Manōrama.

496. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 312.
Prakrit. Of Mahānāma (*Mahānāman*).

497. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 313.
Prakrit. Gift of Arihadatā (*Arhaddattā*) from Māh[i]satī (*Māhishmatī*).

498. 1894 Bühler, *Ep. Ind.* Vol. II. p. 389, No. 314.
Prakrit. Fragment. Gift of Ji . . . . . from Māhisatī (*Māhishmatī*).

499. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 315.
Prakrit. Gift of the nun (*bhikhunī*) Mitasirī (*Mitrasrī*), the Kōrarī (inhabitant of *Kurara*).

500. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 316.
Prakrit. Gift of the nun (*bhichhunī*) Yakhī (*Yakshī*) from Vedisa (*Vidiśā*).

501. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 317.
Prakrit. Gift of Ratinī from Māhisatī (*Māhishmatī*).

502. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 318.
Prakrit. Gift of Rēbila, the Naṁdinagāraka (inhabitant of *Nandinagara*).

503. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 319.
Prakrit. Gift of Rēvatimitā (*Rēvatīmitrā*), wife of Balaka.

504. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 320.
Prakrit. Gift of the nun (*bhikhunī*) Vajinī (*Vajriṇī*).

505. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, Nos. 321 and 322.
Prakrit. Gift of Varadata (*Varadatta*) and gift of his sister Varasēnā.

506. 1894 Bühler, *Ep. Ind.* Vol. II. p. 390, No. 323.
Prakrit. Gift of Isalā (*Ṛishilā*), wife of Varadata (*Varadatta*).

507. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 324.
Prakrit. Gift of Rōhā, wife of Varadata (*Varadatta*).

508. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 325.
Prakrit. Gift of Varuṇa.

509. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 326.
Prakrit. Gift of the nun (*bhichhunī*) Vasumitā (*Vasumitrā*), the Ujēnikā (inhabitant of *Ujjayinī*).

510. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 563, No. 25, and Plate XXIII; 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 327.
Prakrit. Gift of Vasulā. Compare No. 249.

511. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 328.
Prakrit. Gift of Oḍaka (*Ārdraka*) from Vâḍîvahana.

512. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 329.
Prakrit. Gift of the nun (*bhichhunī*) Vāsavā from Naṁdinagara.

513. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 5; 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 330.
Prakrit. Gift of Bhutarakhita (*Bhūtarakshita*) from Vitiriñahā.

514. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 4; 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 331.
Prakrit. Gift of Mahirakhita (*Mahīrakshita*) from Vitirinahī.

515. 1894 Bühler, *Ep. Ind.* Vol. II. p. 391, No. 332.
Prakrit. Gift of the nun (*bhikhunī*) Vipulā from Kāpāsigāma (*Kārpāsīgrāma*).

516. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 333.
Prakrit. Gift of the house-wife (*gharinī*) Sijhā (*Śaikshā*) from Virōhakata.

517. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 334.
Prakrit. Gift of Visākharakhita (*Viśākharakshita*).

518. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 335.
Prakrit. Gift of the monk (*bhichhu*) Visakharakhita (*Visīkharakshita*).

519. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 336.
Prakrit. Gift of Vīrasēnā.

520. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 337.
Prakrit. Gift of the nun (*bhichhunī*) Virā, the Tobavanikā (inhabitant of *Tuṁbavana*).

521. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 338.
Prakrit. Gift of Arahatarakhita (*Arhadrakshita*) from Vedisa (*Vidiśā*).

522. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 339.
Prakrit. Gift of Data (*Datta*) Kalavaḍa from Ved[i*]sa (*Vidiśā*). Compare No. 523.

523. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 340.
Prakrit. Gift of Data (*Datta*) Kalavaḍa from Vedisa (*Vidiśā*). Compare No. 522.

524. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 341.
Prakrit. Gift of the nun (*bhichhunī*) Mōhikā from Vedisa (*Vidiśā*).

525. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 342.
Prakrit. Gift of Sakarakhita (*Śakarakshita*).

526. 1894 Bühler, *Ep. Ind.* Vol. II. p. 392, No. 343.
Prakrit. Gift of the nun (*bhichhunī*) Saṁgharakhitā (*Saṁgharakshitā*), the Kōramikā (inhabitant of *Kurama ?*).

527. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 344
Prakrit. Fragment. Of Saṁghā.

528. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 345.
Prakrit. Gift of Saṁghā, mother of Dāsaka.

529. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 346.
Prakrit. Gift of Satiguta (*Śaktigupta* or *Svātigupta*).

530. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 347.
Prakrit Gift of the monk (*bhichhu*) Samaṇa (*Śramaṇa*), pupil (*atēvasin*) of Ay-Utara (*Ārya-Uttara*).

531. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 348.
Prakrit. Gift of Samika (*Svāmika*), pupil (*atēvasin*) of Aya-Naga (*Ārya-Nāga*).

532. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 349.
Prakrit. Gift of the musician (*? vanika*) Samika (*Svāmika*) and his son Sīhadēva (*Siṁhadēva*). Compare No. 280.

533. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 350.
Prakrit. Gift of the nun (*bhikhunī*) Samīkā (*Svāmikā*).

534. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 351.
Prakrit. Gift of the nun (*bhichhunī*) Sāmikā (*Svāmikā*).

535. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 352.
Prakrit. Gift of the monk (*bhichhu*) [Sā*]midata (*Svāmidatta*). Compare No. 298.

536. 1894 Bühler, *Ep. Ind.* Vol. II. p. 393, No. 353.
Prakrit. Gift of the nun (*bhichhunī*) Siridinā (*Śrīdattā*), the Nādināgarikā (inhabitant of *Nandinagara*). Compare No. 383.

537. 1894 Bühler. *Ep. Ind.* Vol. II. p. 394, No. 354.
Prakrit. Fragment. [Gift] of Siribhāga (*Śrībhāga*).

538. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 355.
Prakrit. Gift of the nun (*bhichhunī*) Sirimitā (*Śrīmitrā*), the Nādināgarikā (inhabitant of *Nandinagara*).

539. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 356.
Prakrit. Gift of the nun (*bhichhunī*) Sirī (*Śrī*).

540. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 357.
Prakrit. Of Sivatī.

541. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 358, and Plate.
Prakrit. Of Sihā (*Siṁhā*).

542. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 359.
Prakrit. Gift of the nuns (*bhichhunī*) Sihā (*Siṁhī*) and Dēvadatā (*Dēvadattā*) from Kuraghara (*Kuraragṛiha*).

543. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 360.
Prakrit. Gift of Sihā (*Siṁhī*), Samātikā (*Samāptikā ?*), Vajinikā (*Vajriṇikā*).

544. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 361.
Prakrit. Fragment. [Gift] of the wife of Subāhita. Compare No. 270.

545. 1894 Bühler, *Ep. Ind.* Vol. II. p. 394, No. 362.
Prakrit. Gift of Suriyā (*Sūryā*) and (?) Budhadēvā (*Buddhadēvā*), the Pēmatikā (inhabitant of *Pēmata*).

546. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 363.
Prakrit. Gift of the nun (*bhikhunī*) Suriyā (*Sūryā*).

547. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 364.
Prakrit. Gift of Yōna (*Yavana*), the Sētapathiya (inhabitant of *Śvētapatha*).

548. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 365.
Prakrit. Gift of Hālā, the Dakhiṇāji (*Dākshiṇītyā ?*).

549. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 366.
Prakrit. Fragment. Of the family of Ajitiguta (*Aditigupta* or *Ajītigupta*).

550. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 367.
Prakrit. Fragment. Of Asvadē[vā] (*Aśvadēvā*) from Sakakachha.

551. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 368.
Prakrit. Fragment. Of Lēva.

552. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 369.
Prakrit. Fragment. Gift of . . . the Kurara (inhabitant of *Kurara*).

553. 1894 Bühler, *Ep. Ind.* Vol. II, p. 395, No. 370.
Prakrit. Fragment. Gift of Nāgila.

554. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 371.
Prakrit. Fragment. Only the name Ējāvatī can be made out.

555. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 372.
Prakrit. Fragment. No name is preserved.

556. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 373.
Prakrit. Fragment. Only Kuthupadaka (inhabitant of *Kuthupada ?*) can be read.

557. 1894 Bühler, *Ep. Ind.* Vol. II. p. 395, No. 374.
Prakrit. Fragment. Gift of the nun (*bhikhunī*) Saṁghapālitā.

558. 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 375.
Prakrit. Fragment. Gift of Subhagā, Pusā (*Pushyā*), Nāgadata (*Nāgadatta*), Sagharakhita (*Saṁgharakshita*), the Kōragharakas (inhabitants of *Kuraragṛiha*).

559. 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 376.
Prakrit. Fragment. Mentions Utarā (*Uttarā*).

560. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 564, No. 37, and Plate XXIII.
Prakrit. Gift of Najā, the daughter-in-law of the Tāpasiyas, from Ujēnī (*Ujjayinī*). Compare No. 219.

561. 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565, No. 43, and Plate XXIII.
Prakrit. Fragment. Gift of the nun (*bhichhunī*) . . . . danā.

562. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 58, No. 9.
Prakrit. Gift of Dataka (*? Dattaka*), the Nadinagara (inhabitant of *Nandinagara*).

563. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 15.
Prakrit. Fragment. Gift of some nun ([*bhi*]*chhu*[*nī*]), the Nadanagarikā (inhabitant of *Nandinagara*).

564. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 16.
Prakrit. Gift of Balaguta (*Balagupta*).

565. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 17.
Prakrit. Gift of Ha . . (?) from Nadinagara (*Nandinagara*).

566. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 19.
Prakrit. Fragment. Gift of Pandu . . . . (?).

567. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 20.
Prakrit. Gift of Isipiyata (?) from Nadinagara (*Nandinagara*).

568. 1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 59, No. 21.
Prakrit. Gift of the nun (*bhichhunī*) Ritali (?).

569—653 Sāñchi Buddhist Stūpa II. Inscriptions.

569. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 1, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 22.
Prakrit. Gift of Nāgila, pupil (*aṁtēvāsin*) of Aya (*Ārya*).

570. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 2, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 396, No. 23.
Prakrit. Fragment. Gift of Ku . . . ., pupil (*sejha*) of Dhamarakhita (*Dharmarakshita*).

571. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 3, and Plate XXI; 1892 Maisey, *Sánchi and its Remains*, p. 102; 1892 Bühler, *Ep. Ind.* Vol. II. p. 110, No. 1, and Plate.
Prakrit. Gift of the village (*gāma*) of Pāḍukulikā (*Pāṇḍukulikā*).

572. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 4, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 2.
Prakrit. Gift of Budhila (*Buddhila*), the Bhōgavaḍhanaka (inhabitant of *Bhōgavardhana*).

573. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 5, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 3; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 586.
Prakrit. Gift of Dhamadēvā (*Dharmadēvā*), pupil (*aṁtēvāsinī*) of Mitasiri (*Mitraśrī*).

574. 1854 Cunningham, *Bhilsa Topes*, p. 280, No. 6, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 4.
Prakrit. Gift of the monk (*bhikhu*) Isilà (*Ṛishila*).

575. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 7, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 24.
Prakrit. Gift of the monk (*bhikhu*) Saghamita (*Saṁghamitra*).

576. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 8, and Plate XXI; 1892 Maisey, *Sánchi and its Remains*, p. 102; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 25.
Prakrit. Gift of the banker (*seṭhin*) Budhapālita (*Buddhapālita*), the Paḍukulikiya (inhabitant of *Pāṇḍukulikā*).

577. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 9, and Plate XXI.
Prakrit. Fragment. No name can be made out.

578. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 10, and Plate.
Prakrit. Gift of Budharakhita (*Buddharakshita*), the Anaṁmitaka (?).

579. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 11, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 5.
Prakrit. Gift of the monk (*bhikhu*) Vijha (*Vindhya*).

580. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 12, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 6.
Prakrit. Gift of the monk (*bhichhu*) Yakhila (*Yakshila*).

581. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 13, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 7.
Prakrit. Gift of Nāgapiya (*Nāgapriya*), the banker (*seṭhin*) of Achhāvaḍa.

582. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 14, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 8; 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 404, note 23.
Prakrit. Gift of the nun (*bhikhunī*) Sapakī (*Sarpakī*), the Kōrarī (inhabitant of *Kurara*).

583. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 15, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 26.
Prakrit. Gift of the nun (*bhikhunī*) Valā, the Kōrarī (inhabitant of *Kurara*).

584. 1854 Cunningham, *Bhilsa Topes*, p. 281, No. 16, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 9.
Prakrit. Gift of the nun (*bhikhunī*) Dhamasēnā (*Dharmasēnā*), the Kōrarī (inhabitant of *Kurara*).

585. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 17, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 10.
Prakrit. A pillar (*thabha*), the gift of Nāgapālitā.

586. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 18, and Plate XXI.
Prakrit. Gift of the nun (*bhikhunī*) Phagulā (*Phalgulā*).

587. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 19, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 27.
Prakrit. Gift of Balaka, pupil (*atēvāsin*) of Aya (*Ārya*) Arahaguta (*Arhadgupta*), the Sāsādaka (inhabitant of *Sāsāda*).

588. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 20, and Plate XXI.
Prakrit. Gift of the nun (*bhikhunī*) Yamarakhitā (*Yamarakshitā*).

589. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 21, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 28.
Prakrit. A pillar (*thabha*), the gift of Mulā (*Mūlā*), the female pupil (*atēvāsinī*) of Gaḍā.

590. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 22, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 29.
Prakrit. Fragment. Gift of the nun (*bhichhunī*) Isidāsī (*Ṛishidāsī*), the . . . . . kaḍikā (inhabitant of . . . . *kaḍa*), mother of Sagharakhitā (*Saṁgharakshitā*).

591. 1854 Cunningham, *Bhilsa Topes*, p. 282, No. 23, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 30.
Prakrit. Gift of Aya (*Ārya*) Budharakhita (*Buddharakshita*), the Pokhareyaka (inhabitant of *Pushkara*).

592. 1854 Cunningham, *Bhilsa Topes*, p. 282 f., No. 24, and Plates XXI and XXXI; 1868 Fergusson, *Tree and Serpent Worship*, Plate XLII, 1 (Plate only); 1894 correction by Bühler, *Ep. Ind.* Vol. II. p. 407, 408.
Prakrit. Gift of Viṇhikā (*Vṛishṇikā*), the Vāḍyavahanikā (inhabitant of *Vāḍyavahana*).

593. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 25, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 111, No. 11.
Prakrit. A pillar (*thabha*), the gift of the nun (*bhikhunī*) Oḍī. Compare No. 611.

594. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 26, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 31.
Prakrit. Gift of Ṭikisa (?) from Sidakaḍa.

595. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 27, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 397, No. 32.
Prakrit. Fragment. Gift of . . . . . . , the Sidakāḍī (inhabitant of *Sidakāḍa*).

596. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 28, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 34.
Prakrit. Gift of Gōlā, the S[i*]dakaḍiyā (inhabitant of *Sidakaḍa*).

597. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 29, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 33; 1895 referred to by Pischel, *Nachr. Gött. Ges. Wiss.* Phil. Hist. Kl. 1895, p. 214.
Prakrit. Gift of Budhapālitā (*Buddhapālitā*), the Sidakaḍiyā (inhabitant of *Sidakaḍa*).

598. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 30, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 12.
Prakrit. Gift of Saghamita (*Saṁghamitra*), the Sōnaraka (inhabitant of *Sōnara*).

599. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 31, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 35.
Prakrit. Gift of Budhagutā (*Buddhaguptā*), the Sēdakaḍī (inhabitant of *Sidakaḍa*).

600. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 32, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 13.
Prakrit. Gift of Agila (*Agnila*), the Adhapōrika (inhabitant of *Ardhapura*).

601. 1854 Cunningham, *Bhilsa Topes*, p. 283, No. 33, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 14.
Prakrit. Gift of the monk (*bhichhu*) Yasōgiri (*Yaśōgiri*).

602. 1854 Cunningham, *Bhilsa Topes*, p. 283 f., No. 34, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 36.
Prakrit. Gift of the monk (*bhichhu*) Arahaka (*Arhat*), the preacher (*bhāṇaka*).

603. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 35, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 37.
Prakrit. Gift of Bahula.

604. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 36, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 15.
Prakrit. [Gift] of Gaḍā, the Nādināgarikā (inhabitant of *Nandinagara*).

605. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 37, and Plate XXI.
Prakrit. Fragment. Gift of Idāgi . . . (*Indrāgni* . . .).

606. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 38, and Plate XXI; 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 16.
Prakrit. Gift of the monk (*bhikhu*) Aya-Nāduka (*Ārya-Nānduka*).

607. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 39, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 38.
Prakrit. Gift of the monk (*bhichhu*) Nāgarakhita (*Nāgarakshita*), the Pokhareyaka (inhabitant of *Pushkara*).

608. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 40, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 39.
Prakrit. Gift of the monk (*bhichhu*) Sagharakhita (*Saṁgharakshita*), the Kōrara (inhabitant of *Kurara*).

609. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 41, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 66.
Prakrit. Gift of Rōhaṇika, the Udubaraghariya (inhabitant of *Udumbaragṛiha*).

610. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 42, and Plate XXI.
Prakrit. Fragment. Gift of . . . . . the Udubaraghariya (inhabitant of *Udumbaragṛiha*).

611. 1854 Cunningham, *Bhilsa Topes*, p. 284, No. 43, and Plate XXI; 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 40.
Prakrit. A pillar (*thabha*), the gift of the nun (*bhikhunī*) Oḍī. Compare No. 593.

612. 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 17.
Prakrit. Gift of Pusarakhita (*Pushyarakshita*), pupil (*atēvāsin*) of Aya (*Ārya*).

613. 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 18.
Prakrit. Gift of Sihā (*Siṁhā*).

614. 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 19.
Prakrit. Gift of the monk (*bhikhu*) Sumana (*Sumanas*).

615. 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 20.
Prakrit. Gift of Dhamaguta (*Dharmagupta*) and Pusinī (*Pushyiṇī*).

616. 1892 Bühler, *Ep. Ind.* Vol. II. p. 112, No. 21.
Prakrit. Gift of Visākha (*Viśākha*), the Pāḍā[ni]ya (inhabitant of *Pāḍāna*).

617. 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 41.
Prakrit. Gift of Aya (*Ārya*), the Pokhareyaka (inhabitant of *Pushkara*).

618. 1894 Bühler, *Ep. Ind.* Vol. II. p. 398, No. 42.
Prakrit. Gift of the nun (*bhikhunī*) Asadēvā (*Aśvadēvā*).

619. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 43.
Prakrit. Gift of Āvāsika from Ājanāva.

620. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 44.
Prakrit. Gift of the nun (*bhikhunī*) Isidatā (*Ṛishidattā*).

621. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 45.
Prakrit. Gift of the lay-worshipper (*upasaka*) Īdadata (*Indradatta*).

622. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 46.
Prakrit. Gift of the monk (*bhikhu*) Gaṁdhāra.

623. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 47.
Prakrit. Gift of the nun (*bhikhunī*) Gōtamī (*Gautamī*).

624. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 48.
Prakrit. Gift of the nun (*bhichhunī*) Chiratī (*Kirātī*).

625. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 49.
Prakrit. Gift of the village (*gāma*) of Chuṁvamōragiri(?).

626. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 50.
Prakrit. Gift of the Mōrayahikaṭiya (inhabitant of *Mōrayahikaṭa*).

627. 1894 Bühler, *Ep. Ind.* Vol. II. p. 399, No. 51.
Prakrit. Gift of the female lay-worshipper (*upasikā*) Dhamarasirī (*Dharmaśrī*).

628. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 52.
Prakrit. Gift of the monk (*bhikhu*) Dhamasēna (*Dharmasēna*).

629. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 53.
Prakrit. Gift of the nun (*bhikhu[nī*]*) Asad[ē*]vā (*Aśvadēvā*) from Nadinagara (*Nandinagara*).

630. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 54.
Prakrit. Gift of the nun (*bhikhunī*) [Is]imitā (*Ṛishimitrā*) from Nadinagara (*Nandinagara*).

631. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 55.
Prakrit. Gift of the monk (*bhichhu*) Naṁduka (*Nānduka*).

632. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 56.
Prakrit. Gift of the monk (*bhikhu*) Pala (*Pāla*).

633. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 57.
Prakrit. Gift of the monk (*bhikhu*) Badhaka (*Baddhaka*), the Kurara (inhabitant of *Kurara*).

634. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 58.
Prakrit. Gift of Budhaguta (*Buddhagupta*), the Udubaraghariya (inhabitant of *Udumbaragṛiha*).

635. 1894 Bühler, *Ep. Ind.* Vol. II. p. 400, No. 59.
Prakrit. Gift of Budharakhitaka (*Buddharakshitaka*), who is versed in the *sūtrānta* (*sutātika*), the Arapānaka (inhabitant of *Arapāna*).

636. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 60.
Prakrit. Fragment. Only the name Budharakhita (*Buddharakshita*) is legible.

637. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 61.
Prakrit. Gift of the nun (*bhichhunī*) Budharakhitā (*Buddharakshitā*).

638. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 62.
Prakrit. Gift of the monk (*bhikhu*) Budharakhita (*Buddharakshita*).

639. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 63.
Prakrit. Fragment. Only the name Bōdhi is legible.

640. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 64.
Prakrit. Gift of the monk (*bhikhu*) Bharaṇabhūti.

641. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 65.
Prakrit. Gift of Bhichhunikā (*Bhikshuṇikā*).

642. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 67.
Prakrit. Gift of the monk (*bhikhu*) Vipula.

643. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 68.
Prakrit. Gift of Visaka (*Viśvaka*), the Rōhaṇipadiya (inhabitant of *Rōhiṇīpada*).

644. 1894 Bühler, *Ep. Ind.* Vol. II. p. 401, No. 69.
Prakrit. Gift of the Sāphineyikā, the mother of Saghā (*Saṁghā*).

645. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 70.
Prakrit. Gift of the nun (*bhikhunī*) Sōṇasirī (*Śravaṇaśrī*).

646. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 71.
Prakrit. Fragment. Gift of some woman who is called a Sagireyikā (inhabitant of *Sagiri*).

647. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 72.
Prakrit. Fragment. Gift of Koḍu, mother of the monk (*bhikhu*) . . . . . ra.

648. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 73.
Prakrit. Fragment. Gift of [Dha]marakhitā (*Dharmarakshitā*), female pupil (*atēvāsinī*) of Kōramikā.

649. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 74.
Prakrit. Fragment. Gift of the monk (*bhichhu*) . . . . ṇa.

650. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 75.
Prakrit. Fragment. Gift of some nun ([*bhi*]*chhunī*).

651. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 76.
Prakrit. Fragment. Gift of some nun (*bhikhunī*), a Kōrarī (inhabitant of *Kurara*).

652. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 77.
Prakrit. Fragment. Gift of some monk (*bhikhu*).

653. 1894 Bühler, *Ep. Ind.* Vol. II. p. 402, No. 78.
Prakrit. Fragment. Gift of Dhavadēvā (*Dharmadēvā ?*).

654. Sāñchi Stūpa II. relic-box inscription.—1854 Cunningham, *Bhilsa Topes*, p. 286, and Plate XX.
Prakrit. (Relics) of all teachers (*vināyakas*), beginning with Ara° (*? Arhat*) Kāsapagota (*Kāśyapagōtra*) and Ara° (*? Arhat*) Vāchhi-Suvijayata (*Vātsi-Suvijayat ?*), the teacher (*vināyaka*).

655. Sāñchi Stūpa II. inscription on steatite box (No. 1), outside lid.—1854 Cunningham, *Bhilsa Topes*, pp. 119, 287, and Plate XX: 1905 mentioned by Fleet, *Journ. Roy. As. Soc.* 1905, p. 685.
Prakrit. (Relics) of the saint (*sapurisa*) Kāsapagota (*Kāśyapagōtra*), the teacher (*āchariya*) of all the Hēmavatas (*Haimavatas*).

656. Sāñchi Stūpa II. inscription on steatite box (No. 1), inside lid.—1854 Cunningham, *Bhilsa Topes*, pp. 119, 287, and Plate XX; 1905 mentioned by Fleet, *Journ. Roy. As. Soc.* 1905, p. 685.
Prakrit. (Relics) of the saint (*sapurisa*) Majhima (*Madhyama*).

657. Sāñchi Stūpa II. inscription on steatite box (No. 1), bottom.—1854 Cunningham, *Bhilsa Topes*, pp. 120, 287, and Plate XX; 1905 mentioned by Fleet, *Journ. Roy. As. Soc.* 1905, p. 685.
Prakrit. (Relics) of the saint (*sapurisa*) Hāritīputa (*Hāritīputra*).

658. Sāñchi Stūpa II. inscription on steatite box (No. 2), outer circle.—1854 Cunningham, *Bhilsa Topes*, p. 288, and Plate XX.

Prakrit. (Relics) of the saint (*sapurisa*) Vachhi (*Vātsi ?*) Suvijayata (*Suvijayat*), the pupil (*atēvāsin*) of Gota (*Gaupta*).

659. Sāñchi Stūpa II. inscription on steatite box (No. 2), inner circle.—1854 Cunningham, *Bhilsa Topes*, p. 288, and Plate XX.
Prakrit. Gift of the Pābhāsasāhas of Kākanava.

660. Sāñchi Stūpa II. inscription on steatite box (No. 3), outside lid.—1854 Cunningham, *Bhilsa Topes*, p. 288, and Plate XX.
Prakrit. (Relics) of the saint (*sapurisa*) Mahavanāya. (Relics) of the saint (*sapurisa*) Āpagira.

661. Sāñchi Stūpa II. inscription on steatite box (No. 3), inside lid.—1854 Cunningham, *Bhilsa Topes*, p. 288, and Plate XX.
Prakrit. (Relics) of the saint (*sapurisa*) Koḍiniputa (*Kauṇḍinīputra*).

662. Sāñchi Stūpa II. inscription on steatite box (No. 4), outside lid.—1854 Cunningham, *Bhilsa Topes*, p. 288, and Plate XX.
Prakrit. (Relics) of the saint (*sapurisa*) Kōsikiputa (*Kauśikīputra*).

663. Sāñchi Stūpa II. inscription on steatite box (No. 4), inside lid.—1854 Cunningham, *Bhilsa Topes*, p. 289, and Plate XX.
Prakrit. (Relics) of the saint (*sapurisa*) Gotiputa (*Gauptīputra*).

664. Sāñchi Stūpa II. inscription on steatite box (No. 4), bottom.—1854 Cunningham, *Bhilsa Topes*, p. 289, and Plate XX.
Prakrit. (Relics) of the saint (*sapurisa*) Mogaliputa (*Maudgalīputra*).

665. Sāñchi Stūpa III. relic-box (No. 1) inscription.—1854 Cunningham, *Bhilsa Topes*, p. 297, and Plate XXII.
Prakrit. (Relics) of Sāriputa (*Śāriputra*).

666. Sāñchi Stūpa III. relic-box (No. 2) inscription.—1854 Cunningham, *Bhilsa Topes*, p. 297, and Plate XXII.
Prakrit. (Relics) of Mahā-Mogalāna (*Mahā-Maudgalyāyana*).

667. Sāñchi Stūpa III. inscription on steatite box (No. 1).—1854 Cunningham, *Bhilsa Topes*, p. 299, and Plate XXII.
Only the letter *sā*, which stands for *Sāriputasa*, *i.e.* (relics) of Sāriputa (*Śāriputra*).

668. Sāñchi Stūpa III. inscription on steatite box (No. 2).—1854 Cunningham, *Bhilsa Topes*, p. 299, and Plate XXII.
Only the letter *ma*, which stands for *Mahā-Mogalānasa*, *i.e.* relics of Mahā-Mogalāna (*Mahā-Maudgalyāyana*).

669. Year 14.— Bēsnagar Vaishṇava column inscription of the time of *rājan* Kāsīputa Bhāgabhadra.—1909 Marshall-Bloch, *Journ. Roy. As. Soc.* 1909, p. 1053 ff., No. A, and Plate I; 1909 Fleet, *Journ. Roy. As. Soc.* 1909, p. 1087 ff.; 1909 note by Barnett, *Journ. Roy. As. Soc.* 1909, p. 1093 f.; 1909 Bloch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LXIII. p. 587 ff.; 1910, note by Fleet, *Journ. Roy. As. Soc.* 1910, p. 141 f.; 1910 Bhandarkar, *Journ. Bo. Br. Roy. As. Soc.* Vol. XXIII. p. 104 ff.
—*vasēna chatudasēna rājēna vadhamānasa.*
Prakrit. Erection of a *garuḍadhvaja* of Vā[sudē]va, the god of gods, by the *bhāgavata* (votary of *Bhagavat*), Hēliodōra (*Hēliodōros*), the son of Diya (*Diōn*), the Takhasilāka (native of *Takshaśilā*), a Yōna (*Yavana*) ambassador (*dūta*), who came from *mahārāja* Aṁtalikita (*Antalkidas*) to *rājan* Kāsīputa (*Kāśīputra*) Bhāgabhadra, the saviour (*trātāra*), who was prospering in the fourteenth year of his reign.

670. **Bēsnagar column inscription.**—1909 Marshall-Bloch, *Journ. Roy. As. Soc.* 1909, p. 1053 ff., No. B, and Plate I; 1909 Barnett, *Journ. Roy. As. Soc.* 1909, p. 1093 f.; 1909 Bloch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LXIII. p. 587 ff.
Prakrit. A verse on the three steps to immortality.

671. **Bēsnagar Buddhist coping stone inscription.**—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 38, and Plate XIII.
Prakrit. Gift of the monk (*bhikhu*) Pātamāna and the monk (*bhikhu*) Kumuda.

672. Bēsnagar Buddhist pillar inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 39, and Plate XIII.
Prakrit. Fragment. (Gift) of [A]jamita (*Ajamitra*).

673. Bēsnagar Buddhist rail inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 39, and Plate XIII.
Prakrit. Gift of the monk (*bhikhu*) Dhamagiri (*Dharmagiri*).

674. Bēsnagar Buddhist rail inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 39, and Plate XIII.
Prakrit. Gift of the nun (*pavajitā*) Nadikā (*Nandikā*).

675. Bēsnagar Buddhist rail inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 39, and Plate XIII.
Only the figures 30 3.

676. Bhōjpur Stūpa IV. earthen bowl inscription.—1854 Cunningham, *Bhilsa Topes*, p. 333, and Plate XXVI.
Only the letter *mu*°.

677. Bhōjpur Stūpa VII. inscription on earthen jar (No. 1).—1854 Cunningham, *Bhilsa Topes*, p. 335 f., and Plate XXVII, 4.
Prakrit. Patitō (?).

678. Bhōjpur Stūpa VII. inscription on earthen jar (No. 2).—1854 Cunningham, *Bhilsa Topes*, p. 336, and Plate XXVII, 5.
Prakrit. (Relics) of Upahitaka.

679. Andher Stūpa I. rail inscription.—1854 Cunningham, *Bhilsa Topes*, p. 344, and Plate XXVIII, 3.
Prakrit. Gift of the mother of Dhamasiva (*Dharmaśiva*).

680. Andher Stūpa II. earthen jar inscription.—1854 Cunningham, *Bhilsa Topes*, p. 346, and Plate XXIX, 6.
Prakrit. (Relics) of the saint (*sapurisa*) Vāchhīputa (*Vātsīputra*), pupil (*atēvāsin*), of Gotiputa (*Gauptīputra*).

681. Andher Stūpa II. inscription on steatite box (No. 1).—1854 Cunningham, *Bhilsa Topes*, p. 347, and Plate XXIX, 7; 1888 Fleet, *Corp. Inscr. Ind.* Vol. III. p. 31.
Prakrit. (Relics) of the saint (*sapurisa*) Gotiputa (*Gauptīputra*) of the Koḍiña (*Kauṇḍinya*) *gōtra* (*gota*), who illumined (*? pabhāsana*) Kākanāva.

682. Andher Stūpa II. inscription on steatite vase (No. 2).—1854 Cunningham, *Bhilsa Topes*, p. 347, and Plate XXIX, 8 and 9; 1906 Fleet, *Journ. Roy. As. Soc.* 1906, p. 155.
Prakrit. (Relics) of the saint (*sapurisa*) Mogalīputa (*Maudgalīputra*), the pupil (*atēvāsin*) of Gotiputa (*Gauptīputra*).

683. Andher Stūpa III. inscription on steatite casket, outside.—1854 Cunningham, *Bhilsa Topes*, p. 349, and Plate XXX.
Prakrit. (Relics) of the saint (*sapurisa*) Hāritīputa (*Hāritīputra*).

684. Andher Stūpa III. inscription on steatite casket, inside.—1854 Cunningham, *Bhilsa Topes*, p. 349, and Plate XXX.
Prakrit. Gift of Asadēva (*Aśvadēva*).

685. Pākna-Bihār Buddhist stone-slab inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 32 f., and Plate XII, 11.
Sanskrit. Fragment. Mentions a *mahārāja dēvaputra*, the figure 30 (?), Hastika, the son of Hastika, and Bōdhisatva (*Bōdhisattva*) *dēvaputraka*.

686. Khairīgaṛh (now Lucknow Provincial Museum) horse image inscription.—1893 Smith, *Journ. Roy. As. Soc.* 1893, p. 98, and Plate.
Prakrit. Fragment. Gift of . . . . ddagutta ([*Samu*]*dragupta ?*).

687. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham-Rajendralala Mitra-Bühler, *Stûpa of Bharhut*, p. 128 f., No. 1, and Plates XII and LIII; 1880 Rajendralala Mitra, *Proceed. Beng. As. Soc.* 1880, p. 58 ff.; 1885 Hultzsch, *Ind. Ant.* Vol. XIV. p. 138 f., and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60, No. 1; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 1.
Prakrit. Erection of gateway (*tōraṇa*) and stone-work (*silākaṁmaṁta*) by Dhanabhūti Vāchhiputa (the son of a *Vātsī*), the son of Āgaraju (*Aṅgāradyut*) Gotiputa (the son of a *Gauptī*), the grandson of *rājan* Visadēva (*Viśvadēva*) Gāgīputa (the son of a *Gārgī*), during the reign of the Sugas (*Śuṅgas*).

688. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 128, No. 2, and Plate LIII.
Prakrit. Fragment. Records the erection of a gateway (*tōraṇa*) during the reign of the S[u]gas (*Śuṅgas*). Of the names only that of Agaraju (*Aṅgāradyut*) is preserved.

689. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 128, No. 3, and Plate LIII.
Prakrit. Fragment. Records the erection of a gateway (*tōraṇa*)

690. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 130, No. 1, and Plates XII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60, No. 2, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 2.
Prakrit. Gift of Aya-Nāgadēva (*Ārya-Nāgadēva*).

691. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 79; 130, No. 2, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 119 f., No. 5; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60, No. 3, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 3.
Prakrit. The Maghādēviya *jataka* (*jātaka* which treats of *Makhādēva*). See *Jāt.* No. 9.

692. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 97; 130, No. 3, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 120, No. 6; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60, No. 4, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 4.
Prakrit. Dighatapasi (*Dīrghatapasvin*) instructs his pupils.

693. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 94; 130, No. 4, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 120, No. 7; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 5, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 5.
Prakrit. The *chātiya* (*chaitya*) on Aboda (*Arbuda*).

694. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 77; 130, No. 5, and Plates XLVII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 6, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 6.
Prakrit. The *jataka* (*jātaka*) (entitled) 'the mad Sujata (*Sujāta*)'. See *Jāt.* No. 352.

695. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 77; 130, No. 6, and Plates XLVII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 7, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 7; 1897 *Jātaka transl. under Cowell*, Vol. III. (Plate only).
Prakrit. The cat *jatara(ka)* (*jātaka*), (or) the cock *jataka* (*jātaka*). See *Jāt.* No. 383.

696. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 94; 130, No. 7, and Plates XLVII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 8, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 227, No. 8.
Prakrit. The walk (*chakama*) Daḍanikama (*Daṇḍanishkrama ?*).

697. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 96; 130, No. 8, and Plates XLVII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 9, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 9.
Prakrit. The woman Asaḍā (*Ashāḍhā*) who has observed the jackals on the cemetery.

698. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 75; 131, No. 9, and Plates XLIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 118, note 2; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 10, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 10.
Prakrit. The *jataka* (*jātaka*) (called) the *riśya* deer. See Jāt. No. 12.

699. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 94; 131, No. 10, and Plates XLIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 118 f., No. 1; 1886 Hultzsch, *Zeitschr. Deutsch.*

Morgenl. Ges. Vol. XL. p. 61, No. 11, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 11.

Prakrit. The Migasamadaka (*Mṛigasammōdaka ?*) *chētaya* (*chaitya*).

700. Bharaut Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 69; 131, No. 11, and Plates XXVII and LIII; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 158.

Prakrit. The swan *jataka* (*jātaka*). See *Jāt.* No. 32.

701. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 69 f.; 131, No. 12, and Plates XXVII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 12, and Plate; 1890 Warren, *Two Bas-Reliefs of the Stupa of Bharhut*, pp. 8 ff.; 1892 Hultzsch *Ind. Ant.* Vol. XXI. p. 228, No. 12.

Prakrit. The Kiṁnara *jātaka*. See *Jāt.* No. 504.

702. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stûpa of Bharhut*, p. 93 f.; 131, No. 13, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 13, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 13.

Prakrit. The assembly of the ascetics (*jaṭila*).

703. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 75; 131, No. 14, and Plates XLVI and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 61, No. 14, and Plate; 1890 Warren, *Two Bas-Reliefs of the Stupa of Bharhut*, pp. 14 ff.; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 14.

Prakrit. The otter *jataka* (*jātaka*). See *Jāt.* No. 400.

704. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 76; 131, No. 15, and Plates XLVI and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 119, No. 4; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 15, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 15.

Prakrit. The student *jātaka*. See *Jāt.* No. 174.

705. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 131, No. 16, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 16; 1892 Hultzsch, *Ind. Ant* Vol. XXI. p. 228, No. 16.

Prakrit. Gift of the town (*nigama*) of Karahakaṭa.

706. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stûpa of Bharhut*, p. 79; 131, No. 17, and Plates XLVIII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 17, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 17.

Prakrit. The *jataka* (*jātaka*) which treats of the stealing of the lotus-fibres. See *Jāt.* No. 488.

707. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 98; 131, No. 18, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 120 f., No. 8; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 18, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 18.
Prakrit. Veḍuka milks *katha* (?) on Mount Naḍoda.

708. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 98; 131, No. 19, and Plates XLVIII and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 121, No. 9; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 19, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 19.
Prakrit. The Jambū on Mount Naḍoda.

709. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 113; 1874 Beal, *Academy*, Vol. VI. p. 612; 1879 Cunningham, *Stûpa of Bharhut*, p. 95; 131, No. 20, and Plates XLIV and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 119, No. 2; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 62, No. 20, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 228, No. 20.
Prakrit. The arrow-maker. King (*rājan*) Janaka. Queen (*dēvī*) Sivalā (*Śivalā*). See *Jāt.* No. 539.

710. Bharaut (now Indian Museum, Calcutta) Buddhist coping-stone inscription—1874 Beal, *Academy*, Vol. VI. p. 612 (comp. Fergusson, *ibid.*, p. 637, note); 1879 Cunningham, *Stûpa of Bharhut*, p. 94 f.; 131, No. 21, and Plates XLV and LIII; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 119, No. 3; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 21, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 21.
Prakrit. The Chitupāda (*Chittōtpāda* or *Chitrōtpāta ?*) rock.

711. Bharaut Buddhist coping-stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 131, No. 22, and Plate LIII.
Prakrit. Fragment. Dusita gives Mount Na[ḍoda] (?). Compare No. 901.

712. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 132, No. 1, and Plates XII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 22, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol XXI. p. 229, No. 22.
Prakrit. Gift of the first pillar (*thabha*) by Chāpadēvā, wife of Rēvatimita (*Rēvatīmitra*) from Vedisa (*Vidiśā*).

713. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 132, No. 2, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 23, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 23.
Prakrit. Gift of the *bhadaṁta* Aya-Bhutarakhita (*Ārya-Bhūtarakshita*), the Khujatidukiya (inhabitant of *Kubjatinduka*).

714. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 132, No. 3, and Plates XXIX and LIII; 1886 Hultzsch,

Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 63, No. 24, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 24.

Prakrit. The Śāla, the *bōdhi* of the holy (*bhagavat*) Vesabhu (*Viśvabhū*).

715. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 132, No. 4, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl Ges.* Vol. XL. p. 63, No. 25, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 25.

Prakrit. A pillar (*thabha*), the gift of Aya-Gōrakhita (*Ārya-Gōrakshita*).

716. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 132, No. 5, and Plates XXIII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 26 (first part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 26 (first part).

Prakrit. A pillar (*thaṁbha*), the gift of Aya-Paṁthaka (*Ārya-Pānthaka*).

717. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 22; 132, No. 6, and Plates XXIII and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 26 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 26 (second part).

Prakrit. The goddess Chulakōkā (*Kshudrakōkā*).

718. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 132, No. 7, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 27, and Plate; 1892 Hultzsch. *Ind. Ant.* Vol. XXI. p. 229, No. 27.

Prakrit. Gift of the nun (*bhichhunī*) Badhikā (*Baddhikā*), daughter of Mahamukhi (*Mahāmukha*), the Dabhinikā (inhabitant of *Darbhina ?*).

719. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 132, No. 8, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 63, No. 28, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 28.

Prakrit. Gift of Nāgasēnā, the Koḍiyānī, from Pāṭaliputa (*Pāṭaliputra*).

720. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 132, No. 9, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 29, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 29.

Prakrit. Gift of the nun (*bhikhunī*) Samanā (*Śramaṇī*), the Chudaṭhīlikā (inhabitant of *Chudaṭhīla*).

721. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 132, No. 10, and Plate LIII.

Prakrit. A pillar (*thabha*), (the gift) of Anaṁda (*Ānanda*), son of Isirakhita (*Ṛishirakshita*), in Bahaḍagojaṭiranatana (?).

722. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 114; 132, No. 11, and Plates XXIX and LIII; 1886 Hultzsch, *Zeitschr. Deutsch.*

Morgenl. Ges. Vol. XL. p. 64, No. 30, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 30.

Prakrit. The *bōdhi* of the holy (*bhagavat*) Kōnāgamena (*Kōṇāgamana*).

723. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 133, No. 12, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 31, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, No. 31.

Prakrit. Gift of the nun (*bhichhunī*) Diganagā (*Diṅnāgā*), the Bhōjakaṭakā (inhabitant of *Bhōjakaṭa*).

724. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 52; 133, No. 13, and Plates XXV and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 32; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 32; 1895 *Jātaka transl. under Cowell*, Vol. II. (Plate only).

Prakrit. The elephant *jātaka*. See *Jāt.* No. 267.

725. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 133, No. 14, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 33, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 33.

Prakrit. Gift of the householder (*gahapati*) Budhi (*Buddhi*) from Bibikānadikaṭa (*Bimbikānandikaṭa*).

726. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 20; 133, No. 15, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 34, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 34.

Prakrit. The *yakha* (*yaksha*) Supāvasa (*Suprāvṛisha ?*).

727. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 133, No. 16, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 35, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 35.

Prakrit. A pillar (*thabha*), the gift of Dhamaguta (*Dharmagupta*).

728. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 133, No. 17, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 36, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 36.

Prakrit. Gift of the trooper (*asavārika*) Suladha (*Sulabdha*) from Bibikanadikaṭa (*Bimbikānandikaṭa*).

729. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 133, No. 18, and Plates XXV and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 37 (first part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 37 (first part).

Prakrit. A pillar (*thaṁbha*), the gift of Pusa (*Pushya*).

730. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 51 f.; 133, No. 19, and Plates XXV and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 37 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 37 (second part).
Prakrit. The antelope *jātaka*. See *Jāt.* No. 482.

731. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1874 Childers, *Academy*, Vol. VI. p. 586; 612; 1875 note by Childers-deZoysa, *Academy*, Vol. VII. p. 454 f.; 1879 Cunningham, *Stûpa of Bharhut*, p. 84; 133, No. 20, and Plates XXVIII, LIII and LVII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 64, No. 38, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 38; 1898 correction by Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 285.
Prakrit. Anādhapeḍika (*Anāthapiṇḍika*) gives Jētavana, having bought it by a layer of crores.

732. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 116; 1879 Cunningham, *Stûpa of Bharhut*, p. 85; 133, No. 21, and Plate XXVIII, LIII and LVII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 39, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 39; 1898 note by Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 285 f.
Prakrit. The Kōsaṁbakuṭī (*Kauśāmbakuṭī*).

733. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 116; 1879 Cunningham, *Stûpa of Bharhut*, p. 85; 133, No. 22, and Plates XXVIII, LIII and LVII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 40, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 40; 1898 note by Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 286.
Prakrit. The Gaṁdhakuṭī.

734. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 133, No. 23, and Plates XXI and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 41, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 41.
Prakrit. Gift of Dhamarakhita (*Dharmarakshita*).

735. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Bengal. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 26; 133, No. 24, and Plates XXI and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 42, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 42.
Prakrit. The king of serpents (*nāgarājan*) Chakavāka (*Chakravāka.*)

736. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 20; 134, No. 25, and Plate LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 43, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 43.
Prakrit. The *yakha* (*yaksha*) Viruḍaka (*Virūḍhaka*).

737. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 20; 134, No. 26, and Plates XXI and LIII; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 44, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 44.

Prakrit. The *yakha* (*yaksha*) Gaṁgita.

738. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 134, No. 27, and Plates XIV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 259, No. 17, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 45, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 230, No. 45.

Prakrit. Gift of Aya-Isidina (*Ārya-Ṛishidatta*), the preacher (*bhānaka*).

739. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 45; 115; 120; 127; 134, No. 28, and Plates XIII and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 255 f., No. 11, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 46, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 46; 1892 Cunningham, *Mahâbodhi*, Plate III (Plate only).

Prakrit. The *bōdha* (*bōdhi*) of the holy (*bhagavat*) Sakamuni (*Śākyamuni*).

740. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 134, No. 29, and Plates XIII, XIV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 256 f., No. 12[a], and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 47, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 47; 1892 Cunningham, *Mahâbodhi*, Plate III (Plate only).

Prakrit. In the eastern quarter the Sudhāvāsa (*Śuddhāvāsa*) gods.

741. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 134, No. 30, and Plates XIII, XIV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 256 f., No. 12[b], and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 48, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 48; 1892 Cunningham, *Mahâbodhi*, Plate III (Plate only).

Prakrit. In the northern quarter three covered heads (?).

742. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 134, No. 31, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 257, No. 13, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 65, No. 49, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 49.

Prakrit. In the southern quarter six thousand Kāmāvacharas.

743 Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 29; 134, No. 32, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 257 f., No. 14, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 50, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI p. 231, No. 50.

Prakrit. The music of the gods, which gladdens (?) by acting (?).

744. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 29; 134, No. 33, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258, No. 15[a], and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 51, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 51.
Prakrit. The *achharā* (*apsaras*) Misakō(kē)sī (*Miśrakēśī*).

745. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 29; 134, No. 34, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258, No. 15[d]; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 52; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 52.
Prakrit. The *achharā* (*apsaras*) Sabhadā (*Subhadrā*).

746. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 29; 134, No. 35, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258, No. 15[c], and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 53; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 53.
Prakrit. The *achharā* (*apsaras*) Padumāvatī (*Padmāvatī*).

747. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 29; 134, No. 36, and Plates XV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258, No. 15[b], and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 54; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 54.
Prakrit. The *achharā* (*apsaras*) Alaṁbusā (*Alambushā*).

748. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 134, No. 37, and Plates XIV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 259, No. 18, and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 55, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 55.
Prakrit. Kaṁḍarikī (*Kaṇḍarikī*).

749. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 134, No. 38, and Plates XV and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 26 f., No. 21; 1882 Beal, *Ind. Ant.* Vol. XI. p. 146; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 56, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 231, No. 56.
Prakrit. The *vijādhara* (*vidyādhara*) Vijapi (*Vidyāvin*).

750. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 11; 90; 110; 134, No. 39, and Plates XIII and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 255, No. 10[a], and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 57, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 57.
Prakrit. The wheel of the Law (*dhamachaka*) of Bhagavat.

751. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 90; 111; 134, No. 40, and Plates XIII and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 255, No. 10[h], and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 66, No. 58, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 58.

Prakrit. King (*rājan*) Pasēnaji (*Prasēnajit*), the Kōsala.

752. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 134, No. 41, and Plates XIV, XV, XXX and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258 f., No. 16[b], and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 59, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 59.

Prakrit. The king of serpents (*nāgarajan*) Ērapata (*Airāvata*).

753. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1874 Childers, *Academy*, Vol. VI. p. 586; 1874 note by Beal, *Academy*, Vol. VI. p. 612; 1874 note by Fergusson, *Academy*, Vol. VI. p. 637; 1875 note by Childers-de Zoysa, *Academy*, Vol. VII. p. 351; 1879 Cunningham, *Stûpa of Bharhut*, p. 11; 27; 135, No. 42, and Plates XIV and LIV; 1881 Hoernle, *Ind. Ant.* Vol. X. p. 258, No. 16[a], and Plate; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 60, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 60.

Prakrit. The king of serpents (*nāgarājan*) Ērapata (*Airāvata*) worships Bhagavat.

754. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 115; 135, No. 43, and Plates XV, XXX and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 26, No. 20; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 61, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 61.

Prakrit. The (banyan tree) Bahuhathika (*Bahuhastika*).

755. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 45; 115; 135, No. 44, and Plates XV, XXX and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 25 f., No. 19[a]; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 62, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 62.

Prakrit. The banyan tree Bahuhathika (*Bahuhastika*) on Naḍoda.

756. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 135, No. 45, and Plates XV, XXX and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 25 f., No. 19[b]; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 63, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 63.

Prakrit. Susupāla (*Śiśupāla*), the Koḍāya (*Kōḍya ?*). The gardener (*arāmaka*) Veḍuka.

757. Bharaut Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 135, No. 46, and Plate LIV.

Prakrit. Fragment. Contains the name of Yasika (*Yaśas*).

758. Bharaut Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 135, No. 47, and Plate LIV.
Prakrit. A pillar (*thabha*), the gift of Sōnā (*Śravaṇī*).

759. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 135, No. 48, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 64 (first part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 64 (first part).
Prakrit. A pillar (*thabha*), the gift of Saghamita (*Saṁghamitra*), the Chēkulana (inhabitant of *Chikulana*).

760. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 45; 114; 135, No. 49, and Plates XXX and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 64 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 64 (second part).
Prakrit. The *bōdhi* of the holy (*bhagavat*) Kasapa (*Kāśyapa*).

761. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 135, No. 50, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 65, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 65.
Prakrit. Gift of the nun (*bhichhunī*) Nāgā.

762. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 135, No. 51, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 66, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 66.
Prakrit. A pillar (*thābha*), the gift of *bhadaṁta* Valaka, the preacher (*bhanaka*).

763. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 135, No. 52, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 67, No. 67, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, No. 67.
Prakrit. A pillar (*thabha*), the gift of Aya-Bhutaka (*Ārya-Bhūtaka*) from Karahakaṭa.

764. Bharaut Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 135, No. 53, and Plate LIV; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. Gift of the nun (*bhikhunī*) Dhamarakhitā (*Dharmarakshitā*), the Vēnuvagāmiyā (inhabitant of *Vēṇukagrāma ?*), the Kōsabeyekā (native of *Kauśāmbī*).

765. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 83; 135 f., No. 54, and Plates XXVIII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 68, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 68.
Prakrit. The walk (*chakama*) Tikōṭika (*Trikōṭika*).

766. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 136, No. 55, and Plates XXXII and LIV; 1886 Hultzsch,

Zeitschr. Deutsch. Morgenl. Ges. Vol. XL. p. 68, No. 69, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 69.

Prakrit. A pillar (*thabha*), the gift of *bhadata* (*bhadanta*) Mahila.

767. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 136, No. 56, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 70, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 70.

Prakrit. A pillar (*thabha*), the gift of Samika (*Śyāmaka*) from Karahakaṭa.

768. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 136, No. 57, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 71, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 71.

Prakrit. A pillar (*thabha*), the gift of *bhadata* (*bhadanta*) Samaka (*Śyāmaka*).

769. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 53; 136, No. 58, and Plates XXV and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 72, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 72.

Prakrit. The *jātaka* which treats of the market towns. See *Jāt.* No. 546.

770. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 20; 22; 136, No. 59, and Plates XXIII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No 73, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 73.

Prakrit. The goddess Sirimā (*Śrīmatī*).

771. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1874 correction by Childers, *Academy*, Vol. VI. p. 586; 1879 Cunningham, *Stûpa of Bharhut*, p. 20; 136, No. 60, and Plates XXII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 74, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 74.

Prakrit. The *yakha* (*yaksha*) Suchilōma (*Sūchilōman*).

772. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 136, No. 61, and Plates XXII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 75, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 75.

Prakrit. Fragment. A pillar (*thabha*), the gift of some nun (*bhikhunī*).

773. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.— 1879 Cunningham, *Stûpa of Bharhut*, p. 136, No. 62, and Plates XVI and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 29, No. 24; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 76, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 76.

Prakrit. Gift of *bhadata* (*bhadanta*) Aya-Isipālita (*Ārya-Ṛishipālita*), the preacher (*bhānaka*), the overseer of works (*navakamika*).

774. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stûpa of Bharhut*, p. 90; 136, No. 63, and Plates XVI and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 27, No. 22; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 77, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 77.

Prakrit. Ajātasata (*Ajātaśatru*) worships Bhagavat.

775. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1875 correction by Childers-deZoysa, *Academy*, Vol. VII. p. 454; 1879 Cunningham, *Stûpa of Bharhut*, p. 109; 136 f., No. 64, and Plates XVI and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 29 ff., No. 25[a]; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 68, No. 78, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 78.

Prakrit. The hall of the gods Sudhammā (*Sudharmā*). The festival of the hair-lock of Bhagavat.

776. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 113; 1879 Cunningham, *Stûpa of Bharhut*, p. 109; 137, No. 65, and Plates XVI and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 29 ff. No. 25[b]; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 79, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 79.

Prakrit. The palace (*pāsāda*) Vējayaṁta (*Vaijayanta*).

777. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 113; 137, No. 66, and Plates XVI and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 27 ff., No. 23; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 80, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, No. 80.

Prakrit. The angel (*dēvaputa*) Arahaguta (*Arhadgupta*) having descended announces the conception of Bhagavat to the great assembly.

778. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 137, No. 67, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 81 (first part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 81 (first part).

Prakrit. Pillars (*thabhas*), the gift of the nun (*bhikhunī*) Nāgilā from Mōragiri (*Mayūragiri*).

779. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 46; 113; 137, No. 68, and Plates XXIX and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 81 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 81 (second part).

Prakrit. The *bōdhi* of holy (*bhagavat*) Vipasi (*Vipaśyin*).

780. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 137, No. 69, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 82, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 82.

Prakrit. The gift of Phagudēva (*Phalgudēva*) from Vedisa (*Vidiśā*).

781. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 137, No. 70, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59 f.; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, note 43.
Prakrit. The *dhenachhaka* (?) at the foot of [Na]ḍoda. Compare No. 791.

782. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 137, No. 71, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 83, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 83.
Prakrit. The gift of the donors (?) (*dāyakas*) from Purikā.

783. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 46; 114; 137, No. 72, and Plates XXIX and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 69, No. 84, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 84.
Prakrit. The *bōdhi* of holy (*bhagavat*) Kakusadha (*Kakutsaṁdha*).

784. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 137, No. 73, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 85 (first part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 85 (first part).
Prakrit. The gift of Anurādhā from Vedisa (*Vidiśā*).

785. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 115; 1879 Cunningham, *Stûpa of Bharhut*, p. 61 ff.; 137, No. 74, and Plates XXVI and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 85 (second part), and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 85 (second part).
Prakrit. The *jātaka* which treats of (the elephant) with the six tusks. See *Jāt.* No. 514.

786. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stûpa of Bharhut*, p. 79 ff.; 137, No. 75, and Plates XVIII and LIV; 1882 Hoernle, *Ind. Ant.* Vol. XI. p. 31 f., No. 26; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 86, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 86.
Prakrit. The Vitura-Punakiya *jataka* (*jātaka* which treats of *Vidura* and *Pūrṇaka*). See *Jāt.* No. 545.

787. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, Plate XIX (Plate only); 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 76, No. 154; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 154.
Prakrit. Fragment. Gift of . . . . mika.

788. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 137, No. 76, and Plates XIX and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 87, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 87.
Prakrit. The young Brahman (*mānavaka*) Bramhadēva (*Brahmadēva*).

789. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 137, No. 77, and Plates XXIII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 88, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 88.

Prakrit. A pillar (*thabha*), the gift of *bhadata* (*bhadanta*) Kanaka, the preacher (*bhanaka*), the Chikulaniya (inhabitant of *Chikulana*).

790. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 20; 137, No. 78, and Plates XXIII and LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 89, and Plate; 1892 Hultszch, *Ind. Ant.* Vol. XXI. p. 234, No. 89.

Prakrit. The *yakhinī* (*yakshī*) Sudasanā (*Sudarśanā*).

791. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 137, No. 79, and Plate LIV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59 f.; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 232, note 43.

Prakrit. The *dhenachhaka* (?) at the foot of Naḍoda. Compare No. 781.

792. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 138, No. 80, and Plates XXII and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 90, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 90.

Prakrit. A pillar (*thabha*), the gift of *bhadata* (*bhadanta*) Budharakhita (*Buddharakshita*), the *saṭupadāna* (?).

793. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 20; 138, No. 81, and Plates XXII and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 91, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 91.

Prakrit. The *yakhī* (*yakshī*) Chadā (*Chandrā*).

794. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 20; 138, No. 82, and Plates XXII and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 92, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 92.

Prakrit. The *yakha* (*yaksha*) Kupira (*Kubēra*).

795. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 111; 1879 Cunningham, *Stûpa of Bharhut*, p. 20; 138, No. 83, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 93, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 234, No. 93.

Prakrit. The *yakha* (*yaksha*) Ajakālaka.

796. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 138, No. 84, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 94, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 94.

Prakrit. Pillars (*thabhas*), the gift of Pusā (*Pushyā*) from Mōragiri (*Mayūragiri*).

797. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 138, No. 85, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 70, No. 95, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 95.
Prakrit. The gift of Aya-Chula (*Ārya-Kshudra*), who is versed in the *sūtrāntas* (*sutaṁtika*), the Bhōgavaḍhaniya (inhabitant of *Bhōgavardhana*).

798. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 138, No. 86, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 96, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 96.
Prakrit. Pillars (*thabhas*), the gift of Thupadāsa (*Stūpadāsa*) from Mōragiri (*Mayūragiri*).

799. Bharaut Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 138, No. 87, and Plate LV; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. A pillar (*thabha*), the gift of Gōrakhitī (*Gōrakshitā*), wife of Vasuka, from Nāsika.

800. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 138, No. 88, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 97, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 97.
Prakrit. A pillar (*thabha*), the gift of Aya-Sāmaka (*Ārya-Śyāmaka*), the pupil (*aṁtēvāsin*) of Mahara.

801. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stûpa of Bharhut*, p. 83; 138, No. 89, and Plates XXVIII and LV; 1880 Davids, *Buddhist Birth Stories*, p CIII.; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 98, and Plate; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 65, note 3; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 98.
Prakrit. The descent of Bhagavat.

802. Bharaut Buddhist pillar (?) inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 64, and Plate XXVI; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 156.
Prakrit. The Isisiṁgiya *jātaka* (*jātaka* which treats of *Ṛiśyaśṛiṅga*). See *Jāt.* No. 526.

803. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 138, No. 90, and Plate LV.
Prakrit. A pillar (*thabha*), the gift of Sakā (*Śakrā*).

804. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 138, No. 91, and Plate LV; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. A pillar (*thabha*), the gift of the preacher (*bhānaka*) Nadagiri (*Nandagiri*), the Sēlapuraka (inhabitant of *Śailapura*).

805. Bharaut (now Indian Museum, Calcutta) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 88; 138, No. 92, and Plates XXVIII and LV;

1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 99, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 99.
Prakrit. The Idasāla (*Indraśāla*) cave.

806. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 138, No. 93, and Plate LV.
Prakrit. (Gift) of the nun (*bhichhunī*) Pusadatā (*Pushyadattā*), the Nagarikā (inhabitant of *Nagara*).

807. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 58; 138, No. 94, and Plates XXV and LV; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 155.
Prakrit. The *jātaka* which treats of the dumb cripple. See *Jāt.* No. 538.

808. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 139, No. 95, and Plate LV; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. Gift of Jitamita (*Jitamitra*) from Mōragiri (*Mayūragiri*).

809. Bharaut (now Batanmāra) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 139, No. 96, and Plate LV; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. A pillar (*thabha*), the gift of Utaragidhika (*Uttaragṛidhraka*) from Karahakaṭa.

810. Bharaut (now Pataora) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 66; 139, No. 97, and Plates XXVI and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 76, No. 155; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 157.
Prakrit. The *jutaka* (*jātaka*) 'Because the Brahman (*bramhana*) played.' See *Jāt.* No. 62.

811. Bharaut (now Pataora) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 22, note 4; 139, No. 98, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 229, note 27.
Prakrit. The goddess Mahakōkā (*Mahākōkā*).

812. Bharaut (now Pataora) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 139, No. 99, and Plate LV.
Prakrit. Gift of Chuladhaka (*Kshudra .... ?*), the distributor of food (*bhatudēsaka*), from Purikā.

813. Bharaut (now Pataora) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 139, No. 100, and Plate LV; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. Gift of Ayamā from Vedisa (*Vidiśā*).

814. Bharaut (now Pataora) Buddhist pillar inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 3, and Plates XX and LVI; 1886 Hultzsch, *Zeitschr*

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Deutsch. Morgenl. Ges. Vol. XL. p. 60; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 233, note 52.

Prakrit. The angel (*dēvaputa*) Arahaguta (*Arhadgupta*).

815. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 139, No. 1, and Plate LV.

Prakrit. Gift of the nun (*bhichhunī*) Sapagutā (*Sarpaguptā*).

816. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 139, No. 2, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 100, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 100.

Prakrit. Gift of Sakaṭadēvā (*Śakaṭadēvā*), the Koḍiyānī, from Pāṭaliputa (*Pāṭaliputra*).

817. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 139, No. 3, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 101, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 101

Prakrit. Gift of the nun (*bhichhunī*) Sōmā from Kākaṁdī.

818. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 139, No. 4, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 102, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 102.

Prakrit. Gift of Mahīdasēna (*Mahēndrasēna*) from Pāṭaliputa (*Pāṭaliputra*).

819. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 139, No. 5, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 103, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 103.

Prakrit. Gift of the nun (*bhikhunī*) Nāgadēvā, the Chudaṭhīlikā (inhabitant of *Chudaṭhīla*).

820. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 139, No. 6, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 104, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 104.

Prakrit. Gift of Kujarā (*Kuñjarā*), the Chudathilikā (inhabitant of *Chudaṭhīla*).

821. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 139, No. 7, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 105 and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 105.

Prakrit. Gift of Pusadēvā (*Pushyadēvā*), mother of Dhaṁmaguta (*Dharmagupta*).

822. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 139, No. 8, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 71, No. 106, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 106.

Prakrit. Gift of Uihikā (*Ujjhikā*).

823. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 139, No. 9, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 107, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 235, No. 107.
Prakrit. A rail (*suchi*), the gift of Dhamarakhitā (*Dharmarakshitā*).

824. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 139, No. 10, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 108, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 108.
Prakrit. Gift of Atimuta (*Atimukta*).

825. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 112; 1879 Cunningham, *Stûpa of Bharhut*, p. 58 f.; 139, No. 11, and Plates XXVI and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 109, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 109.
Prakrit. The quail *jātaka*. See *Jāt.* No. 357.

826. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 139, No. 12, and Plates XXVI and LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 110, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 110.
Prakrit. A rail (*suchi*), the gift of Nadutarā (*Nandōttarā*).

827. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 140, No. 13, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 111, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 111.
Prakrit. Gift of Muḍa (*Muṇḍa*).

828. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 140, No. 14, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 112, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 112.
Prakrit. Gift of Isāna (*Īśāna*). Compare No. 829.

829. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 151, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 151.
Prakrit. Gift of Isāna (*Īśāna*). Compare No. 828.

830. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 140, No. 15, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 113, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 113.
Prakrit. Gift of Isidata (*Ṛishidatta*).

831. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 140, No. 16, and Plate LV; 1886 Hultzsch, *Zeitschr.*

Deutsch. Morgenl. Ges. Vol. XL. p. 72, No. 114, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 114.

Prakrit. A rail (*suchi*), the gift of Aya-Punāvasu (*Ārya-Punarvasu*).

832. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 140, No. 17, and Plate LV.

Prakrit. A rail (*suchi*), the gift of Gāgamita (*Gargamitra*).

833. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 140, No. 18, and Plate LV.

Prakrit. The gift of Kanhila (*Kṛishṇala*), the preacher (*bhānaka*).

834. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 140, No. 19, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 115, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 115.

Prakrit. The gift of Dēvarakhita (*Dēvarakshita*).

835. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stūpa of Bharhut*, p. 140, No. 20, and Plate LV; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 116, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 116.

Prakrit. Gift of Bhutarakhita (*Bhūtarakshita*) from Vedisa (*Vidiśā*).

836. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 140, No. 21, and Plate LV.

Prakrit. Gift of Gōlā, the Pārikinī.

837. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 140, No. 22, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 117, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 117.

Prakrit. Gift of Idadēvā (*Indradēvā*) from Purikā.

838. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 140, No. 23, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 118, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 118.

Prakrit. Gift of the mother of Seṭaka (*Śrēshṭhaka*) from Purikā.

839. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 140, No. 24; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 72, No. 119, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 119.

Prakrit. Gift of Sāmā (*Śyāmā*) from Purikā.

840. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 140, No. 25, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 120, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 120.

Prakrit. Gift of the nun (*bhichhunī*) Budharakhitā (*Buddharakshitā*).

841. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 140, No. 26, and Plate LVI, Nos. 24 and 26; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 121, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 121.
Prakrit. Gift of the nun (*bhichhunī*) Bhutā (*Bhūtā*).

842. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 140, No. 27, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 122, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 122.
Prakrit. Gift of Aya-Apikinaka (*Ārya-Apikinaka*).

843. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 140, No. 28, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 123, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 236, No. 123.
Prakrit. A rail (*suchi*), the gift of Sagbila (*Saṁghila*).

844. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 140, No. 29, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 124, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 124.
Prakrit. Gift of Sagharakhita (*Saṁgharakshita*) for the benefit of his parents.

845. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*. p. 140, No. 30, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 125, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 125.
Prakrit. A rail (*suchi*), the gift of Dhuta (*Dhūrta*).

846. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 140, No. 31, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 126, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 126.
Prakrit. A rail (*suchi*), the gift of Yakhila (*Yakshila*).

847. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 140, No. 32, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 127, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 127.
Prakrit. A rail (*suchi*), the gift of Mita (*Mitra*).

848. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 141, No. 33, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 128, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 128.
Prakrit. The gift of Isirakhita (*Ṛishirakshita*).

849. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 141, No. 34, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 129, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 129.
Prakrit. Gift of Sirima (*Śrīmat*).

850. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 141, No. 35, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 130, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 130.
Prakrit. Gift of *bhadata* (*bhadanta*) Dēvasēna.

851. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 141, No. 36, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 73, No. 131, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 131.
Prakrit. Fragment. Gift of the nun (*bhichhunī*) . . . . . kā.

852. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 141, No. 37, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 132, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 132.
Prakrit. Gift of Idadēvā (*Indradēvā*), the Naṁdinagarikā (inhabitant of *Nandinagara*).

853. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stupa of Bharhut*, p. 141, No. 38, and Plate LVI.
Prakrit. Gift of Gōsāla (*Gōśāla*). The inscription has been engraved twice.

854. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 141, No. 39, and Plate LVI.
Prakrit. Fragment. Gift of the wife of . . . . . Kachula (*Kañchula*).

855. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 141, No. 40, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 133, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 133.
Prakrit. Gift of Jeṭhabhadra (*Jyēshṭhabhadra*).

856. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 141, No. 41, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 134, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 134.
Prakrit. A rail (*suchi*), the gift of Aya-Jāta (*Ārya-Jāta*), who knows the Piṭakas (*pēṭakin*).

857. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 141, No. 42, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 135, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 135.
Prakrit. Gift of the sculptor (*rupakāraka*) Budharakhita (*Buddharakshita*).

858. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 141, No. 43, and Plate LVI: 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 136, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 136.
Prakrit. Gift of *bhadata* (*bhadanta*) Samika (*Śyāmaka*), the Thērākūṭiya (inhabitant of *Sthavirākūṭa*).

859. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 141, No. 44, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 137, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 237, No. 137.
Prakrit. Gift of Isirakhitā (*Ṛishirakshitā*) from Sirisapada (*Śirīshapadra*).

860. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 141, No. 45, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 138, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol XXI. p. 238, No. 138.
Prakrit. Gift of the mother of Ghāṭila from Mōragiri (*Mayūragiri*).

861. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 141, No. 46, and Plate LVI; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. A rail (*suchi*), the gift of Atantata (?), the Bhōjakaṭaka (inhabitant of *Bhōjakaṭa*).

862. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 141, No. 47, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 139, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 139.
Prakrit. Gift of Samidatā (*Svāmidattā*).

863. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 141, No. 48, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 140, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 140.
Prakrit. Gift of Chulana.

864. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 142, No. 49, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 141, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 141.
Prakrit. Gift of Avisana (*Avishaṇṇa*). Compare No. 865.

865. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 142, No. 50, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 74, No. 142, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 142.
Prakrit. Gift of Avisana (*Avishaṇṇa*). Compare No. 864.

866. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 142, No. 51, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 143, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 143.
Prakrit. Gift of a wheel of enlightenment (*bōdhichaka*) by Saṁghamita (*Saṁghamitra*).

867. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 142, No. 52, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 144, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 144.

Prakrit. Gift of Budharakhita (*Buddharakshita*), who knows the five *nikāyas* (*pachanēkāyika*).

868. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 142, No. 53, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 145, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 145.

Prakrit. A rail (*suchi*), the gift of Isirakhita (*Ṛishirakshita*).

869. Bharaut Buddhist rail inscription.—1874 Cunningham, *Proceed. Beng. As. Soc.* 1874, p. 116; 1879 Cunningham, *Stûpa of Bharhut*, p. 142, No. 54, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.

Prakrit. (Gift) of prince (*kumāra*) Vādhapāla (*Vyādhapāla ?*), the son of king (*rajan*) Dhanabhūti.

870. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 142, No. 55, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 146, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 146.

Prakrit. Gift of the nun (*bhichhunī*) Phagudēvā (*Phalgudēvā*).

871. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 142, No. 56, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 147, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 147.

Prakrit. Gift of a *yakhī* (*yakshī*) by Kōḍā (*Krōḍā*).

872. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 142, No. 57, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 148, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 148.

Prakrit. Gift of Ghōsā (*Ghōshā*).

873. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 142, No. 58. and Plate LVI.

Prakrit. Fragment. (Gift ?) of Yamiṭa (?) Sā . . . . .

874. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 142, No. 59, and Plates XXXI and LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 149, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 149; 1892 Cunningham, *Mahâbodhi*, Plate V (Plate only).

Prakrit. Gift of Bhāranidēva (*Bharaṇīdēva*), the son of Siri (*Śrī*).

875. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 142, No. 60, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 150, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 238, No. 150.

Prakrit. Gift of Mitadēvā (*Mitradēvā*).

876. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 142, No. 61, and Plate LVI.

Prakrit. A rail (*suchi*), the gift of Pusaka (*Pushyaka*), the Paḍēlaka (inhabitant of *Paḍēla*).

877. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 142, No. 62, and Plate LVI.
Prakrit. Gift of Valamita (*Valamitra*) from Asitamasā.

878. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 142, No. 63, and Plate LVI.
Prakrit. Gift of Sirimā (*Śrīmatī*), the [Pa]rakaṭikā (?) (inhabitant of *Parakaṭa ?*).

879. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 142, No. 64, and Plate LVI.
Prakrit. A rail (*suchi*), the gift of Vijitaka.

880. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 142, No. 65, and Plates XXXI and LVI.
Prakrit. Fragment. Gift of . . . . . , and made by himself (?).

881. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 142, No. 66, and Plates XXXIV and LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 76, No. 156; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 159.
Prakrit. Vasuguta (*Vasugupta*) rescued to the shore by Mahādēva from the belly of the sea-monster.

882. Bharaut Buddhist rail inscription.—1879 Cunningham, *Stûpa of Bharhut*, Plate LVI, No. 67 (Plate only); 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 60; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. Gift of Nāgarakhitā (*Nāgarakshitā*), the wife of king (*rājan*) [Dhanabhū]ti (?).

883. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 152; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 152.
Prakrit. Gift of Bōdhiguta (*Bōdhigupta*).

884. Bharaut (now Indian Museum, Calcutta) Buddhist rail inscription.—1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 75, No. 153, and Plate; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 153.
Prakrit. Fragment. On the Himavata (*Himavat*) . . . . . .

885. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 1, and Plate LVI; 1886 mentioned by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 59; 1892 mentioned by Hultzsch, *Ind. Ant.* Vol. XXI. p. 225.
Prakrit. Fragment. [Gift] of Velimi[tā] (*Vēllimitrā*), the Vāsiṭhī (*Vāsishṭhī*), from Vedisa (*Vidiśā*).

886. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 2, and Plate LVI.
Prakrit. Fragment. [Gift] of Aya-Naṁda (*Ārya-Nanda*).

887. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 4, and Plate LVI.
Prakrit. Fragment. No sense can be made out.

888. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 5, and Plate LVI.
Prakrit. Fragment. No sense can be made out.

889. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 6, and Plate LVI.
Prakrit. Fragment. Only the name (?) Chaṁdā (*Chandrā*) has been preserved.

890. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 7, and Plate LVI.
Prakrit. Fragment. No sense can be made out.

891. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 8, and Plate LVI.
Prakrit. Fragment. Records the gift of some woman who is called [Karaha]-kaṭiyā (? inhabitant of *Karahakaṭa*).

892. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 9, and Plate LVI.
Prakrit. Fragment. Contains the titles of king (*rājan*) and supreme king (*adhirāja*).

893. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 10, and Plate LVI.
Prakrit. Fragment. No sense can be made out.

894. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 11, and Plate LVI.
Prakrit. Fragment. No sense can be made out.

895. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 12, and Plate LVI.
Prakrit. Fragment. Records the gift of [Sa]ghami[ta] (*Saṁghamitra*).

896. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 13, and Plate LVI.
Prakrit. Fragment. No sense can be made out.

897. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 14, and Plate LVI.
Prakrit. Fragment. Records the name of some *jātaka*.

898. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 15, and Plate LVI.
Prakrit. Gift of Naṁdagiri.

899. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 16, and Plate LVI, No. 17.
Prakrit. Fragment. Records the gift of some woman.

900. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 17, and Plate LVI, No. 16.
Prakrit. Fragment. No sense can be made out.

901. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 18, and Plate LVI.
Prakrit. Fragment. Dusita gives Mount Na[ḍoda](?). Compare No. 711.

902. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, p. 143, No. 19, and Plate LVI; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 76, note 2; 1892 Hultzsch, *Ind. Ant.* Vol. XXI. p. 239, No. 160.
Prakrit. The seat of holy (*bhagavat*) Mahādēva under the Bahuhathika (*Bahuhastika*).

903. Bharaut Buddhist stone inscription.—1879 Cunningham, *Stûpa of Bharhut*, Plate LVI, No. 20 (Plate only).
Prakrit. Fragment. No sense has been made out.

904. S. 10.—Pabhōsā Buddhist (? Jaina ?) cave inscription of the time of Udāka (?).—1887 Hoernle, *Proceed. Beng. As. Soc.* 1887, p. 104; 1887 Cockburn, *Journ. Beng. As. Soc.* Vol. LVI. Part I. p. 34, facsimile only; 1892 Führer, *Ep. Ind.* Vol. II. p. 242, No. 1, and Plate.
—[*Udākasa*] *dasamē savacharē.*
Mixed dialect. Excavating of a cave (*lēna*) by Āsāḍhasēna (*Āshāḍhasēna*), the son of Gōpālī Vaihidarī and maternal uncle of *rājan* Bahasatimittra (*Bṛihaspatimitra*), son of Gōpālī, for the Kaśśapīya (*Kāśyapīya*) Arahaṁtas (*Arhats*).

905. Pabhōsā cave inscription.—1892 Führer, *Ep. Ind.* Vol. II. p. 242 f., No. 2, and Plate.
Mixed dialect. Excavating [of the cave] by Āshāḍhasēna, the son of Vaihidarī and of *rājan* Bhāgavata, the son of Tēvaṇī (*Traivarṇī*), the son of Vaṁgapāla, the son of Śōnakāyana (*Śaunakāyana*), *rājan* of Adhichhatrā (*Adhichchhatrā*).

906. S. 52.—Giñja rock inscription of the time of *mahārāja* Bhīmasēna.—1885 Cunningham, *Arch. Surv. Rep.* Vol. XXI. p. 119, and Plate XXX; 1895 mentioned by Hultzsch, *Ep. Ind.* Vol. III. p. 302, and Plate.
Mahārājasya śrī-Bhīmasēnasya sa . . . 50 2 gimhapakshē 4 divasē 10 2 ētaya puravayaṁ.
Mixed dialect. The purport of the inscription has not been made out.

907. Kevati Kuṇḍa cave inscription.—1880 Hoernle, *Proceed. Beng. As. Soc.* 1880, p. 55; 1880 Hoernle, *Ind. Ant.* Vol. IX. p. 120 f., and facsimile.
Prakrit. A pond (*pukharinī*) made by Sōnaka (*Śaunaka*), the son of a Hariti (*Hāritī*).

908. Bithā coping stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. X. p. 6, and Plate III, 4.
Prakrit. Fragment. Gift of some householder (*gahapatika*), the son of Eṇajā.

909. Bithā Buddhist image inscription.—1873 noticed by Cunningham, *Arch. Surv. Rep.* Vol. III. p. 48, No. B, and Plate XVIII.
Sanskrit (?). Fragment. Not read.

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910. Deoriyā Buddhist (?) image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 48, No. C, and Plate XVIII.
Mixed dialect. Setting up of an image of holy (*bhagavat*) Pitamaha (*? Pitāmaha*) by Ugahakā (*Udgrahakā*), the pupil (*śishinī*) of Aryantadi (?).

911. Deoriya Buddhist image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 48, No. D, and Plate XVIII.
Sanskrit. Gift of the Śākya monk (*Śākyabhikshu*) Bōdhivarman.

912. Deoriyā Buddhist image inscription —1873 Cunningham, *Arch. Surv. Rep.* Vol. III, p. 49, No. E, and Plate XVIII.
Sanskrit. Fragment. Records the gift of the image, but no name has been preserved.

913. Taṇḍwā Buddhist stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 73, No. 4, and Plate XXIII.
Prakrit (?). Fragment. No sense can be made out.

914. Taṇḍwā Buddhist stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 75, No. 5, and Plate XXIII.
Prakrit (?). Fragment. No sense can be made out.

915. Taṇḍwā stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 75, No. 6, and Plate XXIII.
Fragment. Only the letter *ji*.

916. Taṇḍwā stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 74, No. 7, and Plate XXIII.
Fragment. Only the letter *pa*.

917. Taṇḍwā stone inscription.—1880 Cunningham, *Arch. Surv. Rep.* Vol. XI. p. 74, No. 8, and Plate XXIII.
Fragment. Only the letter *bu*.

918. Sahēṭh-Mahēṭh (now Indian Museum, Calcutta) Buddhist image inscription of the time of *mahārāja dēvaputra* Kaṇishka or Huvishka.—1870 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIX. Part I. p. 130, No. 21, and Plate VII; 1870 Dowson, *Journ. Roy. As. Soc.* N. S. Vol. V. p. 192, and Plate III, No. 32; 1871 referred to by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 339 f.; 1898 Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 274 ff.; 1906 Bloch, *Ep. Ind.* Vol. VIII. p. 180 f., and Plate; 1908 note by Bloch, *Ep. Ind.* Vol. IX. p. 291.
[*Mahārājasya dēvaputrasya Kaṇishkasya* (or *Huvishkasya*)*saṁ* . . . . . . *di*] *10 9 ētayē purvayē.*
Mixed dialect. A Bōdhisatva (*Bōdhisattva*), an umbrella (*chhātra*) and a staff (*dāṇḍa*), the gift of the monk (*bhikshu*) Bala, who knows the Tripiṭaka (*trēpiṭaka*), the companion (*saddhyēvihārin*) of the monk (*bhikshu*) Pushya[vuddhi] (*Pushyavṛiddhi*), at Sāvastī (*Śrāvastī*), at the walk (*chaṁkama*) of Bhagavat in the Kōsaṁbakuṭī (*Kauśāmbakuṭī*), as the property of the Sarvastivādin (*Sarvāstivādin*) teachers (*achariyyas*). Identical with No. 919.

919. Sahēṭh-Mahēṭh (now Lucknow Provincial Museum) Buddhist stone inscription of the time of . . . *dēvaputra* Kaṇishka or Huvishka.—1908 Bloch, *Ep. Ind.* Vol. IX. p. 290 f., and Plate.

. . . . *vapu* . . . . . .

Mixed dialect. Fragment. A Bōdhisatva (*Bōdhisattva*), an umbrella (*chhatra*), and a staff (*daṇḍa*), the gift of [the monk Bala, who knows the Tripiṭaka], the companion ([*saddhyēv*]*ihārin*) of . . . , at Sāvasti (*Śrāvastī*) at the walk ([*chaṁ*]*ka*[*ma*]) [of Bhagavat] in the Kōsaṁba[kuṭi] (*Kauśāmbakuṭī*), as the property of the [Sarvā]s[t]ivādin teachers ([*āchā*]*r*[*yyas*]). Identical with No. 918.

920 Rāmgarh (Sitābeṅgā) cave inscription.—1865 noticed by Dalton, *Journ. Beng. As. Soc.* Vol. XXXIV. Part II. p. 27; 1873 Ball, *Ind. Ant.* Vol. II. p. 245, No. 1, and Plate; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 33; 105, and Plate XV; 1882 noticed by Beglar, *Arch. Surv. Rep.* Vol. XIII. p. 40; 1902 Haraprasad Shastri, *Proceed. Beng. As. Soc.* 1902, p. 90 f.; 1904 Boyer, *Journ. As.* Ser. X. Vol. III. p. 479 ff.; 1904 Bloch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LVIII. p. 456; 1906 Bloch, *Arch. Surv. Ind. Annual Rep.* 1903-04, p. 124 ff., and Plate XLIII.

Prakrit. Some verses in praise of poetry.

921. Rāmgarh (Jogīmārā) cave inscription.—1865 noticed by Dalton, *Journ. Beng. As. Soc.* Vol. XXXIV. Part II. p. 27; 1873 Ball, *Ind. Ant.* Vol. II. p. 246, No. 2, and Plate; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 33; 105, and Plate XV; 1882 noticed by Beglar, *Arch. Surv. Rep.* Vol. XIII. p. 40 f., with facsimile; 1902 Haraprasad Shastri, *Proceed. Beng. As. Soc.* 1902, p. 90; 1904 Boyer, *Journ. As.* Ser. X. Vol. III. p. 484 ff.; 1904 Bloch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LVIII. p. 455 f.; 1906 Pischel, *Sitzungsber. Preuss. Ak. Wiss.* 1906, p. 489 ff., with facsimile; 1906 Bloch, *Arch. Surv. Ind. Annual Rep.* 1903-04, p. 128 ff., and Plate XLIII; 1907 correction by Fleet, *Journ. Roy. As. Soc.* 1907, p. 511, note.

The temple-servant (*dēvadaśikyī*) Śutanukā (*Sutanukā*) by name. The copyist (*lupadakha*), Dēvadina (*Dēvadatta*) by name, the Balanaseya (native from *Bārāṇasī*), loved her.

922. S. 40.—Sārnāth pillar inscription of the time of *rājan* Aśvaghōsha.—1905 Vogel, *Ep. Ind.* Vol. VIII. p. 171 f., No. 1, *e*, and Plate.

—*rajña Aśvaghōshasya chatariśē savachharē hēmatapakhē prathamē divasē dasamē.*

Mixed dialect. Besides the date only part of one word has been preserved.

923. Sārnāth Buddhist pillar inscription.—1905 Vogel, *Ep. Ind.* Vol. VIII. p. 172, No. 1, f, and Plate.

Mixed dialect. The property of the Sammitiya (*Sammitīya*) teachers (*āchāryyas*), the Vātsīputrikas.

924. Sārnāth stone inscription of the time of *rājan* Aśvaghōsha.—1905 Vogel, *Ep. Ind.* Vol. VIII. p. 172, No. 2, and Plate.

Rājñō Aśvaghōsha . . . . *upala hē*[*ma*] . . . . .

Mixed dialect. Nothing beyond the date has been preserved.

925. S. 3.—Sārnāth Buddhist umbrella post inscription of the time of *mahīr*[*ā*]*ja* Kāṇishka —1905 Vogel, *Ep. Ind.* Vol. VIII. p. 175 ff., No. 3, *a* and Plate; 1908 correction by Lüders, *Ep. Ind.* Vol. IX p. 241.

Mahārajasya Kāṇishkasya saṁ 3 hē 3 di 20 2 ētayē purvayē.

Mixed dialect. Erection of a Bōdhisatva (*Bōdhisattva*) and an umbrella with a post (*chhatrayashṭi*) at Bārāṇasī at the walk (*chaṁkama*) of Bhagavat, (the gift) of the monk (*bhikshu*) Bala, who knows the Tripiṭaka (*trēpiṭaka*), the companion (*saddhyēvihārin*) of the monk (*bhikshu*) Pushyavuddhi (*Pushyavṛiddhi*), together with his parents, his teachers (*upaddhyāyāchēras*), his companions (*saddhyē-vihārins*) and pupils (*antēvāsikas*), with Buddhamitrā, who knows the Tripiṭaka (*trēpiṭikā*), with the *kshatrapa* Vanaspara and Kharapallāna, with the four classes (*parishā*).

926. Sārnāth Buddhist image inscription.—1906 Vogel, *Ep. Ind.* Vol. VIII. p. 179, Nos. 3, b and c, and Plate.

Mixed dialect. Erection of a Bōdhisatva (*Bōdhisattva*), (the gift) of the monk (*bhikshu*) Bala, who knows the Tripiṭaka (*trēpiṭaka*), together with the *mahā-kshatrapa* Kharapallāna and the *kshatrapa* Vanashpara.

927. S. 3.—Sārnāth Buddhist image inscription of the time of *mahār[ā]ja* Kaṇishka.—1906 Vogel, *Ep. Ind.* Vol. VIII. p. 179, No. 3, d, and Plate.

Mahārajasya Kaṇishkasya saṁ 3 hē 3 di 20 2 ētayē purvayē.

Mixed dialect. Erection of a Bōdhisatva (*Bōdhisattva*) and an umbrella with a post (*chhatrayashṭi*), (the gift) of the monk (*bhikshu*) Bala, who knows the Tripi-ṭaka (*trēpiṭaka*).

928. Sārnāth Buddhist stone umbrella inscription.—1908 Konow, *Ep. Ind.* Vol. VIII. p. 291 f., and Plate.

Pali. A passage from the Buddhist Canon.

929. Sārnāth Buddhist stone inscription.—1908 Konow, *Ep. Ind.* Vol. VIII. p. 293, and Plate.

Mixed dialect. The Buddhist creed.

930. Sārnāth (now Lucknow Provincial Museum) Buddhist image inscription.—1906 Vogel, *Arch. Surv. Ind. Annual Rep.* 1903-04, p. 214, and Plates LII, 1 and LXIV, 1.

Sanskrit. Fragment. Gift of . . . . . *svāmin* Skandavarṇṇa.

931. Piprāhwā Buddhist vase inscription.—1898 Bühler, *Journ. Roy. As. Soc.* 1898, p. 387 ff.; 1898 Barth, *Comptes rendus de l'Acad. des Inscr. et Belles-Lettres*, Ser. IV. Vol. XXVI. p. 146 ff. and 231 ff.; 1898 Führer, *Annual Progress Report of the Arch. Surv. Circle, North-Western Provinces and Oudh, for the year ending 30th June 1898*, p. 3 (with photographs); 1898 Peppé, *Journ. Roy. As. Soc.* 1898, p. 576 f. (facsimile), and Plate; 1898 Smith-Davids-Hoey, *Journ. Roy. As. Soc.* 1898, p. 586 ff.; 1898 Subhuti Thero-Waddell, *Athenæum*, No. 3689, p. 67; 1899 Bloch, *Journ. Roy. As. Soc.* 1899, p. 425 f.; 1901 Davids, *Journ. Roy. As. Soc.* 1901, p. 398; 1902 Pischel, *Allgem. Zeit., Beilage*, 1902, No. 4, p. 27; 1902 Pischel, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LVI. p. 157 f.; 1905 Pischel, *Sitzungsber. Preuss. Ak. Wiss.* 1905, p. 526; 1905 Lévi, *Journ. des Savants* 1905, p. 540 ff.; 1905 Fleet, *Journ. Roy. As. Soc.* 1905, p. 679 ff.; 1906 Fleet, *Journ. Roy. As. Soc.* 1906, p. 149 ff.; 1906 Thomas, *Journ. Roy. As. Soc.* 1906, p. 452 f.; 1906 Senart, *Journ. As.* Ser. X, Vol. VII. p. 132 ff.; 1906 Barth, *Journ. des Savants* 1906, p. 541 ff.; 1907

Fleet, *Journ. Roy. As. Soc.* 1907, p. 105 ff.; 1907 Barth, *Ind. Ant.* Vol. XXXVI. p. 117 ff.

This receptacle of the relics of Budha (*Buddha*), tho Holy one (*bhagavat*), of the Sakiyas (*Śākyas*), (is the gift) of the brothers of Sukiti (*Sukīrti*), jointly with their sisters, with their sons and their wives.

932. Gōpālpur Buddhist brick inscription.—1896 Smith-Hoey-Hoernle, *Proceed. Beng. As. Soc.* 1896, p. 101 ff., No. 1.
Sanskrit. A Buddhist Sūtra.

933. Gōpālpur Buddhist brick inscription.—1896 noticed by Smith-Hoey, *Proceed. Beng. As. Soc.* 1896, p. 101, No. 2.
Sanskrit. Contains a Buddhist Sūtra.

934. Gōpālpur Buddhist brick inscription.—1896 noticed by Smith-Hoey, *Proceed. Beng. As. Soc.* 1896, p. 101, No. 3.
Sanskrit. Contains a Buddhist Sūtra.

935. Gōpālpur Buddhist brick inscription.—1896 noticed by Smith-Hoey, *Proceed. Beng. As. Soc.* 1896, p. 101, No. 4.
Sanskrit. Contains a Buddhist Sūtra.

936. Gōpālpur Buddhist brick inscription.—1896 noticed by Smith-Hoey, *Proceed. Beng. As. Soc.* 1896, p. 101, No. 5.
Sanskrit. Contains a Buddhist Sūtra.

937. Sohgaura copper-plate inscription.—1894 noticed by Hoey, *Proceed. Beng. As. Soc.* 1894, p. 84 f., and Plate I; 1894 Smith, *Proceed. Beng. As. Soc.* 1894, p. 85 ff.; 1894 corrections by Hoernle, *Proceed. Beng. As. Soc.* 1894, p. 87; 1896 Bühler, *Vienna Orient. Journ.* Vol. X. p. 138 ff. = *Ind. Ant.* Vol. XXV. p. 261 ff.; 1907 Fleet, *Journ. Roy. As. Soc.* 1907, p. 510 ff., and Plate; 1907 note by Grierson, *Journ. Roy. As. Soc.* 1907, p. 683 ff.; 1908 notes by Fleet-Barnett-Lanman-Jacobi, *Journ Roy. As. Soc.* 1908, p. 187 f.; 822 f.

Prakrit. Order of the great officials (*mahamaga(ta)*), the Savatiyas (of *Śrāvasti*) from Manavasitikaḍa with regard to two store houses (*koṭhagala*) in Usagama. [According to Fleet: Notice for all the thr great roads for vehicles! At the junction Manavasi, of the three roads, in Ḍasilim and Usagama, two store-houses are prepared for sheltering loads of commodities of Tiyavani, Mathulā (*Mathurā*), and Chaṁchu].

938. Bōdh-Gayā (now partly Indian Museum, Calcutta) letters on pillar bases.—1892 Cunningham, *Mahâbodhi*, p. 16, No. 1, and Plate X; 1896 Grierson, *Proceed. Beng. As. Soc.* 1896, pp. 52-61 and Plate II.
The letters *a ka, ṅa, cha.*

939. Bōdh-Gayā Buddhist pillar inscription.—182 noticed by Prinsep, *Journ. B ng. As. Soc.* Vol. V. 658, No. 5, and Plate XXXIII; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 468, with facsimile; 1847 Kittoe, *Journ. Beng. As. Soc.* Vol. XVI. Part I. p. 339, with facsimile; 1871 Cunningham, *Arch. Surv. Rep.* Vol. I. p. 10, and Plates VII and IX, No. 14; 1873 Fergusson *Tree and Serpent Worship*,[2] p. 130

(facsimile only); 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 88, and Plate XXVI, No. 1; 1878 Rajendralala Mitra, *Buddha Gayá*, p. 182 f., No. 1; 1880 Bhagvanlal Indraji, *Ind. Ant.* Vol. IX. p. 142; 1892 Cunningham, *Mahâbodhi*, p. 15, No. 4, and Plate X.
Prakrit. Gift of *ayā* (*āryā*) Kuraṁgī.

940. Bōdh-Gayā Buddhist pillar inscription.—1871 Cunningham, *Arch. Surv. Rep.* Vol. I. p. 10, and Plate VII; 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 88, and Plate XXVI, No. 1; 1880 Bhagvanlal Indraji, *Ind. Ant.* Vol. IX. p. 142; 1892 Cunningham, *Mahâbodhi*, p. 15, No. 5, and Plate X.
Prakrit. Gift of *ayā* (*āryā*) Kuraṁgī.

941. Bōdh-Gayā Buddhist pillar inscription.—1871 mentioned by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 10; 1880 Bhagvanlal Indraji, *Ind. Ant.* Vol. IX. p. 142; 1892 Cunningham, *Mahâbodhi*, p. 15, No. 6, and Plate X.
Prakrit. Gift of *ayā* (*āryā*) Kuraṁgī.

942. Bōdh-Gayā Buddhist pillar inscription.—1871 mentioned by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 10; 1880 Bhagvanlal Indraji, *Ind. Ant.* Vol. IX. p. 142; 1892 Cunningham, *Mahâbodhi*, p. 15, No. 7, and Plate X.
Prakrit. Gift of *ayā* (*āryā*) Kuraṁgī. There seem to be two more copies of this inscription.

943. Bōdh-Gayā (now Indian Museum, Calcutta) Buddhist coping-stone inscription.—1883 Rajendralala Mitra, *Catalogue and Handbook of the Archæological Collections in the Indian Museum*, Part I. p. 130 f.; 1892 Cunningham, *Mahâbodhi*, p. 15, No. 8, and Plate X, No. 10.
Prakrit. Fragment. Gift of Kuraṁgī, sister-in-law of Iṁdāgimitra (*Indrāgnimitra*), . . . daughter of Jivā (*Jīvā*), to the king's temple (*? rājāpāsādāchētika*).

944. Bōdh-Gayā Buddhist coping-stone inscription.—1892 Cunningham, *Mahâbodhi*, p. 15, No. 9, and Plate X, Nos. 8 and 9.
Prakrit. Fragment. Gift of Kuraṁgī, sister-in-law of Iṁdāgimitra (*Indrāgnimitra*), the son of . . . . ka, daughter of Jivā (*Jīvā*), to the king's temple (*? rā[jāpā]sā[dā]chēt[ika]*).

945. Bōdh-Gayā Buddhist rail inscription.—1892 Cunningham, *Mahâbodhi*, p. 16, No. 2, and Plate X.
Prakrit. Gift of Amōgha.

946. Bōdh-Gayā (now Indian Museum, Calcutta) Buddhist rail inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 89, and Plate XXVI; 1878 Rajendralala Mitra, *Buddha Gayá*, p. 184, No. 3; 1880 correction by Bhagvanlal Indraji, *Ind. Ant.* Vol. IX. p. 142; 1892 Cunningham, *Mahâbodhi*, p. 16, No. 3, and Plate X.
Prakrit. Gift of Bōdhirakhita (*Bōdhirakshita*), the Tabapanaka (inhabitant of *Tāmraparṇa*).

947. Bōdh-Gayā Buddhist rail inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 89, and Plate XXVI, No. 2; 1878 Rajendralala Mitra, *Buddha Gayá*, p. 183, No. 2.
Prakrit. Fragment. Gift of . . . . . Pāṭihāra . . . .

948. Bōdh-Gayā Buddhist inscription on the edge of the outer *vajrāsana*.—1892 Cunningham, *Mahâbodhi*, p. 20; 58, and Plate X, 11.
Prakrit. Fragment. No sense has been made out.

949. S. 64.—Bōdh-Gayā (now Indian Museum, Calcutta) Buddhist image inscription of the time of *mah[ā]r[ā]ja* Ṭrikamata (?).—1892 noticed by Cunningham, *Mahâbodhi*, p. 21; 37; 53; 54, and Plate XXV; 1898 Bloch, *Journ. Beng. As. Soc.* Vol. LXVII. Part I. p. 282; 1909 Lüders, *Journ. Roy. As. Soc.* 1909, p. 661.
Maharajasya Ṭrikamatasya (?) sa 60 4 gṛi 3 di 5 ētasya purvvayē.
Mixed dialect. Fragment. Gift of an image of a Bōdhisatva (*Bōdhisattva*) to some *vihāra* by some monk (*bhikshu*), who is called the companion (*sadhavihārin*) of some other monk (*bhikshu*), a master of the Vinaya (*vinayadhara*). The inscription mentions besides some lay-woman (*upāsikā*) and some preacher of the law (*dharmmakāthika*).

950. Bōdh-Gayā Buddhist coping-stone inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 99, No. D, and Plate XXIX; 1878 Rajendralala Mitra, *Buddha Gayá*, p. 192, No. 5, and Plate LI; 1880 correction by Bhagvanlal Indraji, *Ind. Ant.* Vol. IX. p. 142 f.; 1892 Cunningham, *Mahâbodhi*, p. 23; 58, and Plate XXVII.
Sanskrit. Fragment. Seems to record various donations to the holy Buddha, such as a *vajrāsana* in the great *gandhakuṭī* temple, ghee lamps (*ghṛitapradīpa*), an image of the Buddha in the *vihāra*, etc.

951. Bōdh-Gayā (now Indian Museum, Calcutta) Buddhist coping inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 99, No. A, and Plate XXVIII; 1878 Rajendralala Mitra, *Buddha Gayá*, p. 191, No. 4.
Sanskrit (?). Fragment. Mentions some teacher (*āchāryya*).

952. Bōdh-Gayā Buddhist image inscription.—1864 Rajendralala Mitra, *Journ. Beng. As. Soc.* Vol. XXXIII. p. 177; 1873 noticed by Mead, *Arch. Surv. Rep.* Vol. III. p. 87; 1878 Rajendralala Mitra, *Buddha Gayá*, p. 192 f., No. 6, and Plate LI; 1880 Bhagvanlal Indraji, *Ind. Ant.* Vol. IX. p. 143.
Sanskrit. Records the erection of a temple (*bhavana*) for the sage who conquered Māra, by the monk (*yati*) Bōdhishēṇa, an inhabitant of Dattagalla, for the welfare of his relations and his teacher (*upādhyāya*) living at Āhavāgra.

953. Bōdh-Gayā Buddhist image inscription.—1892 Cunningham, *Mahâbodhi*, p. 59 f., and Plate XXVII, E.
Sanskrit. Fragment. The Buddhist creed, followed by four or five lines said to be illegible.

954. Nāgārjunī Hill cave inscription of Dashalatha.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. pp. 676-679, and Plate XXXV, No. 2; 1847 Kittoe, *Journ. Beng. As. Soc.* Vol. XVI. Part I. p. 412 f., No. 2, and Plate IX; 1852 Burnouf, *Lotus de la Bonne Loi*, p. 777 f., 1871 referred to by Cunningham, *Arch. Surv. Rep.* Vol. I, p. 50, and Plate XX, No. 5; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 103; 134 f., No. 4, and Plate XVI; 1891 Bühler, *Ind. Ant.* Vol. XX. p. 364, No. D, and Plate.
Prakrit. The Vahiyakā cave (*kubhā*), presented by the Beloved of the gods (*dēvānaṁ piya*) Dashalatha (*Daśaratha*) to the Ājīvika monks (*bhadaṁta*).

955. Nāgārjunī Hill cave inscription of Dashalatha.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. pp. 676-679, and Plate XXXV, No. 3; 1847 Kittoe, *Journ. Beng. As. Soc.* Vol. XVI. Part I. p. 412, No. 1, and Plate IX; 1852 Burnouf, *Lotus de la Bonne Loi*, p. 775 ff.; 1871 referred to by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 49, and Plate XX, No. 4; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 103: 135, No. 5, and Plate XVI; 1891 Bühler, *Ind. Ant.* Vol. XX. p. 365, No. E, and Plate.
Prakrit. The Gōpikā cave (*kubhā*), presented by the Beloved of the gods (*dēvānaṁ piya*) Dashalatha (*Daśaratha*) to the Ājīvika monks (*bhadaṁta*).

956. Nāgārjunī Hill cave inscription of Dashalatha.—1847 Kittoe, *Journ. Beng. As. Soc.* Vol. XVI. Part I. p. 413, No. 3, and Plate IX; 1852 Burnouf, *Lotus de la Bonne Loi*, p. 778; 1871 referred to by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 51, and Plate XX, No. 6; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104; 135, No. 6, and Plate XVI; 1891 Bühler, *Ind. Ant.* Vol. XX. p. 365, No. F, and Plate.
Prakrit. The Vaḍathikā cave (*kubhā*), presented by the Beloved of the gods (*dēvānaṁ piya*) Dashalatha (*Daśaratha*) to the Ājīvika monks (*bhadaṁta*).

957. Patna (now Indian Museum, Calcutta) statue inscription.—1882 Cunningham, *Arch. Surv. Rep.* Vol. XV. p. 3, No. A, and Plate II.
Prakrit. The *yakha* (*yaksha*) Satatānadi (?).

958. Patna (now Indian Museum, Calcutta) statue inscription.—1882 Cunningham, *Arch. Surv. Rep.* Vol. XV. p. 3, No. B, and Plate II.
Prakrit. The *yakha* (*yaksha*) Achusanīgika.

959. Rājgir (Sonbhāndār) Buddhist cave inscription.—1871 noticed by Cunningham, *Arch. Surv. Rep.* Vol. I. p. 25; 1892 Cunningham, *Mahâbodhi*, p. 59, and Plate XXVII, C.
Sanskrit. Records the excavating of the two caves (*guhā*), containing images of the Arhat and fit for ascetics (*tapasvin*), for the attainment of Nirvāṇa, by the jewel among teachers (*āchāryya*), the sage (*muni*) Vīradēva.

960. Nongarh image inscription.—1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 161, and Plate XLVII, 2.
Prakrit (?). Fragment. No sense can be made out.

961. Susuniā rock inscription of *mahārāja* Chandravarman.—1895 Nagendranatha Vasu, *Proceed. Beng. As. Soc.* 1895, p. 177 ff.
Sanskrit. Dedicated by the chief of the servants of the lord of the *chakra*. The work of *mahārāja* Chandravarmman, the son of *mahārāja* Siddhavarmman, the lord (*pati*) of Pushkarāmbudhi.

II.—SOUTHERN INSCRIPTIONS.

962. Year 122.—Mulwāsar (now Library, Dwārkā) stone inscription of the time of *rājan mahākshatrapa sāmi*-Rudrasēna.—1890 mentioned by Bhagvanlal Indraji-Rapson, *Journ. Roy. As. Soc.* 1890, p. 652; 1895 *Prakrit and Sanskrit Inscriptions of Kattywar*, p. 23, No. 5, and Plate XIX; 1896 note by Bhagvanlal Indraji, *Bombay Gazetteer*, Vol. I. Part 1, p 43; 1899 note by Rapson, *Journ. Roy. As. Soc.* 1899, p. 380 f.; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LXII, No. 41.
Rājñō mahākshatrapasa sami-Rudrasenasya varshē 100 20 2 Vaiśākhabahulapaṁchamyāṁ.
Mixed dialect. Erection of a stone pillar (*śilālashṭi*) by the sons of Vānijaka.

963. Year 103.—Gūnda (now Dwārkānāth Temple, Jāmnagar) stone inscription of the time of *rājan kshatrapa svāmi*-Rudrasīha.—1881 Bühler, *Ind. Ant.* Vol. X. p. 157 f.; 1890 correction by Bühler, *Sitzungsber. Wien. Ak. Wiss. Phil. Hist. Cl.* Vol. CXXII. No. XI, p. 46, note 2; 1890 note by Bhagvanlal Indraji, *Journ. Roy. As. Soc.* 1890, p. 650 f.; 1895 *Prakrit and Sanskrit Inscriptions of Kattywar*, p. 21 f., No. 3, and Plate XVII; 1896 corrections by Bhagvanlal Indraji, *Bombay Gazetteer*, Vol. I. Part 1, p. 42; 1899 correction by Rapson, *Journ. Roy. As. Soc.* 1899, p. 375, note 2; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LXI, No. 39.

—*rājñō kshatrapasya svāmi-Rudrasīhasya varshē triuttaraśatē 100 3 Vaiśākhaśuddhapaṁchamīdhanyatithau Rōhiṇinakshatramuhūrtē.*

Mixed dialect. Records the digging of a tank (*hrada ?*) by the general (*sēnāpati*) Rudrabhūti, son of the general (*sēnāpati*) Bāpaka, the Ābhīra, at the village (*grāma*) of Rasōpadra. The inscription gives the following pedigree: *rājan mahākshatrapa svāmi*-Chashṭana, his son *rājan kshatrapa svāmi*-Jayadāman, his son *rājan mahākshatrapa svāmi*-Rudradāman, his son *rājan kshatrapa svāmi*-Rudrasīha (*Rudrasiṁha*).

964. Siddhsar stone inscription.—1876 Burgess, *Arch. Surv. West. Ind.* Vol. II. p. 152, with facsimile.

Prakrit. Fragment. No name can be made out.

965. Year 72.—Junāgaḍh rock inscription of *rājan mahākshatrapa* Rudradāman.—1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 338 ff., and Plates XV and XIX; 1842 Lassen, *Zeitschr. für Kunde des Morgenl.* Vol. IV. p. 146 ff.; 1842 Jacob-Westergaard, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 148, Plate; 1858 Prinsep-Wilson, *Essays on Indian Antiquities*, Vol. II. p. 55 ff.; 1865 Bhau Daji, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 113 f.; 118 ff.; 125 ff., and Plate; 1876 Eggeling, *Arch. Surv. W. Ind.* Vol. II. p. 128 ff., and Plate XIV; 1878 Bhagvanlal Indraji-Bühler, *Ind. Ant.* Vol. VII. p. 257 ff.; 1890 Bühler, *Sitzungsber. Wien. Ak. Wiss.* Vol. CXXII, No. XI, p. 45 ff.; 86 ff.; 1895 *Prakrit and Sanskrit Inscriptions of Kattywar*, p. 18 f., No. 2, and Plate XVI; 1905 Kielhorn, *Ep. Ind.* Vol. VIII. p. 36 ff., and Plate; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIX ff., No. 38.

— *rājñō mahākshatrapasya sugṛihīta-nāmnaḥ svāmi-Chashṭanasya pautra . . . . ḥ putrasya rājñō mahākshatrapasya gurubhir abhyasta-nāmnō Rudradāmnō varshē dvisaptatitam[ē] 70 2 Mārggaśīrsha-bahula-prat[i] . . . .*

Sanskrit. Fragment. Records the restoration of the lake Sudarśana situated at some distance from Girinagara. The lake, originally constructed by the Vaiśya Pushyagupta, the provincial governor (*rāshṭriya*) of the Maurya king (*rājan*) Chaṁdragupta, and subsequently adorned with conduits by the Yavana king (*rājan*) Tushāspha for Aśōka the Maurya, had been destroyed during a storm at the date given above by the waters of the Suvarṇasikatā, Palāśinī and other streams of mount Ūrjayat. The work was executed by the minister (*amātya*) Suviśākha, the son of Kulaipa, a Pahlava, who had been appointed by the king to rule the whole of Ānartta and Surāshṭra. The inscription records besides that the king (*rājan*) *mahākshatrapa* Rudradāman, the son's son of the king (*rājan*) *mahākshatrapa svāmi*-Chashṭana, was the lord of the whole of eastern and western Ākarāvantī, the Anūpanīvṛit, Ānartta, Surāshṭra, Śvabhra, Maru, Kachchha, Sindhu-Sauvīra, Kukura, Aparāṁta, Nishāda, etc.; that he destroyed the

Yaudhēyas; that he twice defeated Sātakarṇi, the lord (*pati*) of Dakshiṇāpatha, but on account of the nearness of their connection did not destroy him; and that he himself acquired the title of *mahākshatrapa*.

966. Junāgaḍh (now State Printing Press, Junāgaḍh) Jaina (?) stone inscription, probably of the time of *rājan mahākshatrapa svāmi*-Rudrasiṁha.—1876 Bühler, *Arch. Surv. West. Ind.* Vol. II. p. 140 f., and Plate XX; 1895 *Prakrit and Sanskrit Inscriptions of Kattywar*, p. 17, No. 1, and Plate XV; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LXI, No. 40.
—rājñō mahākṣa . . . . . *[Chai]traśuklapakshasya divasē pañchamē* 5.
Sanskrit. Fragment. Mentions some *rājan mahāksha[trapa]*, the grandson of *rājan kshatrapa svāmi*-Jayadāman, the great-grandson of . . . . *svāmi*-Chashṭana, moreover Girinagara, and those who have obtained the knowledge of the *kēvalins*.

967. Year 127.—Gaḍha (Jasdan) pillar inscription of the time of *rājan mahākshatrapa svāmi*-Rudrasēna.—1868 Bhau Daji, *Journ. Bo. Br. Roy. As. Soc.* Vol. VIII. p. 234 f., and Plate; 1883 Hoernle, *Ind. Ant.* Vol. XII. p. 32 f.; 1890 note by Bhagvanlal Indraji, *Journ. Roy. As. Soc.* 1890, p. 652; 1895 *Prakrit and Sanskrit Inscriptions of Kattywar*, p. 22 f., No. 4, and Plate XVIII; 1896 note by Bhagvanlal Indraji, *Bombay Gazetteer*, Vol. I. Part 1, p. 43; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LXII, No. 42.
Varshē 100 20 7 Bhādrapadabahulasa 5 . . . . rājñō mahākshatrapasya svāmi-Rudrasēnasya.
Mixed dialect. Records the erection of a *śatra* by the brothers of the son of Pranāthaka, the grandson of Khara, of the Mānasa *gōtra*. The inscription gives the following pedigree: *rājan mahākshatrapa bhadramukha svāmi*-Chashṭana, his son *rājan kshatrapa svāmi*-Jayadāman, his son *rājan mahākshatrapa bha[dramukha] svāmi*-Rudradāman, his son *rājan mahākshatrapa bhadramukha svāmi*-Rudrasiha (*Rudrasiṁha*), his son *rājan mahākshatrapa svāmi*-Rudrasēna. There is some doubt about the last figure of the date of the year, which may be 6.

968. Vakālā stone inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 289, No. 1, and Plate II.
Prakrit. Of Satumadana (*Śatrumardana*).

969. Vakālā stone inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 289, No. 2, and Plate II.
Prakrit. Of Datā (*Dattā*), the Bhēmī (daughter of *Bhīma*).

970. Vakālā (now Gās) stone inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 290, No. 3, and Plate.
Prakrit. Of Badhū.

971. Vakālā (now Gās) stone inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 290, No. 4, and Plate.
Prakrit. Of Koḍa Kalavāḍa.

972. Vakālā (now Gās) stone inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 290 f., No. 5, and Plate.
Prakrit. Of Ugudēvā (*Ugradēvā ?*).

973. Padaṇa rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 321 f., No. A, and Plate II.
Prakrit. The western grove (*ārāma*) of the Vāsāa (*Vāsīka*) mountain.

974. Padaṇa rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 322, No. B, and Plate II.
Prakrit. And the eastern grove (*ārāma*) of Kōsikaya (*Kauśikēya*).

975. Padaṇa rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 322 f., No. C, and Plate II.
Prakrit. The mountain, the residence of *sidhas* (*siddhas*) all about. (?)

976. Padaṇa rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 323, No. D, and Plate II.
Prakrit. No meaning has been made out. Mentions a *bamhachāri* (*brahmachārin*) and husbandmen (? *kuḍabīka*).

977. Padaṇa rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 319 ; 323, No. E, and Plate III.
Prakrit. Sadhamusala.

978. Padaṇa rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320 ; 324, No. F, and Plate III.
Prakrit. Musaladatta. Compare No. 981.

979. Padaṇa rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320 ; 324, No. G, and Plate III.
Prakrit. The step of Rāma (? *Rāmaīkamō*).

980. Padaṇa rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320 ; 324, No. H, and Plate III.
Prakrit. The footprint of Naṁdin (*Naṁdipaaṁ*).

981. Padaṇa rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320 ; 324 f., No. I, and Plate III.
Prakrit. Musaladatta. Compare No. 978.

982. Padaṇa rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320 ; 325, No. J, and Plate III.
Prakrit. Jirāsaṁdhadatta.

983. Padaṇa rock inscription.—1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 320 ; 325, No. K, and Plate III.
Sanskrit. The Buddhist creed.

984. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XL, 2 ; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3, No. 1, and Plate ; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 74, No. 1, and Plate LI.
Mixed dialect. The physician (*vaidya*) Naṇṇa. Rāṇa (?). Bhāskara. Bhāravi. Challadēva. Boppaï (*Vōpadēva*). Bhaṭṭa Khasu.

985. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XL, 1; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 15 f., No. 2, and Plate, No. 3; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3, No. 2, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 75, No. 2, and Plate LI.

Prakrit. A seat (*? sata*), the gift of Nākaṇaka (*Nāga*), the Nāsikaka (inhabitant of *Nāsika*).

986. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XL, 3; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 15, No. 1, and Plate, No. 1; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3, No. 3, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 75, No. 3, and Plate LI.

Prakrit. A cistern (*paniyaka*), the gift of the goldsmith (*suvaṇakō(kā)ra*) Samidata (*Svāmidatta*) of Kaliyana (*Kalyāṇa*) together with the Order (*sagha*).

987. Kaṇhēri Buddhist cave inscription of the time of *rājan* Gōtam[iputa *sāmi*-Siriyaña]-Sātakaṁni.—1847 Bird, *Hist. Res.* Plate XLII, 11; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 25 f., No. 12, and Plate, No. 4; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3, No. 4, and Plate; 1883 referred to by Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 312; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 75 f., No. 4, and Plate LI.

Rañō Gōtam . . . . . Sō(Sā)takaṁnissa s . . . . . [gi]mhapakhē paṁchamē . . . .

Prakrit. Fragment. Building of a *chaitya* (*chētiya*) by the merchants (*vāṇijaka*) . . born of . . . . ṇū, the . . . khātiya brothers, Gajasēna, Gajami[ta] (*Gajamitra*), . . . the property of the school (*nikā[ya]*) of the [Bhādāya]niya (*Bhadrāyaṇīya*) teachers (*āchariya*), in honour of their relatives. The overseers (*nava[kami]ka*) were the monks (*pavajita*), the elders (*thēra*) *bhadata* (*bhadanta*) Achala, *bhadaṁta* Gahala (*Gṛihala*), *bhadaṁta* Vijayamita (*Vijayamitra*), *bhadata* (*bhadanta*) Bō[dhika], *bhadata* (*bhadanta*) Dhamapāla (*Dharmapāla*), and the lay-worshipper (*upāsaka*), the merchant (*nēgama*) Aparēnuka, the son of A . . ., was the *samāpita*(?). The work was executed by *bhadata* (*bhadanta*) Bōdhika, the pupil (*sisa*) of the teacher (*āchariya*), the elder (*thēra*) *bhadata* (*bhadanta*) Sēuṁla, who acted as overseer (*? uparakhita*), through the stonemasons (*sēla-vaḍhakin*), the *nāyakamisas*, the *kaḍhichakas*, the *mahākaṭakas*, and the polisher (*miṭhika*) Khadaraki (*Skandaraki ?*).

988. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLII, 10; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 27 f., No. 13, and Plate, No. 19; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3, No. 5, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 76, No. 5, and Plate LI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 598.

Prakrit. Fragment. Records various gifts: an endowment was given to the monks (*pavayita*) some three objects were made in the Sopārakāhāra (district of *Śūrpāra*); a *chaitya* house (*chēti . .*), a hall of reception (*upathāṇasālā*) and cells (*ōvaraka*) were built in the Abālikāvihāra (*Ambālikāvihāra*) at Kāliaṇa (*Kalyāṇa*); a *chaitya* building (*chētiaghara*) and thirteen cells (*ōvaraka*) were built and endowed in some *vihāra* at Patithāṇa (*Pratishthāna*); a temple (*kuṭi*) and a hall (*koḍhi*) were excavated in Rājatalāka Paithānapatha (*Pratishṭhānapatha*); a monastery (*saghārāma*) with endowment was built at the *vihāra* of Sadasēvājū (?).

989. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLI, 6; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 14, No. 1, and Plate, No. 2; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 3 f., No. 6, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 77, No. 6, and Plate LI.
Sanskrit. An image of Bhagavat, the gift of the Sākya monk (*Śākyabhikshu*) Buddhaghōsha, the guardian(?) of the great *gandhakuṭī* (*mahāgandhakuṭīvārika?*), the pupil (*śishya*) of *bhadanta* Dharmmavatsa, a teacher of the Tripiṭaka (*traipiṭakōpāddhyāya*), who follows the religion of Buddha Bhagavat.

990. Kaṇhēri Buddhist image inscription.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 16 f., No. 3, and Plate, No. 18; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 4, No. 7, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 77, No. 7, and Plate LI.
Sanskrit. Gift of the Śākya monk (*Śākyabhikshu*) Dharmmagupta.

991. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XL, 4; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 17, No. 4, and Plate, No. 5; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 4, No. 8, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 77, No. 8, and Plate LI.
Sanskrit. Fragment. Beginning of the Buddhist creed.

992. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XL, 5; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 4, No. 9, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 77, No. 9, and Plate LI.
Sanskrit. Gift of the teacher (*āchīryya*) Buddharakshita with the wish that all living beings may become Buddhas.

993. Kaṇhēri Buddhist *stūpa* inscription.—1847 Bird, *Hist. Res.* Plate XLI, 7; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 30, No. 17, and Plate, No. 17; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 4, No. 10, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 78, No. 10, and Plate LI.
Prakrit. The *stūpa* (*thuba*) of the elder (*thēra*) *bhayata* (*bhadanta*) Dhaṁmapāla (*Dharmapāla*), the gift of Sivapālitanikā (*Śivapālitā*), wife of the treasurer (*hēranika*) Dhamanaka (*Dharma*).

994. Kaṇhēri Buddhist tank inscription of the time of Vāsishṭhīputra Śrī-Sātakarṇi.—1847 Bird, *Hist. Res.* Plate XLI, 8; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 14 f., No. 2, and Plate, No. 6; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 4, No. 11, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 78, No. 11, and Plate LI; 1895 note by Bhandarkar, *Early History of the Dekkan*,[2] p. 21 f.; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LI, No. 17.
Sanskrit. Fragment. A water-cistern (*pānīyabhājana*), the gift of the minister (*amātya*) Satēraka. Mentions besides the queen (*dēvī*) of [Vā]sishṭhīputra Srī-Sāta[karṇi], descended from the race of the Kārddamaka kings (*rājan*), daughter of the *mahākshatrapa* Ru . . .

995. Kaṇhēri Buddhist tank inscription.—1847 Bird, *Hist. Res.* p. 56, No. 12, and Plate XLI, 9 (right half); 1852 Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. IV. p. 132 f., No. 1, and Plate; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 19, No. 7, and Plate, No. 9; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 5, No. 12, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 78, No. 12, and Plate LI.

Prakrit. A cistern (*pōḍhī*), the gift of the lay-worshipper (*upāsaka*), the merchant (*nēgama*) Samika (*Svāmika*) from Sopāraga (*Śūrpāraka*).

996. Kaṇhēri Buddhist tank inscription.—1847 Bird, *Hist. Res.* p. 56, No. 12, and Plate XLI, 9 (left half); 1852 Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. IV. p. 133 f., No. 2, and Plate; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 19, No. 6, and Plate, No. 8: 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 5, No. 13, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 78 f., No. 13, and Plate LI.
Prakrit. A cistern (*pōḍhī*), the gift of Sulasadata (*Sulasadatta*), son of the treasurer (*hēraṇika*) Rōhaṇimita (*Rōhiṇīmitra*), the Chēmulaka (inhabitant of *Chēmula*.) Compare No. 1033.

997. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 5, No. 14, and Plate.
Sanskrit(?). Not read.

998. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plates XLVII, 24, and XLII, 13; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 21 ff., Nos. 9 and 10, and Plate, Nos. 11 and 12; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 6, No. 16, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 80 f., No. 16.
Prakrit. A cave (*lēṇa*), a water-cistern (*pāṇiyapōḍhī*), benches for sitting on (*āsanapēḍhikā*), a chair (*? pidha*) and a walk (*chakama*), the gift of the merchant (*nēgama*) Dhama . . . (*Dharma* . . .), son of Sivamita (*Śivamitra*), the Kāliya[ṇaka] (inhabitant of *Kalyāṇa*), together with Budhaka (*Buddhaka*) and his whole family to the congregation of monks (*bhikhusagha*) of the four quarters. Also endowment. Also gift of a house with two apartments (*bagabha* or *bigabha*) and of a quadrangular dining-hall (*bhōjanachātusāla*) in the *vihāra* at Kāliyaṇa (*Kalyāṇa*) in the Gaṁdhārikābhami. Endowment for these, *viz.* a house (*nivēsaṇa*) in the Mukuḍasivayivā.

999. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVI, 23; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 6, No. 17, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 81, No. 17.
Prakrit. A cave (*lēṇa*), the gift of the monk (*pavajita*) Aṇada (*Ānanda*), brother of the teacher (*ācharia*) *bhayata* (*bhadanta*) Atara (*? Antara*), to the Order (*sagha*). Also endowment.

1000. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* p. 57 f., No. 15, and Plate XLV, 16; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 17 ff., No. 5, and Plate, No. 7; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 6, No. 18, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 81 f., No. 18.
Prakrit. A cave (*lēṇa*) and a cistern (*pōḍhī*), the gift of the merchant (*nēgama*) Isipāla (*Ṛishipāla*), son of the merchant (*nēgama*) Gōlaṇaka, the Kaliaṇaka (inhabitant of *Kalyāṇa*), together with his family in honour of his parents. Also endowment of a field in the village (*gāma*) of Saphāü, for the support of the monk and repairs of the porch (*maṭapa*) and the *pavāḍa*(?).

1001. S. 8.—Kaṇhēri Buddhist cave inscription of the time of *rājan* M[āᵊ]ḍhariputa *svāmi*-Sakasēna.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 6 f., No. 19, and Plate; 1877 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XII. p. 407 f., and

Plate; 1881 Bhagvanlal Indraji, *Inscr. Cave-Temp. W. Ind.* p. 60 f.; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 79, No. 14, and Plate LI; 1895 note by Bhandarkar, *Early History of the Dekkan*,[2] p. 20, note 1; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLVII, No. 5.

—*rañō Maḍhariputasa svāmi-Sakasēnasa savachharē 8 gi pa 5 diva 10 ētāya puvāya.*

Prakrit. Establishment of a cave (*lēṇa*) by the merchant (*nēgama*) and householder (*gahapati*) . . . . . ti, son of the merchant (*nēkama*) Veṇhunaṁdi (*Vishṇunandin*), the Kaliyaṇaka (inhabitant of *Kalyāṇa*), together with the venerable (*āyyaka*) . . . . , with his father Veṇhunadi (*Vishṇunandin*), his mother Bōdhisamā, his brother . . . . . hathi (. . . . . *hastin*), and all his relatives. Compare No. 1002.

1002. Kaṇhēri Buddhist cave inscription of the time of *rājan* M[ā*]ḍhariputa *svāmi*-Sakasēna.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7, No. 20, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 82, No. 19; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 598; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLVII, No. 6.

—*rañō Ma[ḍhariputasa] svāmi-Saka[sēnasa] . . . . divā 10 ētaya . . .*

Prakrit. Fragment. Records the gift of a cave (*lēṇa*). The following names can be made out: the son of Veṇhunadi (*Vishṇunandin*); Hālaṇikā; the venerable (*āyyaka*) Lā . . . ; Dhāmā; Buddhakaya (?). Compare No. 1001.

1003. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7, No. 21, and Plate.

Prakrit. Not read.

1004. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7, No. 22, and Plate.

Prakrit. Only the word Parigahita.

1005. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* p. 58, No. 16, and Plate XLII, 12; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7, No. 23, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 82, No. 20.

Prakrit. A cave (*lēṇa*), the gift of the jeweller (*manikara*) Nāgapālita, the [Sop]ārayaka (inhabitant of *Śūrpāraka*), with his family.

1006. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7, No. 24, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 83, No. 21; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 598 f.

Prakrit. A cave (*lēṇa*) and a water-cistern (*pāṇiyapōḍhī*), the gift of the nun (*pavaïtikā*), the elder (*thērī*) Poṇakiasaṇā, pupil (*atēvāsinī*) of the elder (*thēra*) *bhayaṁta* (*bhadanta*) Ghōsa (*Ghōsha*), with her sister and the *samaṇapapaakas* (?) to the congregation of the monks (*bhikhusagha*) of the four quarters. Also endowment.

1007. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 7 f., No. 25, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 83, No. 22.

Prakrit. Fragment. A cave (*lēṇa*), a cistern (*pōḍhī*) and a hall (*koḍhī*), the gift of Kaṇha (*Krishṇa*) . . . . of the elder (*thēra*) *bhayata* (*bhadanta*) Hālaka. Also endowment for the benefit of the congregation of the monks (*bhikhusagha*).

1008. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 26, and Plate.
Prakrit. Not read.

1009. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLV, 17; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 27, and Plate.
Prakrit. Not read.

1010. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 28, and Plate.
Prakrit. Not read.

1011. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVI, 19; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 29, and Plate.
Prakrit. Not read.

1012. Kaṇhēri Buddhist cave inscription.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 29 f., No. 16, and Plate, No. 16; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 31, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 83 f., No. 23.
Prakrit. The cave (*lēṇa*) of the elder (*thēra*) *bhayata* (*bhadanta*) Mītabhūti (*Mitrabhūti*), the gift of the Sāgarapaloganas (?).

1013. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVI, 21; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 29, No. 15, and Plate, No. 15; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 32, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 84, No. 24.
Prakrit. A cave (*lēṇa*) and a cistern (*pōḍhī*) on Kaṇhasēla (*Krishṇaśaila*), the gift of the lady (*bhōigī*) Dāmilā, the A[pa]rāṁtikā(?) (native of *Aparānta*), the [Kāli]aṇikā (inhabitant of *Kalyāṇa*).

1014. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVII, 27; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 29, No. 14, and Plate, No. 14; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 8, No. 33, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 84, No. 25.
Prakrit. A cave (*lēṇa*) and a cistern (*pōḍhī*), the gift of the nun (*bhikhuṇī*) Dāmilā, the Kālīyiṇikā (inhabitant of *Kalyāṇa*).

1015. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 34, and Plate.
Prakrit. Not read.

1016. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVI, 20; 1853 Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 31, No. 18, and Plate, No. 20; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 35. and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 84, No. 26.
Prakrit. Fragment. Gift of a cave (*lēṇa*) and a water-cistern (*pānīyapōḍhī*) by the monk (*pavajita*) . . . mitanaka (. . . *mitra*), pupil (*aṁtēvāsin*) of . . . pāla, to the congregation of the monks (*bhikhusagha*) of the four quarters. Also endowment.

1017. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 36, and Plate.
Prakrit. Not read.

1018. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLVII, 25; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 37, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 85, No. 27.
Mixed dialect. Fragment. Dedication of a cave (*lēṇa*) and a water-cistern (*pāṇiyya-pōḍhī*) . . . as the property of the Bhādrajaṇijjas (*Bhadrāyaṇīyas*), for the merit of the donor's mother Naṁdiṇikā (*Nandinikā*). One cell (*ōvaraka*) is the gift of the donor's wife, the housewife (*ghariṇī*) Dāmi[lā]. The merit is assigned to the donor's sons Je . . . , his nephew Âryyaghōsha, his daughter Saṁghadēvanikā, and other relatives.

1019. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 38, and Plate.
Prakrit. Not read.

1020. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XLV, 18; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 20 f., No. 8, and Plate, No. 10; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 9, No. 39, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 85 f., No. 28.
Prakrit. Fragment. A cave (*lēṇa*) and a water-cistern (*pāṇiyapōḍhī*), the gift of the nun (*pavaïtikā*) Sāpā (*Sarpā*), the daughter of the lay-worshipper (*upāsaka*) Kulapiya (*Kulapriya*) Dhamaṇaka (*Dharma*), the Dhēnukākaṭiya (inhabitant of *Dhēnukākaṭa*), the female pupil (*ātēvāsinī*) of the elder (*thēra*) *bhadata* (*bhadanta*) Bōdhika, together with her sister Ratiṇikā and other relatives, to the congregation of monks (*bhikhusagha*) of the four quarters. Also endowment.

1021. S. 9.—Kaṇhēri Buddhist cave inscription, probably of the time of [Hāritiputa Viṇhukaḍa-Chuṭukulānanda Sātakaṁṇi].—1847 Bird, *Hist. Res.* Plate XLVII, 26; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 10, No. 40, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 86, No. 29; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIII, No. 24.
. . . *sa* . . . . *sava* 9 (?) *hēma* . . *sa dasamiya ētāya puvāya.*
Prakrit. Fragment. A cave (*lēṇa*), the gift of Nāgamulanikā (*Nāgamūlā*), daughter of a *mahārāja* and a *mahābhōjī*, a *mahāraṭhiṇī* (wife of a *mahāraṭhi*), mother of Khaṁdanāgasātaka (*Skandanāgaśātaka*) and sister of the *mahābhōja* Ahija (?) Dhēṇasēṇa (?), to the congregation of monks (*bhikhusagha*). Compare No. 1186.

1022. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 10, No. 41, and Plate.
Prakrit. Not read.

1023. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 10, No. 42, and Plate.
Prakrit. Not read.

1024. S. 16.—Kaṇhēri Buddhist cave inscription of the time of *rājan* Gōtamiputa *sāmi*-Siriyaña-Sātakaṇi.—1847 Bird, *Hist. Res.* Plate XLIV, 14; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 23 ff., No. 11, and Plate, No. 13; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 10, No. 44, and Plate; 1883 referred to by Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 312; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 79 f., No. 15, and Plate LI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 598.

—rañō Gōtamiputasa sāmi-Siriyaña-Sātakaṇisa sata(va)chharē 10 6 gimhāṇa pakha 1 (?) divasē 5.

Prakrit. A cave (*lēṇa*) and a hall (*koḍhi*) on mount Kaṇhasēla (*Krishṇaśaila*), the gift of the lay-worshipper (*upāsaka*) Aparēṇu, the son of Aṇada (*Ānanda*), a merchant (*nēgama*) residing at Kālayāṇa (*Kalyāṇa*), together with his family, with his wife (*kuḍubinī*) Juvāriṇikā, the mother of Aṇada (*Ānanda*), with his son Aṇada (*Ānanda*), with his daughters-in-law, (the wives of) Aṇa . . . (*Ānanda*), . . . Dhāmadēvī (*Dharmadēvī*), and others, to the congregation of monks (*bhikhusagha*) of the four quarters. Also endowment with money and the field of a half-*paṇa*-owner (*ādhapaṇakhetiya*) in the village (*gāma*) of Magalathāna (*Maṅgalasthāna*).

1025. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 10, No. 45, and Plate.
Prakrit. Not read.

1026. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11, No. 46, and Plate.
Prakrit. Not read.

1027. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11, No. 47 and Plate.
Prakrit. Not read.

1028. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11, No. 48, and Plate.
Prakrit. Not read.

1029. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11, No. 49, and Plate.
Prakrit. Not read. Probably a portion of No. 1028.

1030. Kaṇhēri Buddhist cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11, No. 50, and Plate.
Prakrit. Not read.

1031. Kaṇhēri Buddhist cave inscription.—1847 Bird, *Hist Res.* Plate XLVI, 22; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 11 f 52, and Plate.
Prakrit. Not read.

1032. Kaṇhēri detached rock inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 12, No. 53, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 86, No. 30.
Prakrit. A path (*? patha*), the gift of the blacksmith (*kamāra*) Nada (*Nanda*), from Kaliyaṇa (*Kalyāṇa*).

1033. Kaṇhēri Buddhist stone inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 12, No. 57, and Plate.
Prakrit. A path (? *patha*), the gift of Dhamaṇaka (*Dharma*), son of the treasurer (*hēraṇaka*) Rōhaṇimita (*Rōhiṇimitra*), the Chēmulaka (inhabitant of *Chēmula*). Compare No. 996.

1034. Kaṇhēri Buddhist stone inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 12 f., No. 58, and Plate.
Prakrit. Not read.

1035. Mahākal cave inscription.—1799 Wilford, *Asiat. Res.* Vol. V. p. 140, No. 5, and Plate; 1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 13, No. 60, and Plate.
Prakrit. Gift of a Brahman (*bramhaṇa*) of the Gōtama (*Gautama*) *gōtra*.

1036. Jōgēśvari cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 14, No. 63, and Plate.
Prakrit. Not read.

1037. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 171 f., No. 5, and Plate; 1878 Jacobi, *Ind. Ant.* Vol. VII. p. 253 f., No. 1; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 4 f., No. 1, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 1, and Plate XLV; 1896 corrections (partly wrong) by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. pp. 588; 592.
Prakrit. A cave (*lēṇa*), the gift of Sivabhūti (*Śivabhūti*), son of Sulasadata (*Sulasadatta*) and Utaradatā (*Uttaradattā*), writer (*lēkhaka*) to the *mahābhōja* Maṁdava (*Māndava*) Khaṁdapālita (*Skandapālita*), the son of the *mahābhōjī* Saḍagērī Vijayā, together with his wife Ṇaṁdā (*Nandā*). Compare No. 1045.

1038. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 5, No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 2.
Prakrit. Fragment. A cave (*lēṇa*), (the gift) of . . . bhūti.

1039. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 5, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 3.
Prakrit. Fragment. Gift of two cisterns (*pōḍhī*).

1040. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 6, No. 4, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 4.
Prakrit. Fragment. Gift of a cave (*lēṇa*). Mentions the monk (*pavaïta*) Gōa . . ., the pupil (*atēvāsin*) of the elder (*thēra*) *bhadaṁta* Sivadata (*Śivadatta*), and Sātimitā (*Svātimitrā*).

1041. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 173, No. 8, and Plate; 1878 Jacobi, *Ind. Ant.* Vol. VII. p. 254, No. 2; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 6 f., No. 5, and Plate, with corrections by Bühler; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV.

p. 85, No. 5, and Plate XLV; 1896 corrections by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 592.

Prakrit. A cave (*lēṇa*) and a cistern (*pōḍhī*), the gift of the nun (*pāvayitikā*) Padumanikā (*Padmanikā*), daughter of the nun (*pāvayitikā*) Nāganikā, the sister's daughter of the elders (*thēra*) *bhadata* (*bhadanta*) Pātimita (*? Svātimitra ?*) and *bhadaṁta* Āgimita (*Agnimitra*), together with her pupil (*atēvāsinī*) Bōdhi and her pupil (*ātivāsinī*) Asālhamita (*Ashāḍhāmitrā*).

1042. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W Ind.* p. 8, No. 6, and Plate.

Mixed dialect. Fragment. Records the gift of somebody who seems to be called a worshipper of the congregation (*saṅhōpasāyika ?*).

1043. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 8, No. 7, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 85, No. 7, and Plate XLV.

Mixed dialect. Gift of the female Śākya lay-worshipper (*Śākyōpāsikā*) Vyāghrakā.

1044. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 9, No. 8, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 85, No. 8, and Plate XLV.

Mixed dialect. Fragment. Gift of some Śākya monk (*Śākyabhikshu*).

1045. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 173 f., No. 9, and Plate; 1878 Jacobi, *Ind. Ant.* Vol. VII. p. 254 f., No. 3; 1880 correction by Jacobi, *Ind. Ant.* Vol. IX p. 28; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 9 f., No. 9 and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 85, No. 6, and Plate XLV; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 212; 1896 corrections by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 592.

Prakrit. A cave (*lēna*), the gift of Sivama (*Śivama*), the youngest after the writer (*lēkhaka*) Sivabhūti (*Śivabhūti*) among the brothers, the sons of Sulasadata (*Sulasadatta*) and Utaradatā (*Uttaradattā*), who are servants of the *mahābhōja* Maṁdava (*Māndava*) Khaṁdapālita (*Skandapālita*), the son of the *mahābhōjī* Sāḍagērī Vijayā, together with his wife Vijayā. The stone-carving (*sēlarūpakama*) (was the gift) of his sons Sulasadata (*Sulasadatta*), Sivapālita (*Śivapālita*), Sivadata (*Śivadatta*), Sapila (*Sarpila*), and the pillars (*thaṁbha*) that of his daughters Sapa (*Sarpā*), Sivapālitā (*Śivapālitā*), Sivadatā (*Śivadattā*), Sulasadatā (*Sulasadattā*). Compare No. 1037.

1046. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 172 f., No. 7, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 11, No. 10, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 9, and Plate XLV.

Mixed dialect. Gift of the Sākya monk (*Śākyabhikshu*) Buddhasigha (*Buddhasiṁha*), for the merit of his parents and the *bhaṭāka* (*? bhaṭṭāraka ?*).

1047. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 11, Nos. 11 and 12, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 10, and Plate XLV.

Mixed dialect. (An image), the gift of the Śākya monk (*Śākyabhikshu*) Saṁghadēva, and gift of a capital invested in the Cheṁḍina field for the expense of lamps to Buddha.

1048. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 172, No. 6, and Plate; 1878 Jacobi, *Ind. Ant.* Vol. VII. p. 255, No. 4; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 12 f., No. 13, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 11, and Plate XLV; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 212 f.

Prakrit. A cave (*lēṇa*), the gift of the physician (*veja*) Sōmadēva, the son of the lay-worshipper (*upāsaka*), the Māmakavejiya physician (*veja*) Isirakhita (*Ṛishirakshita*), and his sons Nāga, Isirakhita (*Ṛishirakshita*), Sivaghōsa (*Śivaghōsha*), and his daughters Isipālitā (*Ṛishipālitā*), Pusā (*Pushyā*), Dhaṁmā (*Dharmā*) and Sapā (*Sarpā*).

1049. Kuḍā Buddhist cistern inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 13, No. 14, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 12, and Plate XLV.

Prakrit. Gift of Kumāra Madava (*Māndava*), son (?) of S[i]vama (*Śivama*), the chief (*? para*) of the Maṁdavas (*Māndavas*).

1050. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 170, No. 1, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 14, No. 15, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No 13, and Plate XLV.

Prakrit. A *chaitya* building (*chētiyaghara*), the gift of the Brāhman woman (*baṁmanī*) Bhayilā (*Bhrājilā*), wife of the Brāhman (*baṁmhaṇa*) lay-worshipper (*upāsaka*) Ayitila.

1051. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 170, No. 2, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 14, No. 16, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 14, and Plate XLV.

Prakrit. A cave (*lēna*), the gift of the gardener (*malākāra*) Sivapirita (*Śivaprīta*), son of the gardener (*mālākāra*) Vadhuka.

1052. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 14, No. 17, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 86, No. 15.

Prakrit. Fragment. Mentions a Maṁdavī (*Māndavī*), the daughter of some *mahābhōja*.

1053. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 15, No. 18, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 16, and Plate XLV.

Prakrit. The cave (*lēṇa*) of Gōyaṁmā (*Gautamī ?*), the daughter of the royal minister (*rājamacha*) Hāla.

1054. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 170, No. 3, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 15, No. 19, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 17, and Plate XLV.

Prakrit. A cave (*lēna*), the gift of Vijayanikā, daughter of the *mahābhōya* (*mahābhōja*) Sāḍakara Sudaṁsaṇa (*Sudarśana*).

1055. Kuḍā Buddhist cave inscription.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 171, No. 4, and Plate; 1878 Jacobi, *Ind. Ant.* Vol. VII. p. 256, No. 7; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 16, No. 20, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 18, and Plate XLV.

Prakrit. A cave (*lēṇa*), the gift of the ironmonger (*lōhavāṇiyiya*) Mahika, the Karahākaḍaka (inhabitant of *Karahākaḍa*).

1056. Kuḍā Buddhist tank inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 16, No. 21, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 19.

Prakrit. The bathing tank (*sanā[napōḍhī]*) of the householder (*gahapati*), the banker (*seṭhin*) Vasula.

1057. Kuḍā Buddhist cave inscription.—1881 mentioned by Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 16, No. 22, and Plate; 1883 referred to by Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87.

Prakrit. Not read.

1058. Kuḍā Buddhist cave inscription.—1878 Jacobi, *Ind. Ant.* Vol. VII. p. 256, No. 8; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 17, No. 23, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 20, and Plate XLVI; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 212; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 592.

Prakrit. Gift of a *chaitya* building (*chētiyaghara*) and a cell (*uyaraka*) by the Adhagachhaka (*Ārdhagachchhaka*) Rāmadata (*Rāmadatta*), the son of Ahila, and of a cell (*uyaraka*) by his wife Velidatā (*Vēllidattā*), while the Maṁdava (*Māndava*) Kochhiputa (the son of a *Kautsī*) Velidata (*Vēllidatta*) was *mahābhōja*.

1059. Kuḍā Buddhist tank inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 18, No. 24, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 21.

Prakrit. Fragment. Mentions the female disciple (*āṁtivāsinī*) Bōdhi.

1060. Kuḍā Buddhist cave inscription.—1878 Jacobi, *Ind. Ant.* Vol. VII. p. 256, No. 9; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 18, No. 25, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 87, No. 22, and Plate XLVI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 592 f.

Prakrit. A cave (*lēṇa*), the gift of the nun (*pavaïtikā*) Sapilā (*Sarpilā*), the disciple (*ātivāsiṇī*) of the elder (*thēra*) *bhayata* (*bhadanta*) Vijaya, with Lōhitā and Veṇhuyā (*Vishṇukā*) and her female disciple (*ātivāsiṇī*) Bōdhi.

1061. Kuḍā Buddhist tank inscription.—1878 Jacobi, *Ind. Ant.* Vol. VII. p. 256 f., No. 10; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 18 f., No. 26, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 23, and Plate XLVI.

Prakrit. A cistern (*pōḍhī*), the gift of the gardener (*mālākāra*) Mugudā[sa] (*Mṛigadāsa ?*).

1062. Kuḍā Buddhist cave inscription.—1878 Jacobi, *Ind. Ant.* Vol. VII. p. 257, No. 11; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 19, No. 27, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 24, and Plate XLVI.

Prakrit. Fragment. A cave (*lēṇa*), the gift of the trader (*sathavāha*) and householder (*gahapati*) Nāga, the son of Svāmin(?).

1063. Kuḍā Buddhist cave inscription.—1878 Jacobi, *Ind. Ant.* Vol. VII. p. 257, No. 12; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 19, No. 28, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 25, and Plate XLVI.

Prakrit. A cave (*lēṇa*), the gift of the banker (*seṭhin*) Vasulaṇaka. Compare No. 1064.

1064. Kuḍā Buddhist tank inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 20, No. 29, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 26, and Plate XLVI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593.

Prakrit. A cistern (*pōḍhī*), the gift of the banker (*seṭhin*) Vasulaṇaka. Compare No. 1063.

1065. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 20 f., No. 30 and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 27, and Plate XLVI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593.

Prakrit. A cave (*lēṇa*), the gift of Sivadatā (*Śivadattā*), wife of the trader (*sathavāha*) Vēhamita (*Vēdamitra ?*) and mother of Pusaṇaka (*Pushya*).

1066. Kuḍā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 21, No. 31, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 28, and Plate XLVI.

Prakrit. Fragment. A cave ([*lē*]*ṇa*), the gift of Asāḷamita (*Ashāḍhāmitra*), the son (?) of the trader (*sathavāha*) Acha[la]dāsa.

1067. Nādsur cave inscription.—1891 Hultzsch, *Account of the Caves at Nadsur and Karsambla*, p. 6, and Plate VI; 1891 Bühler, *Vienna Orient. Journ.* Vol. V. p. 231 f.

Prakrit. Made by Gōdata (*Gōdatta*), the son of Sivaganaka (*Śivagaṇaka*).

1068. Nādsur Buddhist cave inscription.—1891 Hultzsch, *Account of the Caves at Nadsur and Karsambla*, p. 7, and Plate VI; 1891 note by Bühler, *Vienna Orient. Journ.* Vol. V. p. 232.

Prakrit. Fragment. (Gift) of Mita (*Mitra*), of Sagharakhita (*Saṁgharakshita*), of Thūpasakha (*Stūpasakha*), the brother of . . . . dina, of Sa . . . . .

1069. Ambivale cave inscription.—1881 noticed by Burgess, *Inscr. Cave-Temp. W. Ind.* p. 66.

Not read.

1070. Ambivale cave inscription.—1881 noticed by Burgess, *Inscr. Cave-Temp. W. Ind.* p. 66, note 1.

Not read.

1071. Kondāṇē cave inscription.—1861 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VI. p. 14, No. 64, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 9 and 83, and Plate XLIV.

Prakrit. Made by Baluka (*or* Balaka), the pupil (*aṁtēvāsin*) of Kaṇha (*Kṛishṇa*).

1072. Mahāḍ Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XXXIX, 1; 1881 Bhagvanlal Indraji, *Inscr. Cave-Temp. W. Ind.* p. 2; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88, No. 1, and Plate XLVI; 1896 note (wrong) by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1905 note by Senart, *Ep. Ind.* Vol. VIII. p. 75.

Prakrit. Gift of a cave (*lēṇa*), a *chaitya* building (*chētieghara*), eight cells (*ōvaraka*), two cisterns (*pōḍhī*) on each side of the cave (*lēṇa*), and a path (*? patha*) to the cave (*lēṇa*) by the prince (*kumāra*) Kāṇabhōa (*Kāṇabhōja*) Vheṇupālita (*Vishṇupālita*).

1073. Mahāḍ Buddhist cave inscription.—1847 Bird, *Hist. Res.* Plate XXXIX, 2; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 88 f., No. 2, and Plate XLVI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593.

Prakrit. Fragment. The gift of a cave (*lēṇa*) and a *chaitya* hall (*chētiakoḍhi*) by Vādasiri (*Vādaśrī*) [the wife of] Vi . . . . the son of the householder (*gahapati*) and banker (*seṭhin*) Saṁgharakhita (*Saṁgharakshita*), and endowment of certain fields (*chheta*) situated below the caves.

1074. Mahāḍ Buddhist cave inscription.—1883 Burgess, *Arch. Surv. W. Ind.* Vol. IV. Plate XLVI (Plate only).

Prakrit. Fragment. No sense has been made out.

1075. Kōl Buddhist cave inscription.—1881 Bühler-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 3; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 3, and Plate XLVI.

Prakrit. A cave (*lēṇa*), the gift of the banker (*seṭhin*) Sagharakhita (*Saṁgharakshita*), the son of a householder (*gahapati*).

1076. Kōl Buddhist cave inscription.—1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 4, and Plate XLVI.

Prakrit. A cave (*lēṇa*), the gift of Dhamasiri (*Dharmaśrī*), daughter of the lay-worshipper (*upāsaka*) . . . . , wife of Sivadata (*Śivadatta*).

1077. Kōl Buddhist cave inscription.—1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 5, and Plate XLVI.

Prakrit. A cave (*lēṇa*), the gift of Sivadata (*Śivadatta*), the Āghāakasāgamikiya (inhabitant of the village of *Āghātakarsha ?*)

1078. Bhājā Buddhist cave inscription.—1844 Bird-D'Ochoa, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 443, and Plate; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 160, No. 2, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 23, No. 1, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 82, No. 1, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 586.

Prakrit. A cell (*gābha*), the gift of the Nāya (*Nāga ?*) Nādasava, the Bhōgavata (inhabitant of *Bhōgavatī ?*).

1079. Bhājā Buddhist cistern inscription.—1844 Bird-Westergaard-D'Ochoa, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 442 f., and Plate, No. 4; 1847 Bird-Westergaard, *Hist. Res.* Plate LIII, 3; 1850 Wilson, *Journ. Bo. Br. Roy. As. Soc.* Vol. III. Part II. p. 52, and Plate; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 159 f. No. 1, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 24, No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83, No. 7, and Plate XLIV.
Prakrit. A cistern (*pōḍhī*), the gift of the *mahārathi* Viṇhudata (*Vishṇudatta*), the son of a Kōsikī (*Kauśikī*).

1080. Bhājā Buddhist *stūpa* inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 24, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83, No. 4, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 586 f.
Prakrit. The *stūpa* (*thupa*) of the elder (*thēra*) *bhaṅaṁta* (*bhadanta*) Dhamagiri (*Dharmagiri*).

1081. Bhājā Buddhist *stūpa* inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 24, No. 4, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 82, No. 3, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587.
Prakrit. The *stūpa* (*thupa*) of the elder (*thēra*) *bhayaṁta* (*bhadanta*) Aṁpikiṇaka.

1082. Bhājā Buddhist *stūpa* inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 25, No. 5, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 82, No. 2, and Plate XLIV.
Prakrit. Fragment(?). (The *stūpa*) of the elder (*thēra*) *bhayaṁta* (*bhadanta*) Saṁghadina (*Saṁghadatta*).

1083. Bhājā Buddhist *stūpa* inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 25, No. 6, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83, No. 5, and Plate XLIV.
Prakrit. Unfinished. Only the words: of the elder (*thēra*) *bhayaṁta* (*bhadanta*).

1084. Bhājā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 25, No. 7, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83, No. 6, and Plate XLIV.
Prakrit. Gift of Bādhā, wife of Hālika (*or* of a ploughman ?).

1085. Bhājā Buddhist *stūpa* inscription.—1844 Bird-Westergaard, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 441 f., and Plate, No. 3; 1847 Bird-Westergaard, *Hist. Res.* Plate LIII, No. 4; 1881 mentioned by Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 25, No. 8, and Plate; 1883 mentioned by Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83.
Prakrit. Records the gift of the *stūpa* (*thūbha*) by somebody whose name has not been made out.

1086. Kārlē cave inscription.—1834 Stevenson, *Journ. Beng. As. Soc.* Vol. III. p. 498, No. B, with facsimile; 1847 Bird, *Hist. Res.* Plate XXXVIII, 10; 1854 Stevenson-Brett, *Journ Bo. Br. Roy. As. Soc.* Vol. V. p. 156, No. 13, and Plate.
Prakrit. Only the word *sidha* (*siddhaṁ*). Perhaps only part of another inscription.

1087. Kārlē Buddhist cave inscription.—1834 Stevenson, *Journ. Beng. As. Soc.* Vol. III. p. 498, No. A, with facsimile; 1847 Bird-Smyttan, *Hist. Res.* p. 60, No. 22, and Plate XXXVI, 3; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 152 f., No. 2, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 28, No. 1, and Plate, with correction by Bühler; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 1, and Plate XLVII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol VII. p. 48 f., No. 1, and Plate III.

Prakrit. Establishment of a cave-dwelling (*sēlaghara*), the most excellent one in Ja[ṁ]budipa (*Jambūdvīpa*), by the banker (*seṭhin*) Bhutapāla (*Bhūtapāla*) from Vējayaṁtī (*Vaijayantī*).

1088. Kārlē Buddhist lion-pillar inscription.—1799 Wilford, *Asiat. Res.* Vol. V. p. 139, No. 4, and Plate; 1834 Stevenson, *Journ. Beng. As. Soc.* Vol. III. p. 498 f., No. E, with facsimile; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 468, with facsimile; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1044, No. 1, and Plate LIII; 1847 Bird-Wilson, *Hist. Res.* p. 51, No. 2, and Plate XXXVI, 1; 1853 Wilson, *Journ. Bo. Br. Roy. As. Soc.* Vol. IV. p. 372, and Plate XII, 1; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 152, No. 1, and Plate; 1856 correction by Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 426 f; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 28 f., No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 2, and Plate XLVII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 49 f., No. 2, and Plate IV.

Prakrit. A lion-pillar (*sihathabha*), the gift of the *mahāraṭhi* Agimitraṇaka (*Agnimitra*), the Gotiputra (son of a *Gauptī*).

1089. Kārlē Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 29, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 3, and Plate XLVII; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 51 f., No. 3, and Plate II.

Prakrit. Gift of the elephants (*hathin*) and the upper and lower rails (*vēyikā*) before the elephants by the elder (*thēra*) *bhaṁyaṁta* (*bhadanta*) Iṁdadēva (*Indradēva*).

1090. Kārlē Buddhist cave inscription.—1847 Bird-Wilson, *Hist. Res.* p. 55, No. 9, and Plate XXXVII, 8; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 155 f., No. 10, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 29 f., No. 4, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 4, and Plate XLVII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 52, No. 4, and Plate I.

Prakrit. Gift of the cave-door (*gharamugha*) by the perfumer (*gaṁdhika*) Siṁhadata (*Siṁhadatta*) from Dhēnukākaṭa.

1091. Kārlē Buddhist pillar inscription.—1847 Bird-Wilson, *Hist. Res.* p. 59, No. 20, and Plate XXXVI, 2; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol V. p. 156, No. 12, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 30, No. 5, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 5, and Plate XLVII; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 52 f., No. 5, and Plate III.

Prakrit. Gift of Bhāyilā (*Bhrājilā*), the mother of the householder (*gahata*) Mahādēvaṇaka.

1092. Kārlē Buddhist pillar inscription.—1854 mentioned by Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 158, No. 17, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 30, No. 6, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 6, and Plate XLVII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 53, No. 6, and Plate IV.

Prakrit. Fragment. Making of the door (*mugha*) of the cave (*ghara*) by the carpenter (*vaḍhaki*) Sāmi (*Svāmin*), the son of Vēṇuvāsa, a Dhēnukākaṭaka (inhabitant of *Dhēnukākaṭa.*)

1093. Kārlē Buddhist pillar inscription.—1847 Bird, *Hist. Res.* p. 55, No. 8, and Plate XXXVIII, 11; 1853 Wilson, *Journ. Bo. Br. Roy. As. Soc.* Vol. IV. p. 372, and Plate XII, 2; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 156 f., No. 14, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 31, No. 7, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 7, and Plate XLVII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 53 f., No. 7, and Plate I.

Prakrit. Gift of a pillar (*thaṁbha*) by the Yavana Sihadhaya (*Siṁhadhvaja ?*) from Dhēnukākaṭa.

1094. Kārlē Buddhist pillar inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 31, No. 8, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 8, and Plate XLVII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 54 f., No. 8, and Plate III.

Prakrit. Fragment. Gift of the pillar (*thabha*) by the preacher (*bhāṇaka*) Sātimita (*Svātimitra*), the son of Nadi (?) and the disciple (*aṁtēvāsin*) of the elder (*thēra*) . . . . . . of the *bhayata* (*bhadanta*) Dhamutariyas (*Dharmōttarīyas*) from Sopāraka (*Śūrpāraka*). Compare No. 1095.

1095. Kārlē Buddhist pillar inscription.—1799 Wilford, *Asiat. Res.* Vol. V. p. 139, No. 5, and Plate; 1847 Bird-Wilson, *Hist. Res.* p. 54, No. 2 (instead of 6), and Plate XXXVIII, 12; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 157 f., No. 15, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 32, No. 9, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 9, and Plate XLVII; 1896 note (wrong) by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 1902 Senart, *Ep. Ind.* Vol. VII. p. 55, No. 9, and Plate III.

Prakrit. Gift of a pillar (*thabha*) with relics by the preacher (*bhāṇaka*) Sātimita (*Svātimitra*) of the *bhayaṁta* (*bhadanta*) Dhamutariyas (*Dharmōttarīyas*) from Sopāraka (*Śūrpāraka*). Compare No. 1094.

1096. Kārlē Buddhist pillar inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 32, No. 10, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* p. 91, No. 10, and Plate XLVII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 55 f., No. 10, and Plate I.

Prakrit. Gift of Dhaṁma-Yavana (*Dharma-Yavana*) from Dhēnukākaṭa.

1097. Kārlē Buddhist pillar inscription.—1847 Bird, *Hist. Res.* p. 55 f., No. 11, and Plate L, 13; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 156, No. 11, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 32 f., No. 11,

and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 11, and Plate XLVIII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 56, No. 11, and Plate I.

Prakrit. Gift of a pillar (*thabha*) by Mitadēvaṇaka (*Mitradēva*), the son of Usabhadata (*Ṛishabhadatta*), from Dhēnukākaṭa.

1098. Kārlē Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 33, No. 12, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 12, and Plate XLVIII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 56, No. 12 f., and Plate I.

Prakrit. Gift of the nun (*bhikhuṇī*) Asāḍhamitā (*Ashāḍhāmitrā*).

1099. Kārlē Buddhist cave inscription of Usabhadāta.—1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 159, No. 4, and Plate, No. 5; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 33 f., No. 13, and Plate, with corrections by Bühler; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 101, No. 6, and Plate LI; 1896 corrections by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1902 Senart, *Ep. Ind.* Vol. VII. p. 57 ff., No. 13, and Plate II; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIX, No. 36.

Prakrit. Gift of the village (*gāma*) of Karajika to the monks (*pavajita*) residing in the caves (*lēṇa*) at Valūraka for the support of the congregation (*sagha*) of the four quarters by Usabhadāta (*Ṛishabhadatta*), the son of Dinika and son-in-law of the king (*rājan*), the Khaharāta, the *khatapa* (*kshatrapa*) Nahapāna, who made donations to the *brāhmaṇas* (*brahmaṇa*) on the river Baṇāsā (*Bārṇāsā*) and at Pabhāsa (*Prabhāsa*).

1100. S. 7.—Kārlē Buddhist cave inscription of the time of *rājan* Vāsiṭhiputa *sāmi*-Siri-Puḷumāvi.— 1847 Bird-Mitchell, *Hist. Res.* p. 58 f., No. 18, and Plate XXXVI, 4; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 153 f., No. 3, and Plate, No. 4; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 34 f., No. 14, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 107 f., No. 17, and Plate LIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1902 Senart, *Ep. Ind.* Vol. VII. p. 61 f., No. 14, and Plate II.

Raño Vāsiṭhiputasa sāmi-Siri-P[*uḷumāvisa*] *savachharē satamē 7* [*g*]*imhapakhē pachamē 5* [*d*]*ivasē pathamē 1 ētāya puvāya.*

Prakrit. Gift of a village (*gāma*) to the community (*sagha*) of Valuraka (*Valūraka*), of the Valuraka (*Valūraka*) caves (*lēna*), by the *mahārathi* Sōmadēva, son of Vāsiṭhi (*Vāsishṭhī*), the son of the *mahārathi* Mitadēva (*Mitradēva*), son of Kōsikī (*Kauśikī*), of the Okhaḷakiyas.

1101. Kārlē Buddhist cave inscription.— 1847 Bird, *Hist. Res.* Plate XXXVIII, 9; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 155, No. 8, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 35, No. 15, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 13, and Plate XLVIII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 63, No. 15, and Plate I.

Prakrit. Gift of two pairs (of figures) by the monk (*bhikhu*) Bhadasama (*Bhadraśarman*). Compare No. 1102.

1102. Kārlē Buddhist cave inscription.— 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 155, No. 9, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 35, No. 16, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.*

Vol. IV. p. 91, No. 14, and Plate XLVIII; 1902 Senart, *Ep. Ind.* VII. p. 63, No. 16, and Plate I.

Prakrit. Gift of a pair (of figures) by the monk (*bhikhu*) Bhadasama (*Bhadraśarman*). Compare No. 1101.

1103. Kārlē Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 35, No. 17, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 15, and Plate XLVIII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 63 f., No. 17, and Plate I.

Prakrit. Fragment. Gift of a rail (*vēyikā*) by some female person.

1104. Kārlē Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 35 f., No. 18, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 91, No. 16, and Plate XLVIII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595; 1902 Senart, *Ep. Ind.* Vol. VII. p. 64, No. 18, and Plate III.

Prakrit. A rail (*vēyikā*), made by Naṁdika, the gift of the nun (*bhikhuṇī*) Koḍī, the mother of Ghuṇika.

1105. S. 18.—Kārlē Buddhist cave inscription, probably of Gōtamiputa Sādakaṇi.— 1834 Stevenson, *Journ. Beng. As. Soc.* Vol. III. p. 498, Nos. C and D, with facsimile; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1048, No. 7, and Plate LIII; 1847 Bird-Mitchell-Wilson, *Hist. Res.* p. 60, No. 23, and Plate XXXVII, 5-7; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 154 f., Nos. 7, 5 and 6, and Plate, Nos. 7, 3 and 6; 1856 correction by Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 427; 1881 mentioned by Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 36, No. 19, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 112 f., No. 20, and Plate LIV; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 213 f.; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597; 1901 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 319, notes 1, 2, 3, 5, and 7; 1902 Senart, *Ep. Ind.* Vol. VII. p. 64 ff., No. 19, and Plate II; 1908 correction by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLIX, No. 9.

— *sava 10* [*8*] *vā pa 4 diva 1.*

Prakrit. Fragment. Order of . . . . to Pariguta (*? Parigupta*), the officer (*amacha*) at Māmāḍa, regarding the gift of the village (*gāma*) of Karajaka in the Māmāla district (*āhāra*) on the northern road as monks' land (*bhikhuhala*) to the mendicant (*pavajita*) friars (*bhikhu*) dwelling in the Vāluraka (*Vālūraka*) caves (*lēṇa*) for the support of the school (*nikāya*) of the Mahāsaghiyas (*Mahāsāṁghikas*). The plates were prepared by Sivakhadaguta (*Śivaskandhagupta*). The second figure of the date of the year is uncertain.

1106. S. 24.—Kārlē Buddhist cave inscription of the time of *rājan* Vāsiṭhiputa Siri-Puḷumāvi.— 1847 Bird, *Hist. Res.* p. 54, No. 7, and Plate LIII; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 158 f., No. 18, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 36 f., No. 20, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 113 f., No. 21, and Plate LIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597; 1902 Senart, *Ep. Ind.* Vol. VII. p. 71 ff., No. 20, and Plate III; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LI, No. 16.

— *rañō Vāsiṭhiputasa Siri-Puḷumāvisa savachharē chatuvisē 20 4 hēmaṁtāna pakhē tatiyē 3 divasē bitiyē 2.*

—*ēkavisē savachharē.*

Prakrit. Gift of a nine-celled (*navagabha*) hall (*maḍapa*) to the community (*sagha*) of the four quarters as the special property of the Mähäsaghiyas (*Mahāsāṁghikas*), by Harapharaṇa, the son of Setapharaṇa, the Sōvasaka (*Sauvarshaka*), living at Abulāmā. It was completed in the year 21. In the last portion Budharakhita (*Buddharakshita*) and his mother, a lay-worshipper (*upāsikā*), are mentioned.

1107. S. 5.—Kārlē Buddhist cave inscription.— 1854 mentioned by Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 158, No. 16, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 37, No. 21, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 92, No. 18, and Plate XLVIII; 1902 Senart, *Ep. Ind.* Vol. VII. p. 73 f., No. 21, and Plate IV.

. . . *5 hēmatāṇaṁ pa[kh]ē* . . . . *[ētā]ya puvāya.*

Prakrit. Fragment. Gift of a cave (*lēṇa*) and a cistern (*pōḍhī*) to the community (*saṁgha*) of monks (*pavaïta*) by some female disciples (*atēvāsinī*) of some *bhayata* (*bhadanta*).

1108. Kārlē Buddhist cave inscription.— 1856 Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 427; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 37 f., No. 22; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 92, No. 17, and Plate XLVIII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595; 1902 Senart, *Ep. Ind.* Vol. VII. p. 74, No. 22, and Plate IV.

Prakrit. Gift of the monk (*pavaeta*) Budharakhita (*Buddharakshita*).

1109. Beḍsā Buddhist cave inscription.— 1844 Bird-Westergaard, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 440 f., and Plate, No. 1; 1847 Bird, *Hist. Res.* Plate LIII, 1; 1868 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VIII. p. 224, No. 3, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 27, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 1, and Plate XLVII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593.

Prakrit. Gift of Pusaṇaka (*Pushya*), son of the banker (*seṭhin*) Ānada (*Ānanda*), from Nāsika.

1110. Beḍsā Buddhist *stūpa* inscription.— 1868 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VIII. p. 223 f., No. 1, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 26, No. 1, and Plate, with correction by Bühler; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 2, and Plate XLVII.

Prakrit. Fragment. Erection of the *stūpa* (*thupa*) of the hermit (*āraṇaka*) and mendicant (*peḍapātika*) Gōbhūti, who lived at Mārakuḍa (*Mārakūṭa*), by his pupil (*[aṁtē]vāsin*), the devoted Asāḷamita (*Ashāḍhāmitra*).

1111. Beḍsā Buddhist cistern inscription.— 1844 Bird-Westergaard, *Journ. Bo. Br. Roy. As. Soc.* Vol. I. p. 441, and Plate, No. 2; 1847 Bird, *Hist. Res.* Plate LIII, 2; 1868 West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VIII. p. 224, No. 2, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 26 f., No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 90, No. 3, and Plate XLVII.

Prakrit. Gift of Sāmaḍinikā, the daughter of a *mahābhōya* (*mahābhōja*), the Maṁdavī (*Māndavī*) *mahāraṭhinī* (wife of a *mahārathi*), the wife of Āpadēvaṇaka.

1112. Nānāghāṭ cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., Nos. 4 and 5, and Plate (part only); 1838 Prinsep, *Journ. Beng. As. Soc.* Vol. VII. p. 565 ff.; 1854 Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 174 f.; 1856 correction by Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 428; 1877 note by Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XII. p. 404 ff.. and Plate; 1878 note by Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 310 f.; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 60 ff., Nos. 1 and 2, and Plate LI; 1883 correction by Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 86 f.; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597 f.; 1903 correction by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLV, No. 1.

Prakrit. Fragment. Records, after an invocation of Dhaṁma (*Dharma*), Īda (*Indra*), Saṁkaṁsaṇa (*Saṁkarshaṇa*) and Vāsudēva, the descendants of Chaṁda (*Chandra*), the four *lōkapālas* Yama, Varuna (*Varuṇa*), Kubēra, Vāsava, the fees (*dakhinā*) given at various sacrifices by . . . . the daughter of the *mahārathi* [Kaḷa]lāya, the scion of the Aṁgiya family, the wife of . . . siri (. . . *śrī*), the mother of prince (*kumāra*) Vēdisiri (*Vēdiśrī*), [the son] of a king (*rājan*) who is called lord (*pa*[*ti*]) of Dakhi[nāpatha] (*Dakshiṇāpatha*), and mother of Sati Sirimata (*Śakti Śrīmat*).

1113. Nānāghāṭ cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 1, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 3, and Plate LI: 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 611.

Prakrit. (Image of) king (*rāyan*) Simuka-Sātavāhana Sirimat (*Śrīmat*).

1114. Nānāghāṭ cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1877 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XII. p. 404; 1878 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 2, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 4, and Plate LI; 1883 note by Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 611.

Prakrit. (Images of) queen (*dēvī*) Nāyanikā (*Nāganikā*) and king (*rājan*) Siri-Sātakani.

1115. Nānāghāṭ cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 3. and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 5, and Plate LI; 1883 note by Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 611.

Prakrit. Fragment. (Image of) prince (*kumāra*) Bhāya . . .

1116. Nānāghāṭ cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 4, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 6, and Plate LI; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 611.

Prakrit. (Image of) the *mahārathi* Tranakayira.

1117. Nānāghāṭ cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4, and Plate; 1878 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 5, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 7, and Plate LI; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 611.

Prakrit. (Image of) prince (*kumāra*) Hakusiri (*Śaktiśrī*).

1118. Nānāghāṭ cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288 f., No. 4 and Plate; 1878 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIII. p. 311, No. 6, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 8, and Plate LI; 1883 note by Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 611.

Prakrit. (Image of) prince (*kumāra*) Sātavāhana.

1119. Nānāghāṭ cistern inscription.— 1883 Bühler, *Arch. Surv. W. Ind.* Vol. V. p. 64, No. 9, and Plate LI.

Prakrit. Gift of a cistern (*pōḍhī*) by Gōviṁdadāsa, the Sopārayaka (inhabitant of *Śūrpāraka*).

1120. S. 13.—Nānāghāṭ cistern inscription the time of *rājan* V[ā*]s[i*]ṭhiputa Chatarapana-Satakani.— 1883 Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 313 f.

—*raṇō Vasaṭhiputasa Chatarapana-Satakanisa savachhara tara 10 3 hēmatapakha pachamē divasē 10.*

Prakrit. Gift of a well (*paniyapuvā*) on the Satagara mountain by the householder (*gahapat[i*]*) Damaghasa (*Damaghōsha*), the Kamavana (inhabitant of *Kāmavana*).

1121. Śailārwāḍi Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 38 f., and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 92, No. 19, and Plate XLVIII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595.

Prakrit. Gift of a cave (*lēṇa*) by Siagutaṇikā (*Siṁhaguptā*), wife of the ploughman (*hālakiya*) and householder (*kuḍubika*) Usabhaṇaka (*Ṛishabha*), residing at Dhēṇukākaḍa (*Dhēnukākaṭa*), together with her son, the householder (*gahapati*) Naṁda (*Nanda*).

1122. S. 6.—Nāsik cave inscription of the time of *rājan* Vāsiṭhiputa Siri-Puḷumayi.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 52, No. 27, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 338 f., No. 27; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 107, No. 16, and Plate LIV; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 544, No. 1; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 59, No. 1, and Plate III.

—*raño Vāsiṭhiputasa Siri-Puḷumayisa saṁvachharē chhaṭhē 6 gimhapakhē pachamē 5 divasē. . .*

Prakrit. Fragment. Nothing beyond the date can be made out.

1123. S. 19.—Nāsik Buddhist cave inscription of the time of *rājan* Vāsiṭhiputa Siri-Puḷumayi.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 41 ff., No. 1, and Plate, No. 1 (first portion); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 51 f., No. 26, and Plate (upper portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 307 ff., No. 26; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 108 ff., No. 18, and Plate LII; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 550 ff, No 2; 1890 Bühler, *Sitzungber. Wien. Ak. Wiss.* Vol. CXXII. No. XI. p. 56 ff.; 63 ff.; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 594; 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 60 ff., No. 2, and Plate I.

—*raño Vāsiṭhiputasa Siri-Puḷumāyisa savachharē ēkunavīsē 10 9 gimhāṇa pakhē bitiye 2 divasē terasē 13.*

Prakrit. Gift of a cave (*lēṇa*) on mount Tiraṇhu (*Triraśmi*) to the community of monks (*bhikhusagha*) by the great queen (*mahādēvī*) Gōtamī (*Gautamī*) Balasirī (*Balaśrī*), mother of *rājarājan* Gōtamīputa (*Gautamīputra*) Siri-Sātakaṇi, king (*rājan*) of Asika (*Ṛiṣhika ?*), Asaka (*Aśmaka ?*), Muḷaka (*Mūlika ?*), Suraṭha (*Surāshṭra*), Kukura, Aparaṁta (*Aparānta*), Anupa (*Anūpa*), Vidabha (*Vidarbha*), Ākarāvati (*Ākarāvantī*), lord (*pati*) of the mountains Vijha (*Vindhya*), Achhavata (*Ṛikshavat*), Pārivāta (*Pāripātra*), Sahya, Kaṇhagiri (*Kṛishṇagiri*), Macha, Siriṭana (*Śrīstana ?*), Malaya, Mahida (*Mahēndra*), Seṭagiri (*Śrēshṭhagiri ?*), Chakōra, who destroyed the Sakas (*Śakas*), Yavanas, and Palhavas, who rooted out the Khakharāta race, who restored the glory of the Sātavāhana race. The cave was to be the special property of the school (*nikāya*) of the Bhadāvaniyas (*Bhadrāyaṇīyas*). For the embellishment of the cave, the queen's grandson, lord (*īsara*) of [Dakhiṇā]patha (*Dakshiṇāpatha*) granted the village (*gāma*) of Pisājipadaka (*Piśāchīpadraka*) on the south-west side of mount Tiraṇhu (*Triraśmi*). Compare No. 1124.

1124. S. 19 and 22.—Nāsik Buddhist cave inscription of the lord of Navanara, Vāsiṭhīputa Siri-Puḷumavi.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 45 f., and Plate, No. 1 (second portion); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 51 f., No. 26, and Plate (lower portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 314 ff., No. 26A; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 110 ff., No. 19, and Plate LII; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 555 ff., No. 3; 1895 note by Bhandarkar, *Early History of the Dekkan*[2], p. 18, note 2; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 213; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596 f.; 1901 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 319, notes 2 and 3; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 65 ff., No. 3, and Plate II; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LI, No. 14.

—*sava 10 9 gi pa 2 diva 10 3.*

—*sava 20 2 gi pakhē. diva 7.*

Prakrit. Engraved in continuation of No. 1123. Order of the lord (*svāmin*) of Navanara (*Navanagara*), Vāsiṭhīputa (*Vāsishṭhīputra*) Siri-Puḷumavi to Sivakhadila (*Śivaskandila*), officer (*āmacha*) at Gōvadhana (*Gōvardhana*), regarding the gift of the village (*gāma*) of Samalipada or Sāmalipada (*Śālmalīpadra*) on the eastern road in the Gōvadhana district (*ahara*) to the monks (*bhikhu*) of the school (*nikāya*) of the Bhadāyaniyas (*Bhadrāyaṇīyas*) dwelling in the queen's cave (*dēvilēṇa*), in exchange for the village (*gāma*) of Sudasana or Sudisaṇa (*Sudarśana*) on the southern road in the Gōvadhana district (*āhāra*) formerly given to the same monks, for repairs of the cave. The inscription mentions besides in connection with Sudasana the ascetics (*samaṇa*) of Dhanakaṭa (*or* Benākaṭa ?) who live on mount Tira[ṇhu] (*Triraśmi*). Written by the great general (*mahāsēnapati*) Mēdhuna; the plates were prepared by . . takaṇi. It is further stated that the description of the lord (*svāmin, i.e.* of Gōtamīputa Siri-Sātakaṇi in No. 1123) was given by Viṇhupāla (*Vishṇupāla*) for imparting pleasure to the inhabitants of Gōvadhana, and the inscription concludes with an invocation of Budha (*Buddha*), the best of Jinas.

1125. S. 18.—Nāsik Buddhist cave inscription of the lord of Benākaṭaka, Gōtamiputa Siri-Sadakaṇi.— 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 46 ff., No. 2 (first half), and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII.

p. 51, No. 25, and Plate (upper portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 319 ff., No. 25 (first half); 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 104 f., No. 13, and Plate LIII; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 558 ff., No. 4; 1890 correction by Bühler, *Sitzungsber. Wien. Ak. Wiss.* Vol. CXXII. No. XI. p. 58, note 1; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 213 f.; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1901 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 319, notes 2 and 3; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 71 ff., No. 4, and Plate II; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLVII f., No. 7.

—*savachharē 10 8 vāsapakhē 2 divasē 1.*

Prakrit. Order of Gōtamiputa (*Gautamīputra*) Siri-Sadakaṇi, lord (*svāmin*) of Benākaṭaka of Gōvadhana (*Gōvardhana*), from the camp of victory of the Vējayaṁtī (*Vaijayantī*) army, to Viṇhupālita (*Vishṇupālita*), the officer (*amacha*) at Gōvadhana, with regard to the conferring of a field in the village (*gāma*) of West Kakhaḍī (*Aparakakhaḍiya*), up to the present time (*or* called Ajakālakiya ?) enjoyed by Usabhadata (*Ṛishabhadatta*), on the Tekirasi (*Trairaśmika ?*) ascetics (*pavajita*). Written down by the officer (*amacha*) Sivaguta (*Śivagupta*); kept by the *mahāsāmiyas*; the plates were prepared by Tāpasa. Compare No. 1126.

1126. S. 24.—Nāsik Buddhist cave inscription of *rājan* Gōtamiputa Sātakaṇi.— 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 46 ff., No. 2 (second half) and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 51, No. 25, and Plate (lower portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 319 ff., No. 25 (second half); 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 105 ff., No. 14, and Plate LIII; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 560 ff., No. 5; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 213; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1901 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 319, notes 2 and 3; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 73 ff., No. 5 and Plate II; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLVIII, No. 8.

—*savachharē 20 4 vāsāna pakhē 4 divasē pachamē 5.*

—*savachharē 20 4 gimhāṇa pakhē 2 divasē 10.*

Prakrit. Engraved in continuation of No. 1125. Order of king (*rājan*) Gōtamiputa (*Gautamīputra*) Sātakaṇi and of the king's queen mother (*mahādēvī*) whose son is living, to Sāmaka (*Śyāmaka*), the officer (*amacha*) at Gōvadhana (*Gōvardhana*), regarding the gift of a field within the boundaries of the town (*nagara*) to the Tēraṇhuka (*Trairaśmika*) monks (*pavajita bhikhu*), *i.e.* the monks living in the cave (*lēṇa*) on Mount Tiraṇhu (*Triraśmi*), instead of a field at the village (*gāma*) of Kakhaḍī formerly given. Written down by the door-keeper (*paṭihārakhī*) Lōṭā; [the plates] were prepared by Sujivin.

1127. Nāsik Buddhist cave inscription.— 1847 Bird-Orlebar, *Hist. Res.* Plate LII, 5; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 48 f., No. 3, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 51, No. 24, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 347, No. 24; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 116, No. 8, and Plate LV; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 564, No. 6; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 213; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 75, No. 6, and Plate III.

Prakrit. Gift of a four-celled (*chatugabha*) cave (*lēṇa*) by the merchant (*nyēgama*), the householder (*gahapati*) Vira (*Vīra*), one cell (*ōvaraka*) being the gift of his wife (*kuṭuṁbinī*) Naṁdasiri (*Nandaśrī*), and one that of his daughter Purisadatā (*Purushadattā*), to the community of monks (*bhikhusaṁgha*) of the four quarters.

1128. Nāsik Buddhist cave inscription.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 51, No. 23, and Plate; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 565, No. 7; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 76, No. 7, and Plate III.

Prakrit. Gift of a cave (*lēṇa*) by the female ascetic (*pavayitā*) Tāpasinī (?), disciple (*aṁtēvāsinī*) of *bhayaṁta* (*bhadanta*) Savasa (?), to the community of monks (*bhikhusagha*) of the four quarters.

1129. Nāsik Buddhist cave inscription.— 1847 Bird-Orlebar, *Hist. Res.* Plate LII, 6 (third line); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50 f., No. 22, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 347, No. 22; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 115, No. 7, and Plate LV; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 565 f., No. 8; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 76 f., No. 8, and Plate VIII.

Prakrit. Gift of a cave (*lēṇa*) by the fisherman (*dāsaka*) Mugūdāsa. Compare No. 1130.

1130. Nāsik Buddhist cave inscription.— 1847 Bird-Orlebar, *Hist. Res.* Plate LII, 6 (first two lines); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50, No. 21, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 346 f., No. 21; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 115, No. 6, and Plate LV; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 566, No. 9; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 77, No. 9, and Plate III.

Prakrit. Gift of a cave (*lēṇa*) by Mugūdāsa of the lay community of Chētikas (*Chētika-upāsakiya*), and of a field in western (*aparilī*) Kaṇhahinī to this cave for providing clothes to the ascetic (*pavaïta*) by Dhamanaṁdin (*Dharmanandin*), son of the lay-worshipper (*upāsaka*) Bōdhiguta (*Bōdhigupta*). Compare No. 1129.

1131. Nāsik Buddhist cave inscription of Ushavadāta.— 1847 Bird-Stevenson-Reeves-Orlebar, *Hist. Res.* p 60 f., No. 24, and Plates LI, No. 3, and LII, No. 7; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 49 ff., No. 4, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50, Nos. 17 and 19, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 326 ff., Nos. 17 and 19; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p 99 f., No. 5, and Plate LII; 1883 Hoernle, *Ind. Ant.* Vol. XII. p. 27 ff. (omitting the last portion); 1883 note by Bhandarkar, *Ind. Ant.* Vol. XII. p. 139 ff.; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 569 ff., No. 10; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 78 ff., No. 10, and Plate IV; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LVI f., No. 31.

Mixed dialect. Dedication of a cave (*lēṇa*) and cisterns (*pōḍhī*) in the Triraśmi hills at Gōvardhana by Ushavadāta (*Ṛishabhadatta*), son of Dinika, son-in-law of *rājan* Kshaharāta *kshatrapa* Nahapāna. The inscription mentions other donations mostly to gods and *brāhmaṇas*, made by this person at the river Bārṇāsā, at the *tīrtha* of Prabhāsa, at Bharukachha, Daśapura, Gōvardhana, Śōrpāraga

(*Śūrpāraka*), at the rivers Ibā, Pārādā, Damaṇa, Tāpī, Karabēnā, Dāhanukā, and at the village (*grāma*) of Nānaṁgōla to the congregation (*parshad*) of Charakas at Pīṁḍītakāvaḍa, Gōvardhana, Suvarṇamukha and the Rāmatīrtha in Sōrpāraga; his release of Utamabhādra (the chief of the *Uttamabhadras*), who had been besieged by the Mālayas, by order of his lord (*bhaṭāraka*) and the defeat of the Mālayas by the Utamabhadraka (*Uttamabhadraka*) warriors (*kshatriya*); his *abhishēka* and donations at the Pokshara (*Pushkara lakes*); and his donation of a field, bought at the hands of the *brāhmaṇa* Aśvibhūti, the son of a Vārāhī, to the congregation of monks (*bhikhusagha*) of the four quarters.

1132. Nāsik Buddhist cave inscription of the time of Ushavadāta.— 1847 Bird-Reeves, *Hist. Res.* p. 52, No. 5, and Plate LI, 4; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 52 f., No. 6, and Plate (upper portion); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50, No. 16, and Plate (upper portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 334 f., No. 16 (first portion); 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 103, No. 10, and Plate LII, No. 10*a*; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 572 f., No. 11; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 81 f., No. 11, and Plate VII.

Prakrit. Gift of a cell (*ōvaraka*) by Dakhamitrā (*Dakshamitrā*), daughter of *rājan* Kshaharāta *kshatrapa* Nahapāna, wife of Ushavadāta (*Ṛishabhadatta*), the son of Dinīka. Compare No. 1134.

1133. Years 42, 41, and 45.— Nāsik Buddhist cave inscription of Ushavadāta.— 1847 Bird-Reeves-Orlebar, *Hist. Res.* p. 59, No. 21, and Plates LI, Nos. 3 and 4, and LII, No. 8; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 52 f., No. 6, and Plate (lower portion), and p. 51 f., No. 5, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50, No. 16, and Plate (lower portion), and No. 18, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 334 ff., No. 16 (second portion), and p. 331 ff., No. 18; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 102 f., No. 9, and Plate LII; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 573 ff., No. 12; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587; 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 82 ff., No. 12, and Plate V; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LVIII, No. 33.

—vasē 40 2 Vēsākhamāsē.

—dataṁ vasē 40 1 Kātikaśudhē panarasa puvāka vasē 40 5 panarasa niyutaṁ.

Prakrit. Dedication of a cave (*lēṇa*) and an endowment of money to the community (*saṁgha*) of the four quarters by Ushavadāta (*Ṛishabhadatta*), son of Dinīka, son-in-law of *rājan* Kshaharāta *kshatrapa* Nahapāna. The money was invested in two weavers' guilds (*śrēṇi*, *kōlīkanikāya*) at Gōvadhana (*Gōvardhana*). Besides a gift of cocoanut trees at the village (*gāma*) of Chikhalapadra in the Kāpura district (*āhāra*), and a dedication of money to the gods and *brāhmaṇas*.

1134. Nāsik Buddhist cave inscription of the time of Ushavadāta.— 1847 Bird-Orlebar, *Hist. Res.* Plate LI, 2; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 54, No. 7, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 50, No. 20, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 103, No. 10, and Plate LII, No. 10*b*; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 575 f.,

No. 13; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 85, No. 13, and Plate VIII.

Prakrit. Gift of a cell (*ōvaraka*) by Dakhamitrā (*Dakshamitrā*), daughter of *rājan* Kshaharāta *kshatrapa* Nahapāna, wife of Ushavadāta (*Ṛishabhadatta*), the son of Dīnīka. Compare No. 1132.

1135. Nāsik cave inscription of Ushavadāta.— 1847 Bird-Orlebar, *Hist. Res.* Plate LII, 9 (upper portion); 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 49, No. 14, and Plate (upper portion); 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 336 f., No. 14 f.; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 101 f., No. 7, and Plate LIII; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 576 ff., No. 14 (first part); 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 85 ff., No. 14[a], and Plate VI; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LVII f., No. 32.

. . . . *Chetrasudhē panarasa.*

Prakrit. Fragment. Records gifts of Ushavadāta (*Ṛishabhadatta*), the Śaka . . . son-in-law of [*rājan* Kshaharā]ta *kshatrapa* Nahapāna, to gods and *brāhmaṇas* at Chechiṁña, Dāhanūkānagara, Kēkāpura, . . . Anugāmi, Ujēnī (*Ujjayinī*), Sākhā, and the bestowing of money and a *tīrtha* (*titha*) in the Baṇāsā (*Bārṇāsā*) river.

1136. Nāsik cave inscription.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 49, No. 14, and Plate (lower portion); 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 102, No. 8, and Plate LIII; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 576 ff., No. 14 (second part); 1905 Senart, *Ep. Ind.* Vol. VIII. p. 87 f., No. 14[b], and Plate VI.

Mixed dialect (?). Fragment. Records the bestowing of some gifts on the *brāhmaṇas*. Perhaps the inscription is only part of the inscription No. 1135.

1137. S. 9.—Nāsik Buddhist cave inscription of the time of *rājan* Māḍharīputra Īśvarasēna, the Ābhīra, the son of Śivadatta, the Ābhīra.—1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 49 f., No. 15, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 341 f., No. 15; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 103 f., No. 12, and Plate LIII; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 579 f., No. 15; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 88 f., No. 15, and Plate VII.

—*rājñaḥ Māḍharīputrasya Śivadatt-Ābhīraputrasya Abhīrasy=Ēśvarasēnasya saṁvatsarē navam[ē]. [gi]mhapakhē chothē 4 divasa trayōdaśa 10 3 . . ya puvaya.*

Mixed dialect. Fragment. Records an endowment of money for the community of monks (*bhikshusaṁgha*) of the four quarters residing at the *vihāra* on Mount Triraśmi by the female lay-worshipper (*upāsikā*) Vishṇudatā (*Vishṇudattā*), the Śakanikā, daughter of the Śaka Agnivarmman, wife of the *gaṇapaka* Rēbhila, mother of the *gaṇapaka* Viśvavarma (*Viśvavarman*). The money was invested with the guilds (*śrēṇī*) of the potters (*? kularika*), the workers fabricating hydraulic engines (*ōdayaṁtrika*), the oilmillers (*tilapishaka*).

1138. Nāsik Buddhist cave inscription.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 49, No. 13, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 346, No. 13; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 115, No. 5,

and Plate LV; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 582, No. 16; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 89 f., No. 16, and Plate VII.

Prakrit. Gift of a cave (*lēṇa*) by Rāmaṁṇaka (*Rāma*), son of the writer (*lēkhaka*) Sivamita (*Śivamitra*).

1139. Nāsik Buddhist cave inscription.— 1847 Bird, *Hist. Res.* p. 58, No. 17, and Plate L, 1; 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 54, No. 8, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 49, No. 12, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 345 f., No. 12; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 115, No. 4, and Plate LV; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 582 f., No. 17; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 90, No. 17, and Plate VIII.

Prakrit. Gift of a cave (*lēna*) by the merchant (*nēkama*) Rāmaṇaka, son of Velidāta (*Vēllidatta*), the Chhākalēpakiya (inhabitant of Chhākalēpa ?), to the community of monks (*bhikhusaṁgha*) of the four quarters, and gift of cloth money to the ascetic (*pavaïta*).

1140. Nāsik Buddhist cave inscription.— 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 54 f., No. 9, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 49, No. 11, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 345, No. 11; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 114 f., No. 3, and Plate LV; 1883 note by Bhandarkar, *Ind. Ant.* Vol. XII. p. 147; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 586 f., No. 18; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587; 597; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 90 f., No. 18, and Plate V.

Prakrit. Gift of a cave (*lēṇa*) in Mount Tiraṁṇhu (*Triraśmi*), a *chaitya* building (*chētiyaghara*) inside the cave and cisterns (*pōḍhī*) in honour of all Budhas (*Buddhas*) to the community of monks (*bhikhūsaṁgha*) in the four quarters by Īdrāgnidata (*Indrāgnidatta*), son of Dhaṁmadēva (*Dharmadēva*), the Yōṇaka (*Yavana*), the northerner (*Otarāha*), the Dātāmitiyaka (native from *Dattāmitrī*), together with his son Dhaṁmarakhita (*Dharmarakshita*).

1141. Nāsik Buddhist cave inscription.— 1847 Bird-Orlebar, *Hist. Res.* Plate LII, 9 (lower portion); 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 55 f., Nos. 10 and 11, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48 f., Nos. 10 and 9, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 343 f., Nos. 9 and 10; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 99, No. 4, and Plate LI; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 589 f., No. 19; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 91 f., No. 19, and Plate III; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. XLVI, No. 3.

Prakrit. Building of a *chaitya* building (*chētiyaghara*) on Mount Tiraṇhu (*Triraśmi*) by Bhaṭapālikā, [grand-daughter] of Mahāhakusiri, daughter of the royal officer (*rāyāmacha*) Arahalaya, the Chalisilaṇaka (native from *Chalisilaṇa ?*), wife of the royal officer (*rāyāmacha*) Agiyataṇaka, the treasurer (*? bhaṁḍākārikaya*), mother of Kapaṇaṇaka.

1142. Nāsik Buddhist cave inscription.— 1865 West-West, *Journ. Bo. Br. Roy. As Soc.* Vol. VII. p. 48, No. 8, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 343, No. 8; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 2, and

Plate LI; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 590, No. 20; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 92, No. 20, and Plate VI.

Prakrit. Gift of the village (*gāma*) of Dhambhika of the Nāsikakas (the *Nāsika* people).

1143. Nāsik Buddhist cave inscription.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48, No. 7, and Plate; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 99, No. 3, and Plate LI; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 591, No. 21; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 93, No. 21, and Plate III.

Prakrit. Fragment. Setting up of a rail (*vēikā*) and a Yaksha (*yakha*) by Nadāsiriyā (*Nandāśrīkā*).

1144. Nāsik Buddhist cave inscription of the time of *rājan* Kanha of the Sādavāhana family.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48, No. 6, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 338, No. 6; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 1, and Plate LI; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 592 f., No. 22; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 93, No. 22, and Plate VI.

Prakrit. Excavation of a cave (*lēṇa*) by the officer (*mahāmāta*) Samaṇa (*Śramaṇa*), the Nāsikaka (resident at *Nāsika*), under king (*rājan*) Kanha (*Kṛishṇa*) of the Sādavāhana family.

1145. Nāsik Buddhist cave inscription.— 1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 56 f., No. 13, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48, No. 5, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 343, No. 5; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 116, No. 9, and Plate LV; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 596, No. 23; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 93, No. 23, and Plate V.

Sanskrit. Gift of a cave (*layana*) by the female lay-worshipper (*upāsikā*) Mammā.

1146. S. 7.—Nāsik Buddhist cave inscription of the time of *rājan* Gōtamiputa *sāmi*-Siriyaña Sātakaṇi.—1853 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 56, No. 12, and Plate; 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 48, No. 4, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 339 ff., No. 4; 1883 referred to by Bhagvanlal Indraji, *Journ. Bo. Br. Roy. As. Soc.* Vol. XV. p. 312; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 114, No. 22, and Plate LV; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 596 f., No. 24; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 93 f., No. 24, and Plate I.

—*rañō Gōtamiputasa sāmi-Siriyaña-Sātakaṇisa saṁvachharē sātamē 7 hēmatāṇa pakhē tatiyē 3 divasē pathamē.*

Prakrit. Dedication of a cave (*lēṇa*) to the community of monks (*bhikhusagha*) of the four quarters by the great general's wife (*mahāsēṇāpatiṇī*) Vāsū, wife of the great general (*mahāsēṇāpati*) Bhavagōpa, the Kōsika (*Kauśika*). The excavation of the cave was commenced (?) by the ascetic (*yati*) Bōpaki.

1147. S. 2.—Nāsik Buddhist cave inscription of the time of *rājan* Vāsiṭhiputa *sāmi*-Siri-Pulumāi. — 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 47 f., No. 3, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 338, No. 3; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 107, No. 15, and Plate LIV; 1883

Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 603 f., No. 25; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 94 f., No. 25, and Plate VI.

—*rañō Vāsiṭhiputasa sāmi-Siri-Pulumāisa saṁvachharē 2 hēmaṁtā pakhē 4 divasē 8 (?) ētiya puvāya.*

Prakrit. Fragment. Excavation [of a cave] by the husbandman (*kuṭuṁbika*) Dhaṇama. The last figure of the date is doubtful; it may be 6 or 5.

1148. Nāsik Buddhist cave inscription.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 47, No. 1, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 342 f., No. 1; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 114, No. 1, and Plate LV; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 605, No. 26; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 95, No. 26, and Plate VIII.

Prakrit. Gift of a cave (*lēṇa*) and two cisterns (*pōḍhī*) by the Śaka Dāmachika Vudhika, a writer (*lēkhaka*), son of Vishṇudata (*Vishṇudatta*), living at Daśapura, the western cistern being for the benefit of his parents.

1149. Nāsik Buddhist cistern inscription.— 1865 West-West, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 47, No. 2, and Plate; 1876 Bhandarkar, *Transact. Second London Congr. Or.* p. 343, No. 2; 1883 Bühler, *Arch. Surv. W. Ind.* Vol. IV. p. 114, No. 2, and Plate LV; 1883 Bhagvanlal Indraji, *Bombay Gaz.* Vol. XVI. p. 605 f., No. 27; 1905 Senart, *Ep. Ind.* Vol. VIII. p. 95 f., No. 27, and Plate VI.

Prakrit. The cistern (*pōḍhī*) of the Saka (*Śaka*) Dāmachika Vudhika, a writer (*lēghaka*).

1150. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 41, No. 1, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 92, No. 1, and Plate XLVIII.

Prakrit. Fragment. Gift of a cistern (*pōḍhī*) and [a cave] by . . thabhutinaka (. . *thabhūti*).

1151. Junnar Buddhist cave inscription.— 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 9, No. 11, and Plate; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 38, No. 11, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 42, No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 92 f., No. 2, and Plate XLVIII.

Prakrit. Gift of a reception-room (*upaṭhāṇa*) by Mala (*Malla*), the Mudhakiya (of the *Mūrdhaka* caste ?) and Ānada (*Ānanda*), the Gōlikiya (of the *Gōlika* caste ?).

1152. Junnar Buddhist cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289, No. 6, and Plate; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 163 f., Nos. 8 and 9, and Plate; 1881 mentioned by Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 42, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 93, No. 3, and Plate XLVIII.

Prakrit. Fragment. Gift of a cave (*lēṇa*) and a cistern (*pōḍhī*) by Patibadhaka Giribhūti Sakhuyāru, son of Savagiriyāsa of the Apaguriyas, and endowment of these establishments and the nunnery (*bhikhuni-upasaya*) of the Dhaṁmutariyas (*Dharmōttarīyas*) in the town (*nakara*). The inscription seems to mention also a nunnery of Sivapāl[i]tanikā (*Śivapālitā*), wife of Giribhuti, in the town (*nagara*). Compare No 1155.

1153. Junnar Buddhist cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289, No. 7, and Plate; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1045, No. 3, and Plate LIII; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 163, No. 7, and Plate; 1856 correction by Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 428; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 10, No. 12, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 395, No. 12; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 39, No. 12, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 12; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 42 f., No. 4, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 93, No. 4, and Plate XLIX; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L, p. 595.
Prakrit. Gift of a *chaitya* building (*chētiyaghara*) by the pious hamlet (*dhammanigama*) Vīrasēṇaka (*Vīrasēna*), headed by the householders (*gahapati*).

1154. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 43, No. 5, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 93, No. 5, and Plate XLIX; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595.
Prakrit. Gift of two cisterns (*pōḍhī*) by the Yavana Irila of the Gatas (*Gartas*).

1155. Junnar Buddhist well inscription.—1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289, No. 8, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 43, No. 6, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 93, No. 6, and Plate XLIX; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595.
Prakrit. Fragment. Gift of a cistern (*pōḍhī*) and a cave (*lēṇa*) by Patibadhaka Giribhūti, son of Savagiriyāsa, of the Apaguriyas with his wife Sivapālinikā (*Śivapālā*), and endowment. Compare No. 1152.

1156. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 43 f., No. 7, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 95, No. 16, and Plate L.
Prakrit. Gift of a hall-front (*gabhadāra*) by the Yavana Chaṁda (*Chandra*).

1157. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* Plate XLIX; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 44, No. 8, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 31, and Plate LI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 593; 595.
Prakrit. Fragment. Gift of a five-celled cave (*pachagabha*) by two brothers . . . . , the sons of a householder ([*gaha*]*pati*).

1158. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* Plate XLIX, 6; 1854 mentioned by Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 168, No. 22, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 44 f., No. 9, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 20, and Plate L.
Prakrit. Gift of a certain field in the village (*gāma*) of Puvānada by Palapa, and investment (of the income from the field) with the school (? *gana*) of the Apajitas.

1159. Junnar Buddhist pillar inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288, No. 3, and Plate; 1847 Bird, *Hist. Res.* Plate XLIX, 5; 1854 Stevenson-Brett,

Journ. Bo. Br. Roy. As. Soc. Vol. V. p. 165, No. 15, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 45, No. 10, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 21, and Plate L.
No sense has been made out.

1160. Junnar Buddhist pillar inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288, No. 1, and Plate; 1847 Bird, *Hist. Res.* Plate XLIX, 5; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 165, No. 13, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 45, No. 11, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 22, and Plate L.
No sense has been made out.

1161. Junnar Buddhist pillar inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 288, No. 2, and Plate; 1847 Bird, *Hist. Res.* Plate XLIX, 5; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 165, No. 14, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 45, No. 12, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 23, and Plate L.
No sense has been made out.

1162. Junnar Buddhist cave inscription.— 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 167 f., No. 21, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 45 f., No. 13, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 24, and Plate L; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 216.

Prakrit. (Investment of the income of) a field at Vaḍālikā for planting Karañja trees and of another field for planting banyan trees with the guild (*sēṇi*) at Koṇāchika by the lay-worshipper (*uvasaka*) Āḍuthuma, the Saka (*Śaka*).

1163. Junnar Buddhist cave inscription.— 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 167, Nos. 19 and 20, and Plate; 1856 correction by Stevenson, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 428; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 46 f., No. 14, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96 f., No. 25, and Plate L; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 216; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595.

Prakrit. In the village (*gāma*) of Mahāveja a field for the planting of Jambu trees entrusted to the holy assembly (*? sidhagaṇa*) of the Aparājitas; to the east of Mount Mānamukaḍa another field for a plantation of palmyra trees; within the boundaries of the town (*nagarasīman*) a third field for Śāla trees (?).

1164. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* Plate XLIX, 1; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 166 f., No. 18, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 47, No. 15, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 97, No. 26, and Plate L; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 216.

Prakrit. A field for the planting of mango trees, [the gift] of Vāhata Vachēḍuka

1165. Junnar Buddhist cave inscription.— 1854 mentioned by Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 166, No. 17, and Plate; 1881 Bhagvanlal Indraji-

Burgess, *Inscr. Cave-Temp. W. Ind.* p. 47 f., No. 16, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 97, No. 27, and Plate L.

Prakrit. Investment of money with the guild (*sēṇī*) of bamboo-workers (*vasakara*) and the guild (*sēṇī*) of braziers (*kāsākāra*).

1166. Junnar Buddhist cave inscription.— 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 165 f., No. 16, and Plate ; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 48, No. 17, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 97, No. 28, and Plate L ; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 216.

Prakrit. Fragment. In the village (*gāma*) of Valāhaka a field for the plantation of Karañja trees ; another field in the village (*gāma*) of Sēuraka.

1167. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 48 f., No. 18, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 97, No. 29, and Plate L ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595.

Prakrit. Fragment. A field in western (*? āvarila*) Vasarikhaḍaka. A field in western (*? avarila*) . . . In western (*? avarila*) . . . a field for the plantation of Jambu trees. A field in the village (*gāma*) of Koḍaka.

1168. Junnar Buddhist cave inscription.— 1847 Bird-Orlebar, *Hist. Res.* Plate XLIX, 7 (5th line only) ; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 168 f., Nos. 23 and 24, and Plate ; 1881 mentioned by Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. [illegible], No. 19, and Plate ; 1883 mentioned by Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 30.

Prakrit. Records various donations, but no details have been made out.

1169. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* p. 51, No. 3, and Plate XLIX, 3 ; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 165, No. 12, and Plate ; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 6, No. 9, and Plate ; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 394 f., No. 9 ; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 36, No. 9, and Plate ; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 9 ; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 49, No. 20, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 96, No. 19, and Plate L.

Prakrit. Gift of a two-celled cave (*bigabha*) by the brothers Budhamita (*Buddhamitra*) and Budharakhita (*Buddharakshita*), the Laṁkuḍiyas, sons of Asasama (*Aśvaśarman*), the Bhārukachhakas (inhabitants of *Bharukachchha*).

1170. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* Plate XLIX, 2 ; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 164 f., No. 11, and Plate ; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 6, No. 10, and Plate ; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 396, No. 10 ; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 36, No. 10, and Plate ; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 10 ; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 50, No. 21, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 95, No. 18, and Plate L.

Prakrit. Unfinished. Gift of the householder (*gahapati*) Sivadāsa (*Śivadāsa*), son of the householder (*gahapati*) Sayiti, and his wife.

1171. Junnar Buddhist cave inscription.— **1847** Bird, *Hist. Res.* p. 52, No. 4, and Plate L, 8 ; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 164, No. 10, and Plate ; 1881 Bhagvanlal Indraji-Burgess, *Inscr Cave-Temp. W. Ind.* p. 50 f., No. 22, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 95, No. 17, and Plate L.

Prakrit. Fragment. Records some donation and mentions the elder (*thēra*) *bhayaṁta* (*bhadanta*) Chētiyasa, who knows the Tripiṭaka (*tēvija*), the pupil (*aṁtēvāsin*) of the *gaṇa* teacher (*gaṇāchariya*), the elder (*thēra*) *bhayaṁta* (*bhadanta*) Sulasa, who knows the Tripiṭaka (*tēvija*), and Nadaṇaka (*Nanda*), the grandson of some householder (*gahapati*).

1172. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 51, No. 23, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 34, and Plate LI.

Prakrit. Fragment. Mentions a lay-worshipper (*upāsaka*), the merchant (*nēgama*) . . . ., the son of Satamala, and Virabhuti (*Vīrabhūti*).

1173. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* Plate XLIX, 4 ; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 169, No. 25, and Plate ; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 5, No. 7, and Plate ; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 396, No. 7 ; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35, No. 7, and Plate ; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 7 ; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 51, No. 24, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 98, No. 33, and Plate LI ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 595.

Prakrit. Gift of a cistern (*pōḍhī*) by Sivabhuti (*Śivabhūti*), son of Sivasama (*Śivaśarman*).

1174. S. 46.— Junnar Buddhist cave inscription of the time of *rājan mahakhatapa sāmi*-Nahapāna.— 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 169, No. 26, and Plate ; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 5, No. 8, and Plate ; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35 f., No. 8, and Plate ; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 51 f., No. 25, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 103, No. 11, and Plate LIV ; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 596 ; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIX, No. 35. —*vasē 40 6.*

Prakrit. Gift of a *chaḍhi* (?) and a hall (*maṭapa*) by Ayama (*Aryaman*) of the Vachha (*Vatsa*) *gōtra* (*gota*), minister (*āmatya*) to [*rājan*] *mahakhatapa* (*mahākshatrapa*) *sāmi*-(*svāmin*-) Nahapāna.

1175. Junnar Buddhist cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289 f., No 13, and Plate ; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1046 f., No. 6, and Plate LIII ; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 162, No. 6, and Plate ; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 4, No. 6, and Plate ; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35, No. 6, and Plate, 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 52, No. 26, and Plate ; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 95, No. 15 and Plate XLIX ; 1905 correction by Senart, *Ep. Ind.* Vol. VIII. p. 75.

Prakrit. Gift of a cave (*lēṇa*) to the community (*saṁgha*) at Kapichita by Sivabhūti (*Śivabhūti*), the son of the lay-worshipper (*upāsaka*) Sāmaḍa (*Śyāmala*).

1176. Junnar Buddhist cistern inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289 f., No. 11, and Plate; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 162, No. 5, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 4, No. 5, and Plate; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35, No. 5, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 52 f., No. 27, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 95, No. 14, and Plate XLIX.

Prakrit. Gift of a cistern (*pōḍhī*) by Lachhinikā (*Lakshmī*), (wife ?) of the Nāḍaka Tōrika, (and ?) Naḍabāḷikā, wife of Isimulasāmin (*Ṛishimūlasvāmin*).

1177. Junnar Buddhist cistern inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289 f., No. 12, and Plate; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1046, No. 5, and Plate LIII; 1847 Bird-Orlebar, *Hist. Res.* p. 57, No. 14, and Plate L, 12; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 161, No. 4, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 4, No. 4, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 396, No. 4; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35, No. 4, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 4; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 53, No. 28, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 13, and Plate XLIX.

Prakrit. Gift of a cistern (*pōḍhī*) by the goldsmith (*suvaṇakāra*) Saghaka (*Saṁghaka*), son of Kuḷira (*Kulīra*), the Kaliañaka (inhabitant of *Kalyāṇa*).

1178. Junnar Buddhist cave inscription.— 1847 Bird, *Hist. Res.* p. 59, No. 19, and Plate L, 11; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 161, No. 3, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 4, No. 3, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 395, No. 3; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 35, No. 3, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40, No. 3; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 53, No. 29, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 12, and Plate XLIX.

Prakrit. Gift of a *chaitya* building (*chētiyaghara*) by Anada (*Ananda*), son of the lay-worshipper (*upāsaka*) Tāpasa, grandson of the lay-worshipper (*upāsaka*) Kapila.

1179. Junnar Buddhist cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289 f., No. 10, and Plate; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1045 f., No. 4, and Plate LIII; 1847 Bird, *Hist. Res.* p. 56 f., No. 13, and Plate L, 9; 1854 Stevenson-Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 161, No. 2, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 2, No. 1, and Plate; 1876 Kern, *Ind. Stud.* Vol. XIV. p. 396 f., No. 1; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 33, No. 1, and Plate; 1877 Kern, *Ind. Ant.* Vol. VI. p. 40 f., No. 1; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 54, No. 30, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 11, and Plate XLIX.

Prakrit. Gift of a *chaitya* building (*chētiyaghara*) by Sulasadata (*Sulasadatta*), the son of Hēraṇika (*Hairaṇyaka*, or of a treasurer), the Kaliaña (inhabitant of *Kalyāṇa*).

1180. Junnar Buddhist cave inscription.— 1837 Sykes, *Journ. Roy. As. Soc.* Vol. IV. p. 289 f., No. 9, and Plate; 1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1044 f., No. 2, and Plate LIII; 1847 Bird, *Hist. Res.* p. 55, No. 10, and Plate L, 10; 1854 Stevenson-

Brett, *Journ. Bo. Br. Roy. As. Soc.* Vol. V. p. 160 f., No. 1, and Plate; 1874 noticed by Burgess, *Mem. Buddh. Cav. Junn.* p. 3, No. 2, and Plate; 1877 noticed by Burgess, *Ind. Ant.* Vol. VI. p. 34, No. 2, and Plate; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 54, No. 31, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 10, and Plate XLIX.

Prakrit. Gift of a seven-celled cave (*satagabha*) and a cistern (*pōḍhī*) by the guild (*sēṇi*) of corn-dealers (*dhaṁñika*).

1181. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 54 f., No. 32, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 7, and Plate XLIX.

Prakrit. Gift of Isipālita (*Ṛishipālita*), the son of the lay-worshipper (*upāsaka*) Ūgāha (*Udgrāha*), together with his sons. Compare No. 1183.

1182. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 55, No. 33, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 8, and Plate XLIX.

Prakrit. Gift of a refectory (*bhōjanamaṭapa*) to the community (*sagha*) by the Yavaṇa (*Yavana*) Chita of the Gatas (*Gartas*).

1183. Junnar Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 55, No. 34, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 94, No. 9, and Plate XLIX.

Prakrit. Gift of a *chaitya* building (*chētiyaghara*) by Isipālita (*Ṛishipālita*), son of Ugāha (*Udgrāha*), with his family. Compare No. 1181.

1184. Karāḍh Buddhist cave inscription.— 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 89, No. 6.

Prakrit. Gift of a cave (*lēṇa*) by Saṁghamitara (*Saṁghamitra*), the son of Gōpāla.

1185. Kōlhāpur Buddhist relic box inscription.— 1879 Bhagvanlal Indraji-Bhandarkar, *Journ. Bo. Br. Roy. As. Soc.* Vol. XIV. p. 149; 153; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 39, and Plate.

Prakrit. Gift of Bamha (*Brahman*). Made by Dhamaguta (*Dharmagupta*). Besides the letter A.

1186. S. 12.—Banavāsī stone inscription of the time of *rājan* Hāritiputa Viṇhukaḍa-Chuṭukulānanda-Sātākaṁṇi.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 100 f.; 1885 Bühler, *Ind. Ant.* Vol. XIV. p. 331 ff., and Plate; 1889 correction by Bühler, *Ep. Ind.* Vol. I. p. 96; 1905 correction by Fleet, *Journ. Roy. As. Soc.* 1905, p. 304 f.; 1908 correction by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIII f., No. 25.

—*rañō Hāritiputasa Viṇhukaḍa-Chuṭukulānaṁda-Sātākaṁṇisa vasasatāya savachharaṁ 10 2 hēmaṁtāna pakhō 7 divasa 1.*

Prakrit. Gift of a *nāga*, a tank (*taḍāga*) and a *vihāra* by the *mahābhuvī* (*mahābhōjī ?*), the daughter of a *mahārāja*, whose son and progeny (?) was alive, together with (?) the prince (*sa-umā*[*rā*]) Sada° or Sivakhadanāgasiri (*Śāta*° or *Śivaskandanāgaśrī*). The minister (*āmacha*) Khadasāti (*Skandasvāti*) was the superintendent of the work (*kamaṁtika*). The *nāga* was made by Naṭaka (*? Nartaka*), pupil (*sisa*) of the teacher (*āchariya*) [I]damōraka (*Indramayūraka*), the Sajayataka (inhabitant of *Sāṁjayantī*). Compare No. 1021.

1187. Pitalkhōrā Buddhist pillar inscription.— 1881 Bühler-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 39, No. 1, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83, No. 1, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587.
   Prakrit. Gift of [a pillar] by the family of the perfumer (*gādhika*) Mitadēva (*Mitradēva*) from Patiṭhāna (*Pratishṭhāna*).

1188. Pitalkhōrā Buddhist pillar inscription.— 1881 Bühler-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 40, No. 2, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 83 f., No. 2, and Plate XLIV.
   Prakrit. Gift of a pillar (*ṭhabha*) by the sons of Saghaka (*Saṁghaka*) from Patiṭhāna (*Pratishṭhāna*).

1189. Pitalkhōrā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 40, No. 3, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 3, and Plate XLIV.
   Prakrit. Fragment. Gift of Magila (*Mṛigila*), the son [of a Vachhī].

1190. Pitalkhōrā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 40, No. 4, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind* Vol. IV. p. 84, No. 4, and Plate XLIV.
   Prakrit. Fragment. Mentions the royal physician (*rājave*[*ja*]) [Magila].

1191. Pitalkhōrā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 40, No. 5, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 5, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587.
   Prakrit. Gift of the royal physician (*rājaveja*) Magila (*Mṛigila*), the son of a Vachhī (*Vātsī*).

1192. Pitalkhōrā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 40, No. 6, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 6, and Plate XLIV; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 587 f.
   Prakrit. Gift of Datā (*Dattā*), the daughter of the royal physician (*rājaveja*) Magila (*Mṛigila*), the son of a Vachhī (*Vātsī*).

1193. Pitalkhōrā Buddhist cave inscription.—1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 41, No. 7, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 84, No. 7, and Plate XLIV.
   Prakrit. Gift of Dataka (*Dattaka*), the son of the royal physician (*rājaveja*) Magila (*Mṛigila*), the son of a Vachhī (*Vātsī*).

1194. S. 13.—Ēlūra copperplate inscription of the Sālaṅkāyana *mahārāja* Sirī-Vijayadēvavamma. – 1907 Hultzsch, *Ep. Ind.* Vol. IX. p. 56 ff., and Plates.
   —*vijayasaṁvvachchharāṇi tērasa 10 3 Pausha-kāla-pakkha-dasamī.*
   Prakrit. Announcement, issued from Vēṅgīpura to the villagers (*gāma*) of Ēlūra, headed by the *muḷuḍa*, by the *mahārāja* Sirī-Vijayadēvavamma (*Śrī-Vijayadēvavarman*), the Sālaṅkāyana (*Sālaṅkāyana*), the worshipper of the holy (*bhagavat*) Chittarathasāmi (*Chittarathasvāmin*), the fervent Māhesara (*Māhēśvara*), concerning a grant of land to Gaṇasamma (*Gaṇaśarman*) of the Ba[bhura] *gōtra* (*gotta*).

1195. S. 2.—Maḷavaḷḷi pillar inscription of *rājan* Hāritīputta Viṇhukaḍḍa-Chuṭukulānanda-Sātakaṇṇi.—1895 noticed by Bühler, *Academy*, Vol. XLVIII. p. 229 f. = *Journ. Roy. As. Soc.* 1895, p. 903 f. = *Vienna Orient. Journ.* Vol. IX. p. 331 = 1896 *Ind. Ant.* Vol. XXV. p. 28; 1902 Rice, *Ep. Carn.* Vol. VII. p. 251 f. and 142, No. 263, and Plate; 1905 note by Fleet, *Journ. Roy. As. Soc.* 1905, p. 304; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIV, No. 26.

—[*savva*]*chchharaṁ bitīyaṁ gihmapakkaṁ paḍamaṁ divasaṁ paḍamaṁ* . . .

Prakrit. Records, after an invocation of the god Maḷapaḷi, the order of the *rājan* of Vaijayantī, Sātakaṇṇi, of the Mānavya *gōtra* (*gotta*), the son of a Hāritī, born in the Viṇhukaḍḍa-Chuṭu family, to the official (*rajjuka*) Mahāvalabha (*Mahāvallabha*) concerning the gift of some land (?) in the village district (*gāmāhāra*) Sahalāṭavī to Koṇḍamāṇa of the Koṇḍinya (*Kauṇḍinya*) *gōtra* (*gotta*), the son of a Hāritī, as a Brahman's gift for the enjoyment of the god Maḷapaḷi.

1196. S. 1.—Maḷavaḷḷi pillar inscription of Sivakhadavamman Hāritīputta, *rājan* of the Kadambas.—1895 noticed by Bühler, *Academy*, Vol. XLVIII. p. 229 f. = *Journ. Roy. As. Soc.* 1895, p. 903 f. = *Vienna Orient. Journ.* Vol. IX. p. 331 = 1896 *Ind. Ant.* Vol. XXV. p. 28; 1902 Rice, *Ep. Carn.* Vol. VII. p. 252 and 142 f., No. 264 and Plate; 1905 note by Fleet, *Journ. Roy. As. Soc.* 1905, p. 305; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.* p. LIV f., No. 28.

—*savvachchharaṁ paḍamaṁ saradapakkhaṁ bitīyaṁ divasaṁ paḍamaṁ nakkhattaṁ Rōhiṇiyaṁ.*

Prakrit. Records, after an invocation of the god Maḷapaḷi, the renewal of the gift of the villages of Sōmapaṭṭi, Koṅginagara, Mariyasā, Karipendūlā, Paramuchchuṇḍī, Kundamuchchuṇḍī, Kappennalā, Kundatapuka, Veḷaki, Vegūra, Koṇatapuka, Ekkaṭṭhāhāra, Sahalā to Siri-Nāgadatta (*Śrī-Nāgadatta*), the ornament of the Koṇḍamāṇa family, of the Koṇḍinya (*Kauṇḍinya*) *gōtra* (*gotta*), the son of a Kōsikī (*Kauśikī*), by the *rājan* of the Kadambas, Sivakhadavamman (*Śivaskandavarman*), the rightful supreme king of great kings of Vaijayantī (*Vaijayantī-dhammamahārājādhirāja*), of the Mānavya *gōtra* (*gotta*), the son of a Hāritī, the lord (*pati*) of Vaijayantī.

1197. Ajaṇṭā cave inscription.—1865 Bhau Daji, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 63, and Plates; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 67 f., No. 1; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 116, No. 1, and Plate LVI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597.

Prakrit. Gift of a cave-door (*gharamukha*) by Kaṭahādi, son of a Vāsiṭhī (*Vāsishṭhī*).

1198. Ajaṇṭā cave inscription.—1865 Bhau Daji, *Journ. Bo. Br. Roy. As. Soc.* Vol. VII. p. 63, and Plates; 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind* p. 68, No. 2; 1883 Bhagvanlal Indraji-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 116, No. 2, and Plate LVI; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 597.

Prakrit. Fragment. Gift of a shrine (*ṭhānaka*) with cells (*uvavaraka*) and an *upā*[*saya*] by the merchant (*vaṇija*) Ghanāmadaḍa.

1199. Ajaṇṭā painted Buddhist cave inscription.— 1881 Bhagvanlal Indraji-Burgess, *Inscr. Cave-Temp. W. Ind.* p. 84, No. 14, and Plate; 1883 Bühler-Burgess, *Arch. Surv. W. Ind.* Vol. IV. p. 137, No. 6, and Plate LIX.

Prakrit. Fragment. Of Bhagava (*Bhagavat*), the first god of the ascetics (*yati*), the master of the ascetics (*yati*). Uncertain.

1200. S. 8.—Hirahaḍagalli copperplate inscription of the Pallava *dhammamahārājādhirāja* Sivakhaṁdavama.—1888 Bühler, *Ep. Ind.* Vol. I. p. 2 ff., and Plates; 1888 correction by Bühler, *Ep. Ind.* Vol. I. p. 9 f.; 1892 correction by Bühler, *Ep. Ind.* Vol. I. p. 479; 1894 corrections by Leumann, *Ep. Ind.* Vol. II. p. 483 ff.; 1894 corrections by Bühler, *Ep. Ind.* Vol. II. p. 485 f.; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 210 ff.; 1900 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 88.

—*saṁva 8 vāsa 6 diva 5.*

Prakrit. Announcement of the righteous supreme king of great kings (*dhammamahārājādhirāja*) Sivakhaṁdavama (*Śivaskandavarman*) of the Pallavas, a Bhāraddāya (*Bhāradvāja*), from Kāṁchipura (*Kāñchīpura*), to the royal princes (*rājakumāra*), generals (*sēnāpati*), rulers of districts (*raṭṭhika*), chiefs of *maḍaṁbas* (*māḍabika*), local prefects (*dēsādhikata*) and others, to the freeholders of various villages (*gāmāgāmabhōjaka*), herdsmen (*vallava*), cowherds (*gōvallava*), ministers (*amachcha*), guards (*ārakhādhikata*), captains (*gumika*), *tūthikas*, *nēyikas*, and all others employed in the service, to spies (*saṁcharaṁtaka*) and soldiers (*bhaḍamaṇusa*), that he has given a garden (*vāḍaka*) in the village (*gāma*), the settlement (*kōḍuṁka*) of Chillareka (*or* Chillereka *or* Chilereka) in the Sātāhani district (*raṭṭha*), formerly given by the lord (*sāmi*), the father of the *mahārāja*, and some fields in Āpiṭṭī to certain Brahmans (*bamhaṇa*), inhabitants of Āpiṭṭī and freeholders (*bhōjaka*) of the settlement of Chillareka, *viz.* to Gōlasamaja (*Gōlaśarmārya*), to Agisamaja (*Agniśarmārya*) of the Āttēya (*Ātrēya*) *gōtra* (*gota*), to Māḍhara, to his son-in-law Agilla (*Agnila*), to Kālasama (*Kālaśarman*) of the Hārita *gōtra*, to Kumārasama (*Kumāraśarman*) of the Bhāradāya (*Bhāradvāja*) *gōtra*, to the four brothers Kumāranaṁdi (*Kumāranandin*), Kumārasama (*Kumāraśarman*), Koṭṭasama (*Kōṭṭaśarman*), Satti (*Śakti*) of the Kōsika (*Kauśika*) *gōtra*, to Bhaṭi (*Bhaṭṭi*) of the Kassava (*Kāśyapa*) *gōtra*, to Khaṁdakoṁdi (*Skandakōṭi ?*), the Bhāradāya (*Bhāradvāja*), to Khaṁdaḍha (*Skandarddha*), to Bappa, to Dattaja (*Dattārya*), to Naṁdija (*Nandyārya*), to Rudasama (*Rudraśarman*) of the Vatsa (*Vātsya*) *gōtra*, to Dāmaja (*Dāmārya*), to Sālasamaja (*Śyālaśarmārya*), to Parimita (*? Harimitra ?*), to Nāganaṁdi (*Nāganandin*), to Gōli, to Khaṁdasama (*Skandaśarman*), to Sāmija (*Svāmyārya*). The plates were prepared by the privy councillor (*rahasādhikata*) Bhaṭṭisama (*Bhaṭṭiśarman*), the Kōlivāla freeholder (*bhōjaka*).

1201. Deotek stone inscription.—1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 28 f.; 102, No. 13 and Plate XV.

— . . . *he pa 1 di 10.*

Prakrit. Fragment. Mentions some lord (*sāmi*) and Chikambari.

1202. S. 20.—Jagayyapēṭa Buddhist pillar inscription of the time of *rājan* Māḍhariputa Sirivira-Purisadata of the Ikhākus.—1882 Bhagvanlal Indraji, *Notes Amar. Stūpa*, p. 55 f., No. 3; 1882 Bühler, *Ind. Ant.* Vol. XI. p. 259, No. 3; 1887

Burgess-Bühler, *Arch. Surv. South. Ind.* Vol. I. p. 110 f., No. 3, and Plate LXIII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.

—*raño Māḍhariputasa Ikhākunaṁ Sirivira-Purisadatasa saṁvachhara 20 vāsapakhaṁ 8 divasaṁ 10.*

Prakrit. Gift of five entrance pillars (*āyakakhaṁbha*) at the eastern door (*dāra*) of the Great Chaitya (*mahāchētiya*) of the holy (*bhagavat*) Budha (*Buddha*) in the village (*gāma*) of Velagiri, by the artisan (*āvēsani*) Sidhatha (*Siddhārtha*), residing in the village (*gāma*) of Mahākāṁḍurūra, the son of the artisan (*āvē[sa*]ni*) Nākachaṁda (*Nāgachandra*) residing in Naḍatūra (*or* Toḍatūra ?) in the district (*raṭha*) of Kaṁmāka, together with his mother Nāgilanī (*Nāgilā*), his wife Samudanī (*Samudrā*), his son Mūlasiri (*Mūlaśrī*), his daughter Nākabudhanikā (*Nāgabuddhā*), his brother Budhinaka (*Buddhi*) and the wife of the same Kanhā (*Kṛishṇā*) and their sons Nāgasiri (*Nāgaśrī*) and Chaṁdasiri (*Chandraśrī*) and their daughter Sidhathanikā (*Siddhārthā*).

1203. S. 20.—Jagayyapēṭa Buddhist pillar inscription of the time of *rājan* Māḍhariputa Sirivira-Purisadata of the Ikhākus.—1882 Bhagvanlal Indraji, *Notes Amar. Stūpa*, p. 55 f., No. 2; 1882 Bühler, *Ind. Ant.* Vol. XI. p. 258 f., No. 1; 1887 Burgess-Bühler, *Arch. Surv. South. Ind.* Vol. I. p. 110 f., No. 1, and Plate LXII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.

—*raño Māḍhariputasa Ikhā[kuṇaṁ Siri]vira-Purisadatasa saṁvachhara 20 vāsāpakhaṁ 8 divasaṁ 10.*

Prakrit. With the exception of some aetails, identical with No. 1202. Note the spellings *avēsani*, *ayakakhaṁbha*, and the non-mentioning of the Great Chaitya.

1204. S. 20.—Jagayyapēṭa Buddhist pillar inscription of the time of [*rājan*] [Māḍhari]puta Sirivira-Purisadata of the Ikhākus.—1882 Bhagvanlal Indraji, *Notes Amar. Stūpa*, p. 55 f., No. 1; 1882 Bühler, *Ind. Ant.* Vol. XI. p. 258 f., No. 2; 1887 Burgess-Bühler, *Arch. Surv. South. Ind.* Vol. I. p. 110 f., No. 2, and Plate LXII; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.

— . . . . *putasa Ikhākuṇaṁ Sirivira-Purisadatasa sa[ṁvachhara 20]* . . . . *. divasaṁ 10.*

Prakrit. Fragment. With the exception of some details, identical with No. 1202. Note the spellings Mulasiri, Kaṁnikā, Nagasiri, *āvēsaṇi* by the side of *āvēsani*, and the specification of Naḍatūra as a village (*gāma*).

1205. S. 10.—Mayidavōlu (now Madras Museum) copperplate inscription of the Pallava *yuvamahārāja* Sivakhaṁdavamma.—1900 Hultzsch, *Ep. Ind.* Vol. VI. p. 84 ff., and Plates.

—*sa[ṁ]vachhara[ṁ] dasamaṁ 10 gimhā pakhō chhaṭhō 6 divasaṁ paṁchami 5.*

Prakrit. Order of the *yuvamahārāja* Sivakhaṁdavamma (*Śivaskandavarman*) of the Palavas (*Pallavas*), who belonged to the Bhāradāya (*Bhāradvāja*) *gōtra* (*gotta*), from Kāṁchipura to the official (*vāpata*) at Dhaṁñakaḍa (*Dhānyakaṭa*), with regard to the gift of the Aṁdhāpatiya village (*gāma in Andhrāpatha*) Viripara to the Brahmans (*bamhana*) Puvakoṭuja of the Agivesa (*Āgnivēśya*) *gōtra* (*gotta*) and Gōnaṁdija (*Gōnandyārya*) of the Agivesa (*Āgnivēśya*) *gōtra* (*gotta*).

1206. Amarāvatī (now British Museum) Buddhist rail inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*[1], p. 184; 239, No. 1, and Plates XLIX, LXIV, 1, and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*[2], p. 202; 261, No. 1, and Plates as before.

Prakrit. Fragment. [Gift] of the female lay-worshipper (*uvāsikā*) Saṁgharakhitā (*Saṁgharakshitā*), the daughter of the householder (*gahapati*) Mariti, together with her brothers and sisters, and of her three sons Chada (*Chandra*), Ajuna (*Arjuna*), Chadamugha (*Chandramukha*), of Bhūtāyana (?).

1207. Amarāvatī Buddhist rail inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*[1], p. 206; 239, No. 2, and Plates LXXXIII, 1 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*[2], p. 225; 261, No. 2, and Plates as before.

Prakrit. Gift of tablets of homage (? *yaghīpaṭa* ?) to the Great Chaitya (*mahāchētiya*) of Bhagavat, by Bōdhi and Nāgamulī (*Nāgamūlī*) . . . . of the Pusiliyas (*Pushyalīyas*), for the benefit of their nephews, sons-in-law, grand-daughters and grandsons.

1208. Amarāvatī Buddhist pillar inscription.—1868 Cunningham, *Tree and Serpent Worship*[1], p. 239, No. 3, and Plates XC, 7 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*[2], p. 261, No. 3, and Plates as before.

Prakrit. Fragment. Records the gift of a pillar (*thabha*) by . . . Hālikā (?) and others.

1209. Amarāvatī (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*[1], p. 168; 239, No. 4, and Plates LIII, 2 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*[2], p. 186; 261, No. 4, and Plates as before.

Prakrit. Gift of two foot-prints (*patuka*) by Sivaka (*Śivaka*), the Seṭhivādicha (inhabitant of *Śrēshṭivāda*), the son of the householder (*gahapati*) Pusila (*Pushyala*), the Turulūraka (inhabitant of *Turulūra*), and by his wife Munurī, his son-in-law Vichita, his son-in-law Vichita (?), his son-in-law Mahadēva (*Mahādēva*), his daughter Budhā (*Buddhā*), his daughter Chadapusā (*Chandrapushyā*), and his daughter Chamā (*Kshamā*).

1210. Amarāvatī (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*[1], p. 210; 239, No. 5, and Plates LXXXIX and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*[2], p. 230; 261, No. 5, and Plates as before; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 560, No. 44; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 18, note 2.

Prakrit. Gift of a Chaitya pillar (*chētiyakhabha*) by the perfumer (*gadhika*) Haṁgha (*Saṁgha*) together with his sons and daughters.

1211. Amarāvatī Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*[1], p. 211; 239, No. 6, and Plates XC, 2 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*[2], p. 231; 261, No. 6, and Plates as before.

Prakrit. Fragment. Mentions the son of . . . . ti, the householder (? [*gahapa*]*ti*) Dhana . . . . .

1212. Amarāvatī Buddhist pillar inscription.—1868 Cunningham, *Tree and Serpent Worship*[1], p. 239, No. 7 and Plates XC, 1 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*[2], p. 261, No. 7, and Plates as before.

Prakrit. Mostly illegible. Said to mention the great Chaitya (*mahāchētiya*).

1213. Amarāvatī Buddhist rail inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*[1], p. 200; 239, No. 8, and Plates LXXVII and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*[2], p. 218; 261, No. 8, and Plates as before.

Prakrit. The slab (*paṭa*) of Mulasiri (*Mūlaśrī*), the son of the merchant (*vāniya*) Bōdhisaṁma (*Bōdhiśarman*), who lives at Kevurura, together with mother . . . and (?) of Dhaṁmasiri (*Dharmaśrī*), Bapisiri (?), Saghā (*Saṁghā*).

1214. Amarāvatī Buddhist sculpture inscription.—1837 mentioned by Cunningham-Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 218, and Plate X; 1854 Cunningham, *Bhilsa Topes*, Plate IX; 1868 Cunningham, *Tree and Serpent Worship*[1], p. 239, No. 9, and Plate XCIX; 1873 Cunningham, *Tree and Serpent Worship*[2], p. 261, No. 9, and Plates as before.

Prakrit. Gift of a pillar for lamps (*divatha[bha]*) at the southern entrance (*āyaka*) to the Great Chaitya (*mahāchēdiya*) by the merchant (*? vāniya ?*) Budhi (*Buddhi*), son of the merchant (*vāniya*) Kaṇha (*Kṛishna*), ... together with his wife, his sons, his daughters, his grandsons, his relatives, friends and connections. There is no mentioning of *mahārāja* Yañasiri Sādakaṇi.

1215. Amarāvatī (now British Museum) Buddhist sculpture inscription.—1868 Cunningham, *Tree and Serpent Worship*[1], p. 240, No. 10, and Plates XCV, 3 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*[2], p. 262, No. 10, and Plates as before.

Prakrit. Fragment. Gift of a slab (*paṭa*) by some person together with his daughters, his sons and grandsons.

1216. Amarāvatī (now British Museum) Buddhist rail inscription.—1868 Cunningham, *Tree and Serpent Worship*[1], p. 240, No. 11, and Plates LXXXII, 6 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*[2], p. 262, No. 11, and Plates as before.

Prakrit. Fragment. Gift of a Chaitya (*chētiya*), a rail (*vētikā*) and a slab (*paṭa*) by the householder (*gahapati*) Hagha (*Saṁgha*), the son of . . . . ti, and his wife Venhū (*Vishṇū*).

1217. Amarāvatī Buddhist rail inscription.—1868 Cunningham, *Tree and Serpent Worship*[1], p. 240, No. 12, and Plates LXXV and XCIX; 1873 Cunningham, *Tree and Serpent Worship*[2], p. 262, No. 12, and Plates as before.

Prakrit. Gift of a slab with foot-prints (*padukapaṭa*) by Rakhadī Chadatị (?).

1218. Amarāvatī (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*[1], p. 178; 240, No. 13, and Plates LXI, and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*[2], p. 196; 62, No. 13, and Plates as before; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. 38, with facsimile, and Plate LXI, No. 56; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.

Prakrit. Gift of Saghā (*Saṁghā*), Saghadāsī (*Saṁghadāsī*), and Kumaḷā, the wives of Lōṇavalavaka, Sagharakhita (*Saṁgharakshita*), and Mariti.

1219. Amarāvatī (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*[1], p. 172; 240, No. 14, and Plates XLIX, LVIII, 2 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*,[2] p. 190; 262, No. 14, and Plates as before; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 560, No. 43.

Prakrit. Fragment. Gift of two foot-prints (*pātuka*) by the mother of Ānadā (*Ānandā*).

1220. Amarāvatī (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*[1], p. 167 f.; 240, No. 15, and Plates LIII, 1 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*[2], p. 185 f.; 262, No. 15, and Plates as before.

Prakrit. Fragment. Gift of P. . . . ., the son of the householder (*gahapati*) Kanhati, the [Chada]kicha (? inhabitant of *Chandaka*), together with his wife, his sons and daughters.

1221. Amarāvatī (now British Museum) Buddhist sculpture inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*[1], p. 212; 240, No. 16, and Plates XCII, 1 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*[2], p. 232; 262, No. 16, and Plates as before.

Prakrit. Gift of a coping-stone (*unisa*) by Ajuṇa (*Arjuna*), the grandson of the householder (*gahapati*) Mariti, the Akhasavādicha (inhabitant of *Akhasavāda*).

1222. Amarāvatī (now British Museum) Buddhist pillar inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*[1], p. 172; 240, No. 17, and Plates XLIX, LVIII, 1 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*[2], p. 190; 262, No. 17, and Plates as before.

Prakrit. Gift of the grandson of the householder (*gahapati*) Pāpin, the Valikachaka (inhabitant of *Valikacha*), and his wife Kaṇhā (*Kṛishṇā*).

1223. Amarāvatī Buddhist sculpture inscription.—1868 Cunningham, *Tree and Serpent Worship*[1], p. 240, No. 18, and Plate LXXXVII, 5 and XCIX; 1873 Cunningham, *Tree and Serpent Worship*[2], p. 262, No. 18, and Plates as before; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 561, No. 46.

Prakrit. Gift of a lion-seat (*sihaṭhāna*) by the two, the elder (*thēra*), the Chaitya worshipper (*Chētiyavaṁdaka*) *bhayaṁta* (*bhadanta*) Budhi (*Buddhi*) and his sister, the nun (*bhikhunī*) Budhā (*Buddhā*).

1224. Amarāvatī (now British Museum) Buddhist sculpture inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*[1], p. 216; 240, No. 19, and Plates XCV, 4 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*[2], p. 236; 262, No. 19, and Plates as before.

Prakrit. Made by . . . . the son of Dhamadēva (*Dharmadēva*), the Virapuraka (inhabitant of *Vīrapura*); the gift of . . . . female pupil (*aīsvāsinī*) of Budharakhita (*Buddharakshita*).

1225. Amarāvatī (now British Museum) Buddhist rail inscription.—1868 Fergusson-Cunningham, *Tree and Serpent Worship*[1], p. 206; 240, No. 20, and Plates LXXV, LXXXII, 1 and XCIX; 1873 Fergusson-Cunningham, *Tree and Serpent Worship*[2], p. 224; 262, No. 20, and Plates as before.

Prakrit. Fragment. Gift of two Chaitya slabs (*chētiyapaṭa*), three footprints (*pātuka*), a coping-stone (*unnisa*), a slab with a flower vase (? *pupha-ganiyapaṭa* ?) and other objects to the Great Chaitya (*mahāchētiya*) at Dhaṁñakaṭa (*Dhānyakaṭa*), and erection of some object at (?) the Great Chaitya (*mahachētiya*) at Rājagiri at the northern door (*dara*) by some person together with his relatives.

1226. Amarāvatī (now British Museum) Buddhist sculpture inscription.—1868 Fergusson, *Tree and Serpent Worship*[1], Plates XCIII and XCVI, 3 (Plates only); 1873 Fergusson, *Tree and Serpent Worship*[2], Plates as before.

Prakrit. Fragment. Gift of a slab (*paṭa*) by some person.

1227. Amarāvatī Buddhist sculpture inscription.—1868 Fergusson, *Tree and Serpent Worship*[1], Plate XCIV, 4 (Plate only); 1873 Fergusson, *Tree and Serpent Worship*[2], Plate as before.

Prakrit. Not read except the beginning which contains an invocation of Bhagavat.

1228. Amarāvatī Buddhist sculpture inscription.—1868 Fergusson, *Tree and Serpent Worship*[1], Plate XCVI, 4 (Plate only); 1873 Fergusson, *Tree and Serpent Worship*[2], Plate as before.

Prakrit. Not read.

1229. Amarāvatī Buddhist pillar inscription.—1882 Hultzsch, *Notes Amar. Stūpa*, p. 6, No. 3, and Plate II, No. 1, with correction by Burgess; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 550, No. 4; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 86, and Plates XLV, 1 and LX, No. 47; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Gift of a Chaitya pillar (*chētiyakhabha*), with a relic, at the southern entrance (*āyāka*) by the merchant (*vāniya*) Kuṭa together with his relatives.

1230. Amarāvatī Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 8, No. 8, and Plate II, No. 2; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 52 f., No. 8; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 550 f., No. 5; 1886 correction by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344, No. 5; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p 105, and Plate LX, No. 49.

Prakrit. Fragment. Records after an invocation of [Bha]gavat, the gift of a chief pavilion (? *padhānamaḍava*) to the Order (*sagha*) by the perfumer (*gadhika*), the merchant (*vāniya*) Siridata (*Śrīdatta*), son of the merchant (*vāniya*) Dhaṁmila (*Dharmila*), . . . of the pupil (? *sisiha*) of the teacher (*acha[riya]*) Sāripu[ta] (*Śāriputra*), the Mahavanasaliya (who lives in *Mahāvanaśālā* ?).

1231. Amarāvatī Buddhist coping-stone inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 8, No. 2 B, and Plate II, No. 3; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 550, No. 3; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 67, and Plates XXVIII, 6 and LXI, No. 52; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600 f.

Prakrit. Fragment. Gift of a coping-stone (*unisa*) by some woman together with her relatives.

1232. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 10, No. 22; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 345, No. 48; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 103, and Plate LVIII, No. 34.

Prakrit. Fragment. [Gift] of . . . . . . of the son of Mugudasama (*Mukundaśarman*) . . . with relatives.

1233. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 12, No. 11 B, and Plate II, No. 4; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 53, No. 11 B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 551, No. 6; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 85, and Plates XLIII, 4 and LVII, No. 23.

Prakrit. Fragment. Mentions the *bhāyaṁta* (*bhadanta*) Bu . . . . pupil (*sisa*) of *bhāyaṁta* (*bhadanta*) Nādhasiri (*Nāthaśrī*), the Maheṁkhānājaka (inhabitant of *Maheṁkhānāja*), disciple ([*aṁtē*]*vasika*) of . . .

1234. Amarāvatī Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 12, No. 12B, and Plate III, No. 5; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 551 f., No. 7; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 85, and Plates XLIII, 6 and LVII, No. 22; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Fragment. Mentions, after an invocation of Bhagavat Buda (*Buddha*), the sister of the monk (*pavaïta*) Sidaṁta (*Siddhārtha*), who lived at Maṁdara.

1235. Amarāvatī Buddhist stone-slab inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 13, No. 16B; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 345, No. 47; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 104, and Plate LIX, No. 40.

Prakrit. Fragment. Gift of an upright slab (*udhapa*[*ṭa*]) by . . . . Bhagommū (?), the wife of Sidhatha (*Siddhārtha*), ... and Bōdhi.

1236. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 16, No. 34 bis; 1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 83, and Plate XLII, 7 (in the text by mistake called 8).

Prakrit. Fragment. No sense has been made out.

1237. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 16, No. 36; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 53, No. 36; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 552, No. 10; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 102, and Plate LVI, No. 14.

Prakrit. Gift of the two female pupils (*ativāsinī*) of [A]ya-Kamāya (*Ārya-Kamāya*).

1238. Amarāvatī Buddhist pillar inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 17, No. 25B, and Plate III, No. 6; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 53, No. 25B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 552, No. 8; 1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 105, and Plate LX, No. 46.

Prakrit. Fragment. No name has been preserved.

1239. Amarāvatī Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 17, No. 26B; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 53, No. 26B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 552, No. 9; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 343 f., No. 9; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 82, and Plates XLII, 4 and LVIII, No. 28; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Fragment. Records, after an invocation of the Enlightened One, [the gift] of Nākhā, the wife of the lay-worshipper (*upāsaka*), the Nārasala (inhabitant of *Narasala* ?), the merchant (*vāniya*) Nāgatisa (*Nāgatishya*), together with her sons, the treasurer (*hēraṇika*) Budhi (*Buddhi*), Mūla, ...

1240. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 18, No. 54, and Plate III, No. 7; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 345, No. 49; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 78, and Plates XLI, 6 and LVII, No. 19.

Prakrit. Fragment. Records, after an invocation of Bhagavat, the erection of a slab (? *peṁḍaka*) by Haṁgi (*Saṁghī*), the daughter of *bhāyaṁtī* (*bhadantī*) Bōdhi, ... of the nun (*pavajitikā*) Vasā (*Vaśyā*) resident in Kevurura.

1241. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 19, No. 60; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 53, No. 60; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 553, No. 13; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344, No. 13.

Prakrit. Fragment. Gift of a rail bar ([*su*]*ji*) by Budhara[khita] (*Buddharakshita*).

1242. Amarāvatī Buddhist sculpture inscription.—1882 Hultzsch, *Notes Amar. Stūpa*, p. 19, No. 66; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 553, No. 15; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 101, and Plate LVI, No. 10; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599.

Prakrit. Fragment. Gift of the female ascetic ([*sama*]*nikā*) [Si]dhaṁthī (*Siddhārthī*).

1243. Amarāvatī Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 20, No. 80, and Plate III, No. 8; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554 f., No. 21; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 104, and Plate LIX, No. 41.

Prakrit. Gift of an upright slab (*udhaṁpaṭa*) at the foot of the Great Chaitya (*mahāchētiya*) by Damilakanha (*Draviḍakṛishṇa*) and his brother Chulakaṇha (*Kshudrakṛishṇa*) and his sister Nākhā.

1244. Amarāvatī Buddhist pillar inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 22 f., No. 86, and Plate III, No. 9; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 555, No. 22; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 103, and Plate LIX, No. 38; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Erection of a pillar for lamps (*divakhaṁbha*) at the foot of the Great Chaitya (*mahachētiya*) of Bhagavat by Khadā (*Skandā*), wife of the householder (*gahapati*) Sidhatha (*Siddhārtha*) of the Jaḍikiyas, together with her relatives.

1245. Amarāvatī Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 23, No. 87 (upper inscription), and Plate IV, No. 10; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 555, No. 23 (upper inscription); 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 82, and Plates XLII, 8 (in the text by mistake called 7) and LVII, No. 18 (upper inscription).

Sanskrit. By the glorious Viprajātapriya (?).

1246. Amarāvatī Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 23, No. 87 (lower inscription), and Plate IV, No. 10; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 555, No. 23 (lower inscription); 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 82, and Plates XLII, 8 (in the text by mistake called 7) and LVII, No. 18 (lower inscription); 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Gift of Aya-Dhamā (*Ārya-Dharmā*), female pupil (*atēvāsinī*) of Aya-Rēti (*Ārya-Rētī*).

1247. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 25, No. 114, and Plate IV, No. 13; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 345, No. 50; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 102 f., and Plate LVII, No. 27.

Prakrit. Gift of a rail bar (*suyi*) by the treasurer (*hēranika*) Sidhatha (*Siddhārtha*), the son of the householder (*gahapati*) Budhila (*Buddhila*), together with his relatives.

1248. Amarāvatī Buddhist stone inscription of the time of *rājan* Vāsiṭhiputa *sāmi*-Siri-Pulumāvi.—1882 Bhagvanlal Indraji-Burgess, *Notes Amar. Stūpa*, p. 26 f., No. 121, and Plate IV, No. 11; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 549 f., No. 1; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 100, and Plate LVI, No. 1; 1895 note by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 212.

— *raño V[āsi]ṭh[i]puta[sa] s[ā]m[i]-Siri-Pulumāvisa savachhara* . . . .

Prakrit. Fragment. Gift of a wheel of the Law (*dhamachaka*) at the western gate (*dāra*) to the Great Chaitya (*mahāchētiya*) of [Bhagava]t by the householder (*gahapati*) Kahūtara and Isila (*Rishila*), the son of the householder (*gahapati*) Puri, of the Piṁḍasutariyas, together with [Isila's] wife Nākānikā (*Nāgā*) and other relatives, as the special property of the school (*nikāya*) of the Chētikiyas (*Chaityakīyas*).

1249. Amarāvatī Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 28, No. 129; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 346, No. 52; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 102, and Plate LVII, No. 20; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Fragment. Gift of an [*a*]*badamala* (?) by some man together with his relatives.

1250. Amarāvatī Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 30, No. 143, and Plate IV, No. 14; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 346, No. 53; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 53, and Plates XX, 2 and LVI, No. 6; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599.

Prakrit. Fragment. Gift of the nun (*bhikhunī*) Budharakhitā (*Buddharakshitā*) . . . female pupil (*atēvāsi*[*nī*]) of the elder (*thēra*) *bhayata* (*bhadanta*) Budharakhita (*Buddharakshita*), the overseer of works (*navakamaka*) of the Chētikas (*Chaityakas*) who lived at Rājagiri, together with her daughter, and of Dhamadinā (*Dharmadattā*) and of Sagharakhita (*Saṁgharakshita*).

1251. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 31, No. 145, and Plate IV, No. 15; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 62, and Plates XXVII, 2 and LVI, No. 15.

Prakrit. Fragment. Gift of a coping-stone (*unisa*) at the northern entrance (*āyāka*) to the Great Chaitya (*mahāchētiya*) by some female person together with her family.

1252. Amarāvatī Buddhist coping-stone inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 32, No. 151; 1887 Burgess-Hult *Arch. Surv. South. Ind.* Vol. I. p. 55, and Plates XXI, 2 and LVI, No. 13, a. b; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Fragment. [Gift] of the lay-worshipper (*upāsikā*) Kamā (*Kāmyā*), daughter of the housewife Kaṇhā (*Krishṇā*), daughter of the householder (*gahapati*) Ida (*Indra*), together with her relatives, and of the nun (*bhikhunī*) Nāgamitā (*Nāgamitrā*).

1253. Amarāvatī Buddhist pillar inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 33, No. 58 B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 552, No. 12.

Prakrit. Gift of a slab with a wheel (*chakapaṭa*) by Koja (*Kubja*).

1254. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 35. No. 174; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 556, No. 25; 1886 correction by Hultzsch, *Zeitschr. Deutsch Morgenl. Ges.* Vol. XL.

p. 344, No. 25 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 48, and Plates XVIII, 2 and LVI, No. 11.

Prakrit. Gift of two rail bars (*suchi*) with circular panels (*parichaka*) by Makabudhi (*Mṛigabuddhi*), son of the householder (*gahapati*) Budhi (*Buddhi*), together with his relatives.

1255. Amarāvatī Buddhist coping-stone inscription.—1882 Burgess-Hultzsch, *Notes Amar Stūpa*, p. 35 f., No. 175, and Plate IV, No. 16 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 556, No. 26 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 104 f., and Plate LX, No. 44.

Prakrit. Fragment. Erection of a gate (*dāra*) at the southern side by the householder (*gaha[pati]*) . . . . , son of the householder (*gahapati*) Sulasa, [together with] . . . . . Nāgatā (*Nāgattā*) and his son Sulasa, with his daughter . . . .

1256. Amarāvatī Buddhist stone inscription.—1882 note by Burgess, *Notes Amar. Stūpa*, p. 36, No. 179 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 559, No. 39 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 58, and Plate XXIV, 1.

Prakrit. Fragment. Gift of a coping-stone (*unisa*) by Ajaka together with his father.

1257. Amarāvatī Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 37, No. 182 ; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 48, and Plate XVIII, 3.

Prakrit. Fragment. Gift of some nun ([*bhikh*]*unī*).

1258. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 37, No. 185 ; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 185 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 556, No. 27 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 101, and Plate LVI, No. 9.

Prakrit. Fragment. Gift of some female ascetic (*samanikī*) together with her sister.

1259. Amarāvatī Buddhist coping-stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 38, No. 188 ; 1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 57, and Plate XXII, 2.

Said to be illegible.

1260. Amarāvatī Buddhist pillar inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 38, No. 189 ; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 189 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 556, No. 28 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 104, and Plate LIX, No. 42.

Prakrit. Gift of a pillar (*khaṁbha*) by the grandsons of Kaṁmā (*Kāmyā*), daughter of Bhagī, wife of the householder (*gahapati*) Rāhula in Hiralūra.

1261. Amarāvatī Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 39, No. 196 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557, No. 29 ; 1886 correction by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344, No. 29.

Prakrit. Gift of a rail bar (*suchi*) by the righteous hamlet (*bhadanigama*), the Chhadakicha (of *Chhadaka*), headed by the bankers (*sethin*).

1262. Amarāvatī Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 40, No. 205 ; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 205 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557, No. 30 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 90 f., and Plates XLVI, 2 and LX, No. 50 ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Gift of upright slabs (*upaṭa*) by the nun (*pavajitikā*) Sagharakhitā (*Saṁgharakshitā*) living in Dēvaparavana (?), and by her daughter, the nun (*pavajitikā*) Haṁghā (*Saṁghā*), and by (the latter's ?) daughter Jiyavā.

1263. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 41, No. 65 B, and Plate V, No. 18 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 553, No. 14 ; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344, No. 14 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 101 f., and Plate LVI, No. 12.

Prakrit. Gift of a rail bar (*suchi*) by Papin (*Pāpin*), brother of *bhayaṁta* (*bhadanta*) Budhi (*Buddhi*), the Chaitya worshipper (*Chētiavadaka*). Compare No. 1223.

1264. Amarāvatī Buddhist coping-stone inscription.—1882 Hultzsch, *Notes Amar. Stūpa*, p. 41, No. 66 B, and Plate IV, No. 17; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 553, No. 16 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 63, and Plates XXVII, 6 and LVI, No. 16 ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Fragment. Gift of the nun (*bhikhunī*) Rōhā, daughter of Sujātā.

1265. Amarāvatī Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 42, No. 68 B ; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 68 B ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554, No. 17 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 86, and Plates XLIV, 2 and LVIII, No. 32.

Prakrit. Fragment. Records some gift.

1266. Amarāvatī Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 42, No. 69 B, and Plate V, No. 19 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554, No. 18 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 101, and Plate LVI, No. 4 ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599.

Prakrit. The pillar (*thabha*) of the general (*sēnagōpa*) Mudukutala (*Mṛidu-kuntala*).

1267. Amarāvatī Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 42, No. 71 B, and Plate V, No. 20 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554, No. 19 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 94, and Plates LI, 1 and LVI, No. 3.

Prakrit. Fragment. [Gift] of the preacher (*dhamakathika*) Budhi (*Buddhi*) dwelling in Oḍiparivenena (?).

1268. Amarāvatī Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 43, No. 210, and Plate V, No. 21; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557, No. 31; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 94, and Plates LIV, 2 and LVI, No. 5.

Prakrit. Fragment. Gift of the female lay-worshipper (*uvāsikā*) Sivalā (*Śivalā*) with her sons and daughters.

1269. Amarāvatī Buddhist coping-stone inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 43, No. 74 B; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate LVII, No. 24 (Plate only).

Prakrit. Fragment. Gift of a rail (*vētikā*) by several persons together with their relatives and friends.

1270. Amarāvatī Buddhist pillar inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 44, Nos. 78 B and 217, and Plate V, Nos. 23 and 22; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554, No. 20; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 102, and Plate LVII, No. 25.

Prakrit. Fragment. Mentions a monk (*pavachi[ta]*), the pupil (*atavāsika*) of the great Vinaya teacher (*mahāvinayaṁdhara*) Aya-Budhi (*Ārya-Buddhi*) of the . . . . liyas.

1271. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 45, No. 222, and Plate V, No. 24; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 222; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557, No. 32; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 90, and Plates XLVI, 1 and LXI, No. 53; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.

Prakrit. Fragment. Records, after an invocation of Bhagapat (*Bhagavat*), the gift of upright slabs (*udhapaṭa*) by the lay-worshipper (*upāsaka*) Budharakhita (*Buddharakshita*), the son of Goṁdī, the Dhaṁñakaṭaka (inhabitant of *Dhānyakaṭa*), and by his wife Padumā (*Padmā*), his son Haṁgha (*Saṁgha*), Budhi (*Buddhi*), Bōdhi . . . , Budharakhita (*Buddharakshita*).

1272. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 45, No. 231; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 55, No. 231; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557 f., No. 33; 1886 correction by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344, No. 33; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 91, and Plates XLVII, 3 and LVIII, No. 35.

Prakrit. Gift of an upright slab (*udhapaṭa*) by the mendicant monk (*peṁḍapātika*) Pasama (*Praśama*), residing in Mahavanasala (*Mahāvanaśālā*), the pupil (*atēvāsika*) of the great elder (*mahathēra*) Paravanuta who dwells in Pusakavana (? *Pushyakavana*), the brother of Saṁyutaka (? *Saṁyuktaka*), and by Haṁgha (*Saṁgha*).

1273. Amarāvatī Buddhist sculpture inscription.—1882 Hultzsch, *Notes Amar. Stūpa*, p. 46, No. 232, and Plate VI, No. 25; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 558, No. 34; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 91, and Plates XLVII, 2 and LVIII, No. 36; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Gift of a rail bar (*suchi*) by the righteous hamlet (*bhadanigama*), the Chhadakicha (of *Chhadaka*), headed by the bankers (*seṭhin*).

1262. Amarāvatī Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 40, No. 205 ; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 205 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557, No. 30 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 90 f., and Plates XLVI, 2 and LX, No. 50 ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Gift of upright slabs (*upaṭa*) by the nun (*pavajitikā*) Sagharakhitā (*Saṁgharakshitā*) living in Dēvaparavana (?), and by her daughter, the nun (*pavajitikā*) Haṁghā (*Saṁghā*), and by (the latter's ?) daughter Jiyavā.

1263. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 41, No. 65 B, and Plate V, No. 18 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 553, No. 14 ; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344, No. 14; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 101 f., and Plate LVI, No. 12.

Prakrit. Gift of a rail bar (*suchi*) by Papin (*Pāpin*), brother of *bhayaṁta* (*bhadanta*) Budhi (*Buddhi*), the Chaitya worshipper (*Chētiavadaka*). Compare No. 1223.

1264. Amarāvatī Buddhist coping-stone inscription.—1882 Hultzsch, *Notes Amar. Stūpa*, p. 41, No. 66 B, and Plate IV, No. 17; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 553, No. 16 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 63, and Plates XXVII, 6 and LVI, No. 16 ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Fragment. Gift of the nun (*bhikhunī*) Rōhā, daughter of Sujātā.

1265. Amarāvatī Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 42, No. 68 B; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 68 B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554, No. 17 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 86, and Plates XLIV, 2 and LVIII, No. 32.

Prakrit. Fragment. Records some gift.

1266. Amarāvatī Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 42, No. 69 B, and Plate V, No. 19 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554, No. 18 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 101, and Plate LVI, No. 4 ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599.

Prakrit. The pillar (*thabha*) of the general (*sēnagōpa*) Mudukutala (*Mṛidukuntala*).

1267. Amarāvatī Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 42, No. 71 B, and Plate V, No. 20 ; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554, No. 19 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 94, and Plates LI, 1 and LVI, No. 3.

Prakrit. Fragment. [Gift] of the preacher (*dhamakathika*) Budhi (*Buddhi*) dwelling in Oḍiparivenena (?).

1268. Amarāvatī Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 43, No. 210, and Plate V, No. 21; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557, No. 31; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 94, and Plates LIV, 2 and LVI, No. 5.

    Prakrit. Fragment. Gift of the female lay-worshipper (*uvāsikā*) Sivalā (*Śivalā*) with her sons and daughters.

1269. Amarāvatī Buddhist coping-stone inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 43, No. 74 B; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate LVII, No. 24 (Plate only).

    Prakrit. Fragment. Gift of a rail (*vētikā*) by several persons together with their relatives and friends.

1270. Amarāvatī Buddhist pillar inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa*, p. 44, Nos. 78 B and 217, and Plate V, Nos. 23 and 22; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 554, No. 20; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 102, and Plate LVII, No. 25.

    Prakrit. Fragment. Mentions a monk (*pavachi[ta]*), the pupil (*atavāsika*) of the great Vinaya teacher (*mahāvinayaṁdhara*) Aya-Budhi (*Ārya-Buddhi*) of the . . . . liyas.

1271. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 45, No. 222, and Plate V, No. 24; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 54, No. 222; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557, No. 32; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 90, and Plates XLVI, 1 and LXI, No. 53; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 601.

    Prakrit. Fragment. Records, after an invocation of Bhagapat (*Bhagavat*), the gift of upright slabs (*udhapaṭa*) by the lay-worshipper (*upāsaka*) Budharakhita (*Buddharakshita*), the son of Goṁdī, the Dhaṁñakaṭaka (inhabitant of *Dhānyakaṭa*), and by his wife Padumā (*Padmā*), his son Haṁgha (*Saṁgha*), Budhi (*Buddhi*), Bōdhi . . . , Budharakhita (*Buddharakshita*).

1272. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 45, No. 231; 1882 Hultzsch, *Notes Amar. Stūpa*, p. 55, No. 231; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 557 f., No. 33; 1886 correction by Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344, No. 33; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 91, and Plates XLVII, 3 and LVIII, No. 35.

    Prakrit. Gift of an upright slab (*udhapaṭa*) by the mendicant monk (*peṁḍapātika*) Pasama (*Praśama*), residing in Mahavanasala (*Mahāvanaśālā*), the pupil (*atēvāsika*) of the great elder (*mahathēra*) Paravanuta who dwells in Pusakavana (? *Pushyakavana*), the brother of Saṁyutaka (? *Saṁyuktaka*), and by Haṁgha (*Saṁgha*).

1273. Amarāvatī Buddhist sculpture inscription.—1882 Hultzsch, *Notes Amar. Stūpa*, p. 46, No. 232, and Plate VI, No. 25; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 558, No. 34; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 91, and Plates XLVII, 2 and LVIII, No. 36; 1896 note by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Gift of a slab with a filled vase (*punaghaḍakapaṭa*) by the leather-worker (*chaṁmakāra*) Vidhika, the son of the teacher (*upajhaya*) Nāga, and by his son Nāga, together with their relatives.

1274. Amarāvatī Buddhist sculpture inscription.—1882 Burgess-Hultzsch, *Notes Amar. Stūpa,* p. 47, No. 249; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 558, No. 35; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 105, and Plate LX, No. 48.

Prakrit. Fragment. Mentions, after an invocation of Bhagavat, Dusaka (? *Dūshaka* ?), the son of the householder (*ga[ha]pati*) Ḥaṁghi (*Saṁghin*).

1275. Amarāvatī Buddhist pillar inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa,* p. 48, No. 83 B; 1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 86, and Plate XLIV, 3.
Not read.

1276. Amarāvatī Buddhist *chhattra* inscription.—1882 Burgess, *Notes Amar. Stūpa,* p. 49, No. 88 B, and Plate VII, No. 29; 1882 Hultzsch, *Notes Amar. Stūpa,* p. 55, No. 88 B; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 555 f., No. 24; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 87, and Plates XLV, 6 and LX, No. 45; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 600.

Prakrit. Gift of a parasol (*chhata*) to the Chaitya (*chēdiya*) of the venerable (*aïra*) Utayipabhāhis by the female lay-worshipper (*uvāsikā*) Chadā (*Chandrā*), the mother of Budhi (*Buddhi*).

1277. Amarāvatī Buddhist pillar inscription.—1882 Burgess, *Notes Amar. Stūpa,* p. 50, No. 17, and Plate VI, No. 27; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 558 f., No. 36; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 106, and Plate LXI, No. 51.

Prakrit. Gift of pillars (*thabha*) by Himala, the son of the householder (*gaha-pati*) Vāsumita (*Vasumitra*), together with his relatives.

1278. Amarāvatī Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa,* p. 50, No. 67; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 346, No. 54.

Prakrit. Fragment. Records, after an invocation of Bhagavat, the gift of some merchant (*vāniya*) together with his relatives.

1279. Amarāvatī Buddhist sculpture inscription of the time of *rājan* Siri-Sivamaka-Sada.—1882 Burgess, *Notes Amar. Stupa,* p. 51, No. 89, and Plate VI, No. 28; 1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 550, No. 2; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 61, and Plates XXVII, 1 and LVI, No. 2; 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.,* p. LII, No. 19.

Prakrit. Fragment. Mentions the superintendent of the water-houses (? *pāniya-gharika*) of *rājan* Siri-Sivamaka-Sada.

1280. Amarāvatī Buddhist stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa,* p. 51, and Plate VI, No. 26; 1882 Hultzsch, *Notes Amar. Stūpa,* p. 55;

1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 559, No. 37 ; 1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 344 f., No. 37 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 104, and Plate LIX, No. 39.

Prakrit. Gift of a pillar (*thaṁbha*) by Chula-Ayira (*Kshudra-Ārya*), the pupil ([*atē*]*vāsika*) of the great elder (*mahathēra*) Ayira-Bhūtarakhita (*Ārya-Bhūtarakshita*) who lives at [R]āyasēla (*Rājaśaila*), and by the nun (*bhikhunī*) Nadā (*Nandā*), the pupil (*atēvāsinī*) of the Arhat (*arahata*) Ayira-Budharakhita (*Ārya-Buddharakshita*).

1281. Amarāvatī (now Bejvāḍā) Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 51, No. 4 ; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 72, and Plates I and LVII, No. 17.

Prakrit. Fragment. Gift of a coping-stone (*unisa*) to the Great Chaitya (*mahāchētiya*) of Bhagavat by the wife of the merchant (*vāniya*) Samuda (*Samudra*), the son of the householder (*gahapati*) Haṁgha (*Saṁgha*), who lived at Adhiṭhāna (*Adhishṭhāna*, or 'in the capital'?) . . . . in the Toṁpuki (?) district (*raṭha*), and (?) by (?) the householder (*gaha*[*pati*] ?) Koḍachadi . . . . . .

1282. Amarāvatī Buddhist stone inscription.—1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 559, No. 38.

Prakrit. Fragment. Gift of four pillars (*khabha*) *saphaṭha* (?) and with slabs (*sapaṭa*), by Mahanāga (*Mahānāga*).

1283. Amarāvatī Buddhist sculpture inscription.—1883 Hultzsch, *Zeitschr. Deutsch Morgenl. Ges.* Vol. XXXVII. p. 559, No. 40 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 85, and Plates XLIII, 9 and LVIII, No. 31.

Prakrit. Fragment. Erection of a coping-stone (*uṁnisa*) by . . . . . Hayaḍā, Kaṁdaḍā, Saṁghaḍā.

1284. Amarāvatī Buddhist stone inscription.—1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 560, No. 41 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 85.

Prakrit. Erected by the reverend (? *bhavāta*) Dhaṁmasiriā (*Dharmaśrīkā*) and (?) Pasamā (*Praśamā*), with (?) Hagisiri (*Agniśrī* ?), Chapā (*Champā*) and the lay-worshipper (*uvasaka*) Ravisiri (*Raviśrī*).

1285. Amarāvatī Buddhist stone inscription.—1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 560, No. 42 ; 1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 85, and Plates XLIII, 8 and LVIII, No. 30.

Prakrit. Records, after an invocation of Bhagavat, the erection of a coping-stone (*unisa*) by the merchant's wife (*vaṇiyinī*) Sidhi (*Siddhi*), daughter of Chada (*Chandra*), who lived at Vijayapura.

1286. Amarāvatī (now Madras Museum) Buddhist stone inscription.—1883 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XXXVII. p. 560 f., No. 45 ; 1887 Bühler, *Arch. Surv. South. Ind.* Vol. I. p. 37, and Plates XII 3 and LVI, No. 8 ; 1896 correction by Franke, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. L. p. 599.

Prakrit. Gift of footprints (*pāduka*) by Malā (*Mālā*), pupil (*atēvāsinī*) of the female teacher (*uvajhāyinī*) Samudiyā (*Samudrikā*), pupil (*atēvāsinī*) of the Vinaya teacher (*vinayaṁdhara*) Aya-Punavasu (*Ārya-Punarvasu*)

1287. Amarāvatī Buddhist stone inscription.—1886 Hultzsch, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. XL. p. 345, No. 51 ; 1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate LXI, No. 55 (Plate only).

Prakrit. Fragment. Gift of slabs with a *svastika* (*sothikapaṭa*) and of an *abātamālā* by Kaṇhā (*Krishṇā*), wife of . . . . ka together with her father . . . . and her relatives and friends.

1288. Amarāvatī Buddhist sculpture inscription.—1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 63, and Plate XXVIII, 3.
Not read.

1289. Amarāvatī Buddhist coping-stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 67, and Plate XXXI, 3.

Prakrit. Fragment. Mentions the elder (*thēra*) Mahādhammaka (*Mahādharmaka*).

1290. Amarāvatī Buddhist sculpture inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate XXXIV, 2 (Plate only).
Not read.

1291. Amarāvatī Buddhist sculpture inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate XXXIX, 4 (Plate only).

Prakrit. Fragment. Gift of a slab (*paṭa*) by . . . and the scribe (*lēghaka*) Kaṇha (*Krishṇa*).

1292. Amarāvatī Buddhist sculpture inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 85, and Plates XLIII, 3 and LVIII, No. 29.

Prakrit. Fragment. Mentions the merchant's wife (*vāṇiyinī*) Nākachaṁpakā (*Nāgachampakā*), Chadasiri (*Chandraśrī*) and Budhila (*Buddhila*).

1293. Amarāvatī Buddhist sculpture inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate XLIII, 10 (Plate only).
Not read.

1294. Amarāvatī Buddhist sculpture inscription.—1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 92, and Plate XLVIII, 1.
Not read.

1295. Amarāvatī Buddhist sculpture inscription.—1887 Burgess-Hultzsch, *Arch. Surv. South. Ind.* Vol. I. p. 93, and Plate XLVIII, 4.

Prakrit. Gift of a slab (*paṭa*) at the northern entrance (*āyāka*) by the young monk (*daharabhikhu*) Vidhika, pupil (*atavāsika*) of *bhayata* (*bhadanta*) Nāga, who resides at Kudūra, and by his female pupil (*atevāsinī*) Budharakhitā (*Buddharakshitā*) and by her granddaughter Chūlabudharakhitā (*Kshudrabuddharakshitā*).

1296. Amarāvatī Buddhist sculpture inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate L, 2 (Plate only).
Not read.

1297. Amarāvatī Buddhist image inscription.—1887 noticed by Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 97, and Plates LII, 4 and LIX, No. 43.
Prakrit. Mentions some treasurer (*hēranika*).

1298. Amarāvatī Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate LVI, No. 7 (Plate only).
Prakrit. Gift of a pillar (*thabha*) by Nadā (*Nandā*), daughter (?) of the artisan ([*ā*]*vēsani*) Nadabhuti (*Nandabhūti*).

1299. Amarāvatī Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. Plate LVII, No. 21 (Plate only).
Prakrit. Not read.

1300. Amarāvatī Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 102, and Plate LVII, No. 26.
Prakrit. Fragment. Records the gift of some man, together with his daughter.

1301. Amarāvatī Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 103, and Plate LVIII, No. 33.
Prakrit. Fragment. Records the gift of some man, together with his relatives.

1302. Amarāvatī Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 103, and Plate LVIII, No. 37.
Prakrit. Fragment. Gift of a pillar (*thaṁbha*) by some householder (*gaha*-[*pati*]), together with his wife.

1303. Amarāvatī Buddhist stone inscription.—1887 Burgess, *Arch. Surv. South. Ind.* Vol. I. p. 106, and Plate LXI, No. 54.
Prakrit. Fragment. [Gift] of the lay-worshipper (*upāsaka*) Utara (*Uttara*), the Kaṭakasōlaka (inhabitant of *Kaṭakasōla*), together with his relatives.

1304. Amarāvatī Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 19, No. 28 B.
Fragment. Not read.

1305. Amarāvatī Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 20, No. 77.
Fragment. Not read.

1306. Amarāvatī Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 20, No. 30 B.
Not read.

1307. Amarāvatī Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 21, No. 83.
Fragment. Not read.

1308. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 21, No. 36 B.
Prakrit. Fragment. No sense has been made out.

1309. Amarāvatī Buddhist coping-stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 24, No. 49 B.

Fragment. Not read.

1310. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 25, No. 112.

Prakrit. Fragment. No sense has been made out.

1311. Amarāvatī Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 26, No. 55 B.

Fragment. Not read.

1312. Amarāvatī Buddhist rail inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 29, No. 141.

Not read.

1313. Amarāvatī Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa* p. 33, No. 163.

Not read.

1314. Amarāvatī Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 34, No. 164.

Not read.

1315. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 37, No. 183.

Prakrit. Fragment. Records some gift and mentions the nun (*samanikā*) Saghamitā (*Saṁghamitrā*).

1316. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 38, No. 192.

Prakrit. Fragment. No name has been preserved.

1317. Amarāvatī Buddhist sculpture inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 39, No. 194.

Prakrit. Fragment. Records some gift.

1318. Amarāvatī Buddhist image inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 39, No. 62 B.

Not read.

1319. Amarāvatī Buddhist coping-stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 39, No. 63 B.

Fragment. Not read.

1320. Amarāvatī Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 40, No. 64 B.

Not read.

1321. Amarāvatī Buddhist coping-stone inscription.—1882 Burgess, *Notes Amar. Stūpa*, p. 44, No. 218.

Prakrit. Fragment. Gift of some object by some man together with his son.

1322. Amarāvatī Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 44, No. 221.

Not read.

1323. Amarāvatī Buddhist stone inscription —1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 49, No. 61.

Fragment. Not read.

1324. Amarāvatī Buddhist stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 50, No. 18.

Not read.

1325. Amarāvatī Buddhist sculpture inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 50, No. 32.

Fragment. Not read.

1326. Amarāvatī Buddhist stone inscription.—1882 noticed by Burgess, *Notes Amar. Stūpa*, p. 50, No. 76.

Fragment. Not read.

1327. Gunapadeya (now British Museum) copperplate inscription of Chārudēvī, of the time of the Pallava *mahārāja* Vijayakhandavamma.—1876 noticed by Fleet, *Ind. Ant.* Vol. V. p. 175 f.; 1880 Fleet, *Ind. Ant.* Vol. IX. p. 100 ff., and Plate; 1888 corrections by Bühler, *Ep. Ind.* Vol. I. p. 2, note 2; 1900 correction by Hultzsch, *Ep. Ind.* Vol. VI. p. 88, note 10; 1902 correction by Senart, *Ep. Ind.* Vol. VII. p. 67; 69; 1905 Hultzsch, *Ep. Ind.* Vol. VIII. p. 143 f., and Plate.

Siri-Vijayakhandava[m]ma-mahārājassa saṁvvachchharā . . . . . .

Prakrit and Sanskrit. Order of Chārudēvī, the queen (*dēvī*) of the *yuvamahārāja*, the Bhāraddāya (*Bhāradvāja*), Siri-Vijayabuddhavamma (*Śrī-Vijayabuddhavarman*) of the Pallavas, and mother of Buddhi[yaṁ]kura (*Buddhyaṅkura*), to the official (? *vīya[pata]*) at Ka[ḍaka] (? *Kaṭaka*), concerning the gift of a field (*chhetta*) below Rājatalāka (*or* the King's tank ?) to be ploughed by Ātuka to the holy (*bhagavat*) Nārāyaṇa of the Kūḷi-Mahātaraka temple (*dēvakula*) at Dālūra. The village authorities (*gāmeyika āyutta*) were to exempt the field with all immunities. The *āṇatti* was Rōhaṇiaśvā (*Rōhiṇyaśvā*).

1328. S. 10.—Koṇḍamudi (now Madras Museum) copperplate and seal inscription of *rājan* or *mahārāja* Jayavarman of the *gōtra* of the Bṛihatphalāyanas.—1901 Hultzsch, *Ep. Ind.* Vol. VI. p. 315 ff., and Plates.

—saṁva 10 hē pa 1 diva 1.

Prakrit and Sanskrit. Order of *rājan* Siri-Jayavaṁma (*Śrī-Jayavarman*) of the *gōtra* (*gota*) of the Bṛihatphalāyanas, from the victorious camp, the town (*nagara*) of Kūdūra, to the official (*vāpata*) at Kūdūra, concerning the gift of the village (*gāma*) of Pāṁṭūra (*or* Pāṭūra) in the district of Kūdūra (*Kūdūrahāra*)

to eight Brahmans (*bamhmhana*), *viz.* Savagutaja (*Śarvaguptārya*), a householder (? *jāyāpara*) of the Gōtama (*Gautama*) *gōtra* (*gota*); Savigija, the Tānava (*Tānavya*); Gōginaja (*Gōginārya*); Bhavaṁnaja (*Bhavannārya*) of the Koḍina (*Kauṇḍinya*) *gōtra*; Rudaveṁnhuja (*Rudravishṇvārya*), the Bhāradāya (*Bhāradvāja*); Īsaradataja (*Īśvaradattārya*), the Kaṁnhāyana (*Kārshṇāyana*); Rudaghōsaja (*Rudraghōshārya*), the Ōpamaṁnava (*Aupamanyava*); Khaṁdarudaja (*Skandarudrārya*) of the Kōsika (*Kauśika*) *gōtra*. The plates were prepared by the great general (*mahādaṁḍanāyaka*) Bhāpahānavaṁma (*Bhāpahānavarman*), the best of the Mahātagis (or the *mahātagivara*?). The seal bears the inscription: Of the *mahārāja* Śrī-Jayavarmman of the Bṛihatphalāyana *gōtra*.

1329. Bhaṭṭiprōlu Buddhist casket inscription.—1892 Bühler, *Academy*, Vol. XLI. p. 522, No. 1=*Journ. Roy. As. Soc.* 1892, p. 608, No. 1; 1892 Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 1; 155, No. 1 B; 1894 Bühler, *Ep. Ind.* Vol. II. p. 326 f., No. 1 B, and Plate; 1908 Fleet, *Journ. Roy. As. Soc.* 1908, p. 101; 105.

Prakrit. The casket (*majusā*) of Kura, the son of Banava, together with his parents.

1330. Bhaṭṭiprōlu Buddhist casket inscription.—1892 Bühler, *Academy*, Vol. XLI. p. 522, No. 1=*Journ. Roy. As. Soc.* 1892, p. 608, No. 1; 1892 Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 1; 155, No. 1A; 1894 Bühler, *Ep. Ind.* Vol. II. p. 326 f., No. 1 A, and Plate; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil. Hist. Kl.* 1895, p. 215; 1908 Fleet, *Journ. Roy. As. Soc.* 1908, p. 101 ff.

Prakrit. Gift of a quartz-casket (*majusī*) and a crystal box (*shamuga*) for relics of Budha (*Buddha*) by the father of Kura, the mother of Kura, and Kura.

1331. Bhaṭṭiprōlu Buddhist casket inscription.—1892 Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 2; 155, No. 2; 1894 Bühler, *Ep. Ind.* Vol. II. p. 327, No. 2, and Plate; 1908 Fleet, *Journ. Roy. As. Soc.* 1908, p. 101.

Prakrit. Utara (Uttara), the son of Pigaha (*Vigraha*), was the *kāṇīṭha* (?).

1332. Bhaṭṭiprōlu Buddhist casket inscription.—1892 noticed by Bühler, *Academy*, Vol. XLI. p. 522, No. 3=*Journ. Roy. As. Soc.* 1892, p. 608, No. 3; 1892 noticed by Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 3; 1894 Bühler, *Ep. Ind.* Vol. II. p. 327, No. 3, and Plate.

Prakrit. The committee (*goṭhī*); Hirañavaghavā (*Hiraṇyavyāghrapād*), Vugāḷaka (*Udgālaka*), Kāḷaha, Visaka (*Viśvaka*), Thōrasisi (*Sthaulaśīrshi*), Samaṇa (*Śramaṇa*), Ōdala, Apakara, Shamuda (*Samudra*), Anugaha (*Anugraha*), Kura, Satugha (*Śatrughna*), Jetaka (*Jayantaka*), Jeta (*Jayanta*), Āḷinaka, Varuṇa, Pigalaka (*Piṅgalaka*), Kōshaka (*Kauśika*), Suta (*Śruta*), Pāpa, Kabhērakha (? *Kubēraka* ?), Ghāḷeka, Samaṇadāsha (*Śramaṇadāsa*), Bharada (*Bharata*), Ōdāla (*Audāra*), Thōratisa (*Sthaulatishya*), Tisa (*Tishya*), Gilāṇa (*Glāna*), Jaṁbha (?), Putara, Āba (*Āmra*), Gālavata . . . . , Janaka of the Gōsālakas (*Gōśālakas*), Kūra, the son of Upōshatha (*Upōsatha*), Utara (*Uttara*), the son of Kāraha.

1333. Bhaṭṭiprōlu Buddhist casket inscription.—1892 noticed by Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 5; 1894 Bühler, *Ep. Ind.* Vol. II. p. 328, No. 5, and Plate.

Prakrit. The ascetic of the committee (*goṭhisamaṇa*) was Kuba (*Kumbha*). The treasurer (*hiraṇakāra*) was Būba, the son of the village-headman (*gāmaṇī*).

1334. Bhaṭṭiprōlu Buddhist casket inscription.—1892 noticed by Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 4; 1894 Bühler, *Ep. Ind.* Vol. II. p. 328, No. 4, and Plate.

Prakrit. Mentions Samaṇadāsha (*Śramaṇadāsa*) and relics of Budha (*Buddha*). The rest is uncertain.

1335. Bhaṭṭiprōlu Buddhist casket inscription.—1892 Bühler, *Academy*, Vol. XLI. p. 522, No. 6=*Journ. Roy. As. Soc.* 1892, p. 608, No. 6; 1892 Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 6; 155, No. 6; 1894 Bühler, *Ep. Ind.* Vol. II. p. 328, No. 6, and Plate; 1895 correction by Pischel, *Nachr. Gött. Ges. Wiss. Phil.-Hist. Kl.* 1895, p. 215.

Prakrit. This committee (*goṭhī*) of the inhabitants of the hamlet (*nigamaputa*) (*i.e.* the committee mentioned in No. 1332) was headed by the king (*rājan*) who was Khubiraka (*Kubēraka*), the son of Shā . . ; their gift was the casket (*majusā*), the crystal-box (*shamuga*) and the stone-box (*shamuga*).

1336. Bhaṭṭiprōlu Buddhist casket inscription.—1892 noticed by Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149 No. 7; 1894 Bühler, *Ep. Ind.* Vol. II. p. 328, No. 7, and Plate.

Prakrit. The ascetic (*samaṇa*) Utara (*Uttara*), the son of Ghakhā (*or* Chaghakhā ?) presented the park (*ārāma*).

1337. Bhaṭṭiprōlu Buddhist casket inscription.—1892 noticed by Bühler, *Academy*, Vol. XLI. p. 522, No. 8=*Journ. Roy. As. Soc.* 1892, p. 608, No. 8; 1892 noticed by Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149, No. 8; 1894 Bühler, *Ep. Ind.* Vol. II. p. 328 f., No. 8, and Plate.

Prakrit. The inhabitants of the hamlet (*nēgama*) are: Vachha (*Vatsa*), Chagha, Jeta (*Jayanta*), Jaṁbha, Tisa (*Tishya*), Rēta, Achina (*Achīrṇa* ?), Shabhika (*Sabhika*), Akhagha (*Akshaghna*), Kēla, Kēsa (*Kēśa*), Maha, Seṭa (*Śrēshṭha*), Chhadikōgha, Khabūla, Sōṇuttara (*Śravaṇōttara*), Samaṇa (*Śramaṇa*), Samaṇadāsha (*Śramaṇadāsa*), Sāmaka (*Śyāmaka*), Kāmuka, Chitaka (*Chitraka*).

1338. Bhaṭṭiprōlu Buddhist casket inscription.—1892 Bühler, *Academy*, Vol. XLI. p. 522, No. 9=*Journ. Roy. As. Soc.* 1892, p. 608 f., No. 9; 1892 Bühler, *Vienna Orient. Journ.* Vol. VI. p. 149; 155 f., No. 9; 1894 Bühler, *Ep. Ind.* Vol. II. p. 329, No. 9, and Plate.

Prakrit. The casket (*majūsā*) and the box (*shamuga*) of the committee (*goṭhī*) of the Arahadinas (*Arhaddattas*). At that time Kubiraka (*Kubēraka*) was king (*rājan*).

1339. Bhaṭṭiprōlu Buddhist crystal inscription.—1894 mentioned by Rea, *Arch. Surv. Ind.* New Imp. Ser. Vol. XV. p. 11, and Plate V; 1894 Bühler, *Ep. Ind.* Vol. II. p. 329, No. 10, and Plate.

Prakrit. Gift by the women from Naṁdapura (?) and the novices (*śamaṇudēśa*) from Suvaṇamāha (?), in the Aya-Sakasaṭhī (? *Ārya-Sakasaṭhī* ?) committee (? *gōhī*) of Gilāṇakēra (? *Glānakārya* ?)

1340. S. 27.—China (now Madras Museum) Buddhist (?) stone inscription of the time of *rājan* Gōtamiputa Siriyaña-Sātakaṇi.—1889 Bühler, *Ep. Ind.* Vol. I. p. 95 f.; 1905 correction by Fleet, *Journ. Roy. As. Soc.* 1905, p. 305.

—*raño Gōtamiputasa araka-Siriyaña-Sātakaṇisa vasasatāya saṁvachhara satavi . . maṁ 20 7 hēmatānaṁ pakhaṁ catuthaṁ 4 di . . . . maṁ 5 ētiya puvāya.*

Prakrit. Fragment. Opens with an invocation of Bhagavat and mentions the lord (*araka*), the chamberlain (*mahataraka*) Mahā . . . .

1341. S. 13 (?).—Kodavolu well inscription of the time of Vasiṭhīputa *sāmi*-Siri-Chaḍasāta.—1908 Konow, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LXII. p. 592.

— *raño Vasiṭhīputa sāmi-Siri-Chaḍasātasa savachharē 10 3 (?) hē pa 3 divo dasamē (?).*

Prakrit. Establishment of the earth-dwelling (*bhūmivēśa*) of the minister (*amacha*).

1342. Khaṇḍagiri cave (Ananta cave) inscription.—1882 noticed by Beglar, *Arch. Surv. Rep.* Vol. XIII. p. 81, with facsimile.

Fragment. Not read.

1343. Khaṇḍagiri cave inscription.—1882 Beglar-Cunningham, *Arch. Surv. Rep.* Vol. XIII. p. 82, with facsimile.

Prakrit. Fragment. No sense has been made out.

1344. Khaṇḍagiri cave inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, with facsimile; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 1, and Plate XVII, 1; 1882 Beglar, *Arch. Surv. Rep.* Vol. XIII. p. 83.

Prakrit. The cave (*lēṇa*) of the servant (*pādamulika*) Kusuma.

1345. Udayagiri cave (Hathigumphā) inscription of the Kāliṁgādhipati Khāravēla.—1825 noticed by Stirling, *As. Res.* Vol. XV. p. 313 f., and Plate; 1837 Kittoe-Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1075-91, and Plate LVIII; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 27 f.; 98-101; 132 f., and Plate XVII; 1880 Rajendralala Mitra, *Antiquities of Orissa*, Vol. II. p. 16 ff., with facsimile; 1885 Bhagvanlal Indraji, *Actes Six. Congr. Or. à Leide*, Part III. Sect. II. p. 152-177, and Plate; 1895 correction by Bühler, *Ind. Studies*, No. III, p. 13 f. = 1898 Bühler, *Origin of Indian Brāhma Alphabet*, p. 13 f.; 1910 corrections by Fleet, *Journ. Roy. As. Soc.* 1910, p. 242 ff.; 824 ff.

Prakrit. Fragment. After an invocation of the Arahaṁtas (*Arhats*) and all Sidhas (*Siddhas*), the inscription gives a description of the deeds of the noble (*aira*) *mahārāja* Siri-Khāravēla (*or* Khāravēla-siri), Mahāmēghavāhana, lord (*adhipati*) of Kaliṁga, the propagator of the royal family of the Chetas; called also the king of peace (*khēmarājan*), the king of old people (*vadharājan*), the king of monks (*bhikhurājan*). When he was fifteen years old, he obtained the position of heir-apparent (*yovaraja*) which he held for nine years. When he had completed his twenty-fourth year, he was anointed *mahārāja* in the third generation of the royal family of Kaliṁga In the first year he repaired some buildings in the city (*nagarī*) of Kaliṁga. In the second year, without taking heed of Sātakaṇi, he sent a large army to the west and took (?) some

town with the help of the Kusaṁbas (? *Kauśāmbas*). In the third year he delighted the city with festivals. In the fourth year he honoured some sanctuary that had been honoured by the former kings of Kaliṁga and received the homage of the provincial (*raṭhika*) and local chiefs (*bhōjaka*). In the fifth year he had an aqueduct (*panāḍī*) that had not been used for 103 years since king (*rājan*) Naṁda (*or* since the Naṁda kings ?) conducted into the city. In the eighth year, after having killed . . . . he was harassing the king (*napa*) of Rājagaha (*Rājagṛiha*) so that he fled (?) to Madhurā (*Mathurā*). In the ninth year he made great gifts to Brahmans (*bamaṇa*) and constructed the Mahāvijaya palace. In the record of the tenth year Bhāradhavasa (*Bhāratavarsha*) is mentioned. In the eleventh year he had some place founded by former kings, perhaps Pithuḍa, ploughed with a plough, and revived the meditation on the feet of Jina that had not been practised for 113 years. In the twelfth year, harassing the kings (*rājan*) of Utarāpatha (*Uttarīpatha*) and striking terror into the Magadhas, he watered his elephants in the Gaṁgā and made the Māgadha king (*rājan*) bow at his feet; he also adorned some temple and made great gifts. Besides, the record of this year mentions again king (*rājan*) Naṁda (*or* the Naṁda kings ?). In the thirteenth year he erected pillars (*thabha*), etc. on the Kumārīpavata (*Kumārīparvata*) in the vicinity of the dwelling (*nisidiyā*) of the Arahatas (*Arhats*). There is no date in this inscription.

1346. Udayagiri Jaina cave (Svargapuragumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, No. 8, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 33; 105, No. 9; 136, No. 8, and Plate XVII, 9; 1880 Rajendralala Mitra, *Antiquities of Orissa*, Vol. II. p. 15 f., with facsimile; 1885 Bhagvanlal Indraji, *Actes Six. Congr. Or. à Leide*, Part III. Sect. II. p. 177 f., No. 2, and Plate.

Prakrit. Fragment. Establishment of a cave (*lēna*) for the Kāliga (*Kaliṅga*) monks (*samana*) in honour of the Arahaṁtas (*Arhats*) by the chief queen (*agamahisī*) of [Siri-Khāra]vēla, emperor (? *cha*[*kavati*] ?) of Kaliga (*Kaliṅga*), and daughter of *rājan* Lālaka, great-grandson of Hathisiṁha (*Hastisiṁha*).

1347. Udayagiri cave (Mañchapurigumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, No. 6, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 33; 104, No. 7; p. 136, No. 6, and Plate XVII, 7; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 16, with facsimile; 1885 Bhagvanlal Indraji, *Actes Six. Congr. Or. à Leide*, Part III. Sect. II. p. 179, No. 3, and Plate.

Prakrit. The cave (*lēṇa*) of the noble (*aira*) *mahārāja*, the lord (*adhipati*) of Kaliṁga, Mahāmēghavāhana Vakadēpa-siri (*śrī-Vakradēva*).

1348. Udayagiri cave (Mañchapurigumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, No. 7, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 33; 105, No. 8; 136, No. 7, and Plate XVII, 8; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 16, with facsimile; 1885 Bhagvanlal Indraji, *Actes Six. Congr. Or. à Leide*, Part III. Sect. II. p. 179, No. 4, and Plate.

Prakrit. The cave (*lēṇa*) of prince (*kumāra*) Vaḍukha.

1349. Udayagiri cave (Hattigumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1073, No. 1, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 2; 135, No. 1, and Plate XVII, 2; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 30 f., with facsimile.

Prakrit. The *koṭhā* (?) and *jeya* (?) of Chūlakama (*Kshudrakarman*).

1350. Udayagiri cave (Hattigumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1073, No. 2, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 3; 135, No. 2, and Plate XVII, 3; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 30 f., with facsimile.

Prakrit. Fragment. Gift of Kama (*Karman*) and Harakhinā (?).

1351. Udayagiri cave (Bāghgumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1073, No. 3, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 4; 135, No. 3, and Plate XVII, 4; 1880 Rajendralala Mitra, *Antiquities of Orissa*, Vol. II. p. 31, with facsimile.

Prakrit. The cave (*lēṇa*) of the town-judge (*nagaraakhadaṁsa*) Bhūti.

1352. Udayagiri cave (Jambēśvaragumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1073, No. 4, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 5; 136, No. 4, and Plate XVII, 5.

Prakrit. The cave (*lēna*) of Nākī (*Nāgī*), wife of Mahāmada.

1353. Udayagiri cave (Haridāsgumphā) inscription.—1837 Prinsep, *Journ. Beng. As. Soc.* Vol. VI. p. 1074, No. 5, and Plate LIV; 1877 Cunningham, *Corp. Inscr. Ind.* Vol. I. p. 104, No. 6; 136, No. 5, and Plate XVII, 6; 1880 Rajendralala Mitra-Prinsep, *Antiquities of Orissa*, Vol. II. p. 30, with facsimile.

Prakrit. Gift of a *koṭhā* and (?) a *je[ya]* (?) by Chūlakama (*Kshudrakarman*).

ADDITIONS AND CORRECTIONS.

I.—NORTHERN INSCRIPTIONS.

12[a]. (1354). S. 51.—Anyōr (now Mathurā Museum) Buddhist statuette inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 63, No. A 65.
sa 50 1 g[ri] 3 di
Nothing beyond the date has been read.

13. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 48 f., No. A 2, and Plate VIII.

13[a]. (1355). S. 31.—Rāl-Bhaḍār (now Mathurā Museum) Buddhist image inscription of the time of Huvishka.—1910 noticed by Vogel, *Cat. Arch. Mus. Mathura*, p. 65, No. A 71.
. . *Huvishkasya [saṁ] 30 1 . . . di 20.*
Mixed dialect (?). Fragment. Gift of Khuḍā (*Kshudrā*) and . . . . , the female pupils (*antēvāsinī*) of Dinnā (*Dattā*).

13[b]. (1356). Rāl-Bhaḍār (now Mathurā Museum) image inscription.—1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 92, No. C 28.
Mixed dialect. 'May the Sidha (*Siddha*) be pleased.'

14. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 184, No. Q 1.

14[a]. (1357). Mōrā (now Mathurā Museum) image inscription of the time of Kanishka. — 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 109, No. E 20.

. . . . *sya Kanishkasya* . . . . *ētasya purvayē.*

Mixed dialect. Fragment. Records the setting up of the image and mentions Kalavadā, the Māthurī (inhabitant of *Mathurā*).

14[b]. (1358). Naugavā (now Mathurā Museum) Buddhist image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 60, No. A 50.

Sanskrit. Fragment. Records the erection of the image at some *vihāra.*

14[c]. (1359). Saknā (now Mathurā Museum) image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 123, No. G 47.

Mixed dialect. Fragment. No name is preserved.

14[d]. (1360). Gaṇēsrā (now Mathurā Museum) image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 122, No. G 42.

Mixed dialect. The image of Ulana. The rest is uncertain.

14[e]. (1361). Mahōlī (now Mathurā Museum) Nāga (?) image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 90, No. C 16.

Sanskrit. [Gift] of Śrī-Aśvadēva, the son of Bhuvana, who has three ancestors (*tripravaraka*).

15. Read 'Kōṭā' instead of 'Kōta', and add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 122, No. G 43.

15[a]. (1362). Kōṭā (now Mathurā Museum) railing pillar inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 154, No. J 58.

Only the figures 40 8 (?).

16. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.

Summary. Read 'Arya-Hāḷakiya (*Ārya-Hāḷakīya*)' instead of 'Arya-Hāṭṭakiya (*Ārya-Hāṭṭakīya*).'

17. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.

Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Koṭṭiya (*Kauṭṭika*).'

18. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.

Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Koṭṭiya (*Kauṭṭika*).'

19. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 79, No. B 70; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084

Summary. Insert after dedication 'of an image with gods in all directions (*vishudēvā*)', read 'Kōḷ[íya] (*Kauṭika*)' instead of 'Koṭṭiya (*Kauṭṭika*)', and add: The date is not quite certain. Possibly '*30 5*' is to be read instead of '*sa 5*.'

20. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 80, No. B 71; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.

Summary. Read 'Kō[ḷiya]' (*Kauṭika*)' instead of 'Ko[ṭṭiya] (*Kauṭṭika*).'

22. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084 f.

Summary. Read 'Kōḷēya (*Kauṭika*)' instead of 'Koṭiya (*Kauṭṭika*).'

22*. (1363). S. 9.— Lucknow Provincial Museum Jaina image inscription.—1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 273, No. 3; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 109 f., No. 3, and Plate I and Plate of Images I; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1086; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 157 f.

—*saṁ 9 hē 3 di 10.*

Mixed dialect. Gift of Grahapalā (*Grahapālā*), daughter of Grahamitra, daughter-in-law of Avaśiri (*Avaśrī*), wife of Kaḷala, at the request of Arya-Taraka (*Ārya-Taraka*) out of the Kōḷēya (*Kauṭika*) *gaṇa*, the Ṭhaniya (*Sthānīya*) *kula*, the Vairā (*Vajrī*) *śākhā*. There is besides an inscription: the female pupil (*śiśinī*) of Arya-Aghama (*Ārya-Aghama*).

23*. (1364). S. 12.— Lucknow Provincial Museum Jaina image inscription.— 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 273 f., No. 4; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 110 f., No. 4, and Plate I and Plate of Images II; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 170 ff.

—*sa[ṁ] 10 2 va 4 d[i] 10 1 ētas[y]a purvv[ā]yaṁ.*

Mixed dialect. Fragment. [Gift] of the female lay-hearers (*sāvikā*), the *vaddhaddhinīs* (?), Jinadāsī, Rudradēvā (?), Dāttāgālī (?), Rudradēvasāminī (°*svāminī*), Rudrad . . . , ... dātā (°*dattā*), Gahamitrā (*Grahamitrā*), Rudra . . n. ā, Kumāraśirī (*Kumāraśrī*), Vamadāsī, Hastisēnā, Grahaśirī (*Grahaśrī*), Rudradatā (*Rudradattā*), Jayadāsī, Mitraśirī (*Mitraśrī*) . . . . at the request of Dēvā, the *paṇatiharī*, the sister of Nāndi (*Nandin*), the female pupil (*śiśinī*) of Aryya-Puśila (*Ārya-Pushyala*), the *gaṇin* out of the Kōḷiya (*Kauṭika*) *gaṇa*, the Baṁbhadāsiya (*Brahmadāsika*) *kula*, the Uchēnagarī (*Uchchairnagarī*) *śākhā*.

25. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.
Summary. Read '[Kōḷi]ya (*Kauṭika*)' instead of '[Koṭṭi]ya (*Kauṭṭika*).'

27. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Koṭṭiya (*Kauṭṭika*).'

28. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1082 ff.
Summary. Read 'Kōḷiya (Kauṭika)' instead of 'Koṭṭiya (*Kauṭṭika*).'

29. Add: 1911 corrections by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084; 1086.
Summary. Read 'daughter of the jeweller (*mānikara*) Khaḷamitta (*Khaḍamitra*)' instead of 'daughter of the Khoṭṭamitta (?), the *mānikara*', and 'Kōḷiya (*Kauṭika*)' instead of 'Koṭṭiya (*Kauṭṭika*).'

30. Insert after Kaṅkālī Ṭīlā 'now Lucknow Provincial Museum.'

32. Add: 1911 corrections by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1082; 1084.
Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Koṭṭiya (*Kauṭṭika*)'.

33. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 60, No. A 49; 1910 correction by Vogel, *Journ. Roy. As. Soc.* 1910, p. 1314. Read 'of the time of [Vā]s[i]shka' instead of 'of the time of . . . . . . shka.'

36. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.
Summary. Read '[Kōḷi]ya (*Kauṭika*)' instead of '[Koṭṭi]ya (*Kauṭṭika*).'

38. Add : 1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII. p. 109.

39. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Koṭṭiya (Kauṭṭika).'

40. Add : 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 241, No. 5, and Plate X. The date is to be cancelled.
Summary. Read : Mixed dialect. Fragment. Gift of the monk (*bhikshu*) Buddhadāsa, the companion (*sadēvihāri ?*) of Saṅghamitra (*Saṁghamitra*). The rest is uncertain.

41 . (1365). S. 43.— Mathurā (now Mathurā Museum) image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 110, No. E 25.
sa[ṁ]vatsara 40 [3 hē] . . . . . . sē pratha . . . .
Mixed dialect (?). Fragment. No name is preserved

42. Add : 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 113 f., No. 7, and Plate I, and read 'S. 58' instead of 'S. 44.'
Date. Read :—*śarasatama(?)-maharajasya Huvikshasya savas[i]rē ashṭapana gṛi[s]yamasa 3 divisa 2 ēta[syāṁ] purvayāṁ.*

45. Insert after Kaṅkālī Ṭīlā 'now Lucknow Provincial Museum.'

45a. (1366). S. 48.— Lucknow Provincial Museum Jaina image inscription of the time of *mahārāja* Huveksha.— 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 274 f., No. 5 ; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 112, No. 5, and Plate I and Plate of Images III ; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084 ; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 158 f.
mahārājasya Huvekshasya savacharā 40 8 va 2 d[i] 10 7 ētasya puvāyaṁ.
Mixed dialect. Gift of an image of Saṁbhava by Yaśā, the daughter-in-law of Budhika, grand-daughter of Śavatrātā (*Śivatrātā* or *Śarvatrātā*), at the request of Dhañāśirī (*Dhanyāśrī*), the female pupil (*śiśinī*) of Dhañāvala (*Dhanyāvala*) in the Kōḷiya (*Kauṭika*) *gaṇa*, the Bama[dā*]aiya (*Brahmadāsika*) *kula*, the Pa(U)chanāgarī (*Uchchānāgarī*) *śākhā*.

47. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Koṭṭiya (*Kauṭṭika*).'

48. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.
Summary. Read 'Āryya-Hāḷakiya (*Ārya-Hāḷakīya*)' instead of 'Āryya-Haṭṭakiya (*Ārya-Hāṭṭakīya*).'

50. Add : 1912 correction by Lüders, *Journ. Roy. As. Soc.* 1912, p. 170.
Summary. Read 'of Ayya-Jinadāsī (*Ārya-Jinadāsī*), the *paṇatidharī*' instead of 'obeying the command (*paṇatidharitā*) of Ayya-Jinadāsī (*Ārya-Jinadāsī*).'

51. Add : 1910 correction by Fleet, *Journ. Roy. As. Soc.* 1910, p. 1316, note 2 ; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 74, No. B 29, and read 'Jaina (?)' instead of 'Buddhist.'
Date. Read '*rajya-sa*' instead of '*rajyasaṁ*.'

52. Add: 1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII, p. 108; 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 243 f., and Plate XI, 11; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 112 f., No. 6, and Plate I.

Date. Read: *mahārājasya dēvaputrasya Huveshkasya savatsarē 50 1 hamantamāsa 1 divas . . . sy. pu[rvā]yāṁ.*

Summary. Read: Mixed dialect. Fragment. Setting up of an image in the Mahārājadēvaputravihāra by the monk (*bhikshu*) Buddhavarman for the worship of all Buddhas, for the attainment of Nirvāṇa by the teacher (*upadhyāya*) Saṁghadāsa, and for the welfare of Buddhavarma (*Buddhavarman*).

52ª. (1367). S. 52.— Mathurā (Bhūtēsar Mound, now Mathurā Museum) Nāga statuette inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura,* p. 91, No. C 21.

saṁ 50 2 va 3 di 20 5.

Mixed dialect. [Image] of the lord (*bhagavat*).

53. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084; 1086.

Summary. Read 'the Gōḷika' instead of 'the member of the committee (*goṭṭika*) and 'Kōḷiya (*Kauṭika*)' instead of 'Koṭṭiya (*Kauṭṭika*).'

54. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.

Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Koṭṭiya (*Kauṭṭika*).'

55. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura,* p. 69 f., No. B 15, and read 'Sitalāghāṭi' instead of 'Sitalghāti.'

56. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.

Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Koṭṭiya (*Kauṭṭika*).'

57. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 239 f., No. 3, and Plate X.

Date. Read '*ētayē purvayē*' instead of '*ētāyē purvāyē*.'

Summary. Read 'the gift of the community of the four classes (*chatuvani saṁgha*) for the welfare in this world, the merit being shared according to the amount given' instead of 'the gift—Vaihikā (?)', 'Gahabala (? *Grahabala* ?)' instead of 'Grahabala', and 'the Rāraka (?)' instead of 'the preacher (*vāchaka*).'

58ª. (1368). S. 71.— Lucknow Provincial Museum spurious Jaina image inscription.— 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 275 f., No. 6; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 114 f., No. 8, and Plate I and Plates of Images IV and V; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 176 ff.

sa 70 1 va 1 di 10 5 ētaya pūvāyā.

Apart from the date, the inscription is void of sense.

59. (1369). S. 74.— Lucknow Provincial Museum Jaina image inscription.— 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 276, No. 7; 1910 R. D. Banerji, *Ep. Ind.* Vol. X, p. 115 f., No. 9, and Plate I and Plate of Images VI; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 168 ff.

[saṁ 70] 4 gri 1 di 5.

Mixed dialect. Fragment. Gift of Dharāvalā . . . . [at the request of] Arhadāsī (*Arhaddāsī*), the female pupil (*śiśinī*) of the *paṇatidharī* Grahavilā . . . . the female pupil (*śiśinī*) of the preacher (*vāchaka*) . . nadhana out of the Aya-Varaṇa (*Ārya-Vāraṇa*) *gaṇa*, the . . . . *kula*, the Vajanākarī (*Vārjanāgarī*) *śākhā*, the Aya-Śirika (*Ārya-Śrīka*) [*sambhōga*].

62[a] (1370). S. 77.— Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 38.

saṁ 70 7 gri 4 di [20] asyaṁ purvvayaṁ.

Mixed dialect. Fragment. Records the gift of some monk (*bhikshu*).

62[b]. (1371). S. 77.— Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 176, No. P 20.

saṁ 70 7 gri 4 di 20 5.

Mixed dialect. Gift of the monk (*bhikshu*) Buddhiśrēshṭha, the keeper of vessels (? *bhajanaka* ?), to the community (*saṅgha*) of the four quarters. There is a second inscription which records once more that the pillar is the gift of Buddhiśrēshṭha, the *bhajanaka* (?).

63. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 238, No. 1, and Plate X.

Summary. Read '(*Dadhikarṇṇa-dēvakulika*)' instead of '(*Dadhikarṇṇa-dēvikulika*).'

64. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 238, No. 2[a], and Plate X.

Date. Read '*va 2*' instead of '*va.*'

Summary. Read 'Dharmmadata (*Dharmadatta*)' instead of 'Dharmmadēva.'

64[a]. (1372). Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.— 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 239, No. 2[b], and Plate X.

Mixed dialect. Fragment. Gift of the monk (*bhikshu*) Dharmmadatta, the preacher of the law (*dharmakathika*), to the community (*saṅgha*) of the four quarters. The inscription is on the same pillar as No. 64, and the donor is undoubtedly identical with that of No. 64. It is extremely doubtful whether there was a date in the inscription.

65. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 35.

66. Add: 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 116 f., No. 10, and Plate I and Plates of Images VII and VIII.

Date. Read '*hamava*' instead of '*haṇa va.*'

Summary. Read 'Saṁghanādhi' instead of 'Saṁghanadhi.'

68. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 66, No. B 2.

69. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 66, No. B 3.

69a. (1373). S. 84.— Mathurā (Balabhadra Kuṇḍ, now Mathurā Museum) Jaina image inscription of the time of *mahārāja rājātirāja dēvaputra shāhi* Vāsudēva.— 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 276 f., No. 8; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 67, No. B 4, and Plate XI.

—mahārājasya rājātirājasya dēvaputrasya [shā]hi-Vāsudēvasya rājya-sa[ṁ]vatsarē 80 4 grishmamāse dvi 2 di 5 ētasya purvāyāṁ.

Mixed dialect. Setting up of an image of the holy (*bhagavat*) Arhat Rishabha by the daughter-in-law of Bhaṭadatta, the Ūgibhinaka, the wife of Piṇḍi (?), the wife of a village-head man (? *grāmika* ?), and (?) by the wife of Dharasiṁha, at the request of Kumāraka, pupil (*śishya*) of Gamikagutta (? *Grāmikagupta* ?).

73. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 68, No. B 5; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1035.
Summary. Read 'Kō[ḷiya] (*Kauṭika*)' instead of 'K[oṭṭiya] (*Kauṭṭika*).'

75. Add : 1905 correction by Smith, *Journ. Roy. As. Soc.* 1905, p. 152; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 117 f., No. 11, and Plate III; 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084; 1912 correction by Lüders, *Journ. Roy. As. Soc.* 1912, p. 154, and read 'S. 99' instead of 'S. 95.'
Date. Read '*—saṁ 90 9 gri 2 di 10 6*.'
Summary. Read 'Dhārmadharā (*Dharmadharā*)' instead of 'Dhāmathā (?)' and 'Kōḷiya (*Kauṭika*)' instead of 'Koṭṭiya (*Kauṭṭika*).'

77. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Koṭṭiya (*Kauṭṭika*).'

78. Summary. Insert 'and' before 'Ārahātas,' and read '*svāvikā*°' instead of '*savāvikā*°.'

81a. (1374). Mathurā Museum Jaina (?) image inscription of the time of some *mahārāja*.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 122, No. G 39.

—mahārajā . . . .

Mixed dialect (?). Fragment. Records the setting up of the image. No name is preserved.

84. Add : 1911 corrections by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Koṭṭiya (*Kauṭṭika*).'

88. Add : 1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII. p. 108; 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 272 f., No. 2; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 109, No. 2, and Plate I; and insert after Mathurā '(now Lucknow Provincial Museum).'
Date. Read '*varshāmāsē*' instead of '*varshamāsē*.'
Summary. Read : Mixed dialect. Fragment. Records the setting up of a Bōdhisāta (*Bōdhisattva*).

89. Add : 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 240 f., No. 4, and Plate X.

89a. (1375). Mathurā (Dhūnsarpārā Quarter, now Mathurā Museum) Buddhist image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 62, No. A 64.

. . . . d[i]vas[ē] 30 ēta[sya] . . .

Mixed dialect. Fragment. Mentions Dēvarakshi[ta] or Dēvarakshi[tā].

89[b]. (1376). Year 1 (?).— Lucknow Provincial Museum coping-stone inscription.— 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 271 f., No. 1 ; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 107 f., No. 1, and Plate I ; 1912 note by Lüders, *Journ. Roy. As. Soc.* 1912, p. 175 f.

. . . . *rshē* (?) *pratha*[*mē*] . . . . . . *vasē 10 1.*

Sanskrit. Fragment. Mentions . . . . the son of Śau . . . . , the son of a Bhārgavī, the grandson of . . . , the great-grandson of namitra, and Pāṁchālīya (belonging to *Pañchāla*). The reading *rshē* is not certain.

89[c]. (1377). S. 97 (?).—Mathurā (now Mathurā Museum) Jaina inscription.— 1910 Vogel-Lüders, *Cat. Arch. Mus. Mathura*, p. 74, No. B 31.

vva 90 [*7*]*varshamā 1.*

Mixed dialect (?). Fragment. Records the setting up of the image and mentions the Kōṭēya(*Kauṭika*)-*gaṇa*, the Vaira-*śakhā* (*Vajrī śākhā*). The date refers to the Gupta era. The unit in the date of the year is quite uncertain.

90. Add : 1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 22, and insert ' Jail Mound,' before ' now.'

91. Add : 1873 Cunningham, *Arch. Sur. Rep.* Vol. III. p. 22, and insert ' Jail Mound,' before ' now.'

91[a]. (1378). Mathurā (Bhūtēsar Mound, now Mathurā Museum) railing pillar inscription. —1873 Cunningham, *Arch. Surv. Rep.* Vol. III. p. 21 f. ; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 141, No. J 1.

Only the figure 30.

91[b]. (1379). Mathurā (Jamālpur, now Mathurā Museum) railing pillar inscription.— 1909 Vogel, *Bulletin de l'École Française d'Extrême-Orient*, Vol. IX. p. 530 (Plate only) ; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 150, No. J 41.

Only the figure 30.

91[c]. (1380). Mathurā (now Mathurā Museum) railing pillar inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 152, No. J 48.

' Three symbols.'

92[a]. (1381). Lucknow Provincial Museum sculpture inscription.— 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 118, No. 12, and Plate II.

Prakrit. Fragment. Of the goldsmith (*sōvaṇ*[*ika*]) Ūtara (*Uttara*), the Gotiputa (son of a *Gauptī*).

94. Add : 1907 note by V. Smith, *Zeitschr. Deutsch. Morgenl. Ges.* Vol. LVI. p. 404 ff.

Summary. Read ' of the *kālavāḷa* Poṭhayaśaka (*Praushṭhayaśas*), the Gotiputra (*Gauptīputra*)' instead of ' of Gotiputra (*Gauptīputra*), a black serpent to the Poṭhayas (*Prōshṭhakas*) and Śakas.'

97. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 186, No. Q 3.

98. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 144, No. J 7 and Plate XXII.

Summary. Read ' *abhyaṁtarōpasthāyaka* ' instead of ' *°kā* ' (misprint).

102. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 185 f., No. Q 2, and Plate V.

107[a]. (1382). Lucknow Provincial Museum Jaina tablet inscription.—1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 120, No. 17, and Plate III.

Mixed dialect. Fragment. Records the setting up [of the tablet] by the wife of [Amōgha]datta, a Kotsī (*Kautsī*), for the worship of the Arahaṁtas (*Arhats*).

107[b]. (1383). Mathurā (Kaṅkālī Ṭīlā, now Lucknow Provincial Museum) Jaina tablet inscription.— 1894 noticed by Bühler, *Ep. Ind.* Vol. II. p. 311, and Plate I, b; 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 120, No. 18, and Plate III.

Mixed dialect. Fragment. Setting up of the tablet of homage (*āyāgapaṭa*) by . . . . the daughter of Dhanamitrā, the daughter-in-law of . . .

107[c]. (1384). Lucknow Provincial Museum Jaina stone-slab inscription.— 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 119 f., No. 15, and Plate III and Plate of Images VI 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 159 f.

Mixed dialect. Fragment. Gift of Mitrā, the daughter of Gōśāla.

107[d]. (1385). Lucknow Provincial Museum Jaina image inscription.— 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 120, No. 16, and Plate III; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 173 ff.

Mixed dialect. Fragment. The request of Āyā (*Āryā*) . . . .ṭ.sī, the Adhichchhatrakā (native from *Adhichchhatra*), out of the [Pētivā]mika (*Praitivarmika*) *kula*, the Vajranāgarī *śākhā*.

107[e]. (1386). Mathurā Museum Jaina statuette inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 70, No. B 17.

Mixed dialect. Fragment. Mentions the daughter-in-law of Dhamamitra (*Dharmamitra*), the daughter of . . . .

107[f]. (1387). Māthurā (Mātā Maṭh, now Mathurā Museum) Jaina statuette inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 70 f., No. B 18.

Mixed dialect. Fragment. Mentions the Kōḷika (*Kauṭika*) *gaṇa*, the Vachhalika (*Vātsalika*) *kula*.

107[g]. (1388). Mathurā (Kaṅkālī Ṭīlā, now Mathurā Museum) Jaina image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 78, No. B 68.

Mixed dialect (?). Fragment. Mentions Ghō . . . . . , the sister of . . .

107[h]. (1389). Mathurā (Kaṅkālī Ṭīlā, now Mathurā Museum) Jaina image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 79, No. B 69.

Not read.

109. Add: 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 119, No. 14, and Plate III and Plate of Images III; 1912 correction by Lüders, *Journ. Roy. As. Soc.* 1912, p. 156.

Summary. Read 'Prakrit. Gift of Pūśabalā (*Pushyabalā*), the wife of Dhamavaḍhaka (*Dharmavardhaka*).'

113. Add: 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 119, and Plate of Images VI (Plate only), and read 'stone-slab' instead of 'image.'

116. Add: 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.

Summary. Read 'Aya-Hāḷiya (*Ārya-Hāḷīya*)' instead of 'Aya-Hāṭṭiya (*Ārya-Hāṭṭīya*).'

118. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1083, note 2

121. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Koṭṭiya (*Kauṭṭika*).'

122. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1084.
Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Koṭṭiya (*Kauṭṭika*).'

123. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 69, No. B 14.

124. Add : 1911 correction by Lüders, *Journ. Roy. As. Soc.* 1911, p. 1085.
Summary. Read 'Kōḷiya (*Kauṭika*)' instead of 'Koṭṭiya (*Kauṭṭika*).'

124ᵃ. (1390). Lucknow Provincial Museum Jaina (?) stone inscription.— 1910 R. D Banerji, *Ep. Ind.* Vol. X. p. 121, No. 20, and Plate III; 1912 correction by Lüders, *Journ. Roy. As. Soc.* 1912, p. 160 f.
Mixed dialect. Fragment. No name is preserved.

124ᵇ. (1391). Lucknow Provincial Museum image inscription.— 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 121, No. 19, and Plate III; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 160.
Mixed dialect. Fragment. Mentions the wife of [Gh]ṛitakuṇḍaka.

125ᵃ. (1392). Mathurā (Kaṭrā Mound, now Mathurā Museum) Buddhist statuette inscription.—1908 Vogel, *Ann. Progr. Rep. of Superint. Arch. Surv. Northern Circle*, 1907-08, p. 37; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 47 f., No. A 1, and Plate VII.
Prakrit. Records the erection of a Bōdhisacha (*Bōdhisattva*) by Amōhāāsī, the mother of Budharakhita (*Buddharakshita*), in her own *vihāra*.

125ᵇ. (1393). Mathurā (now Mathurā Museum) Buddhist image inscription.— 1910 mentioned by Vogel, *Cat. Arch. Mus. Mathura*, p. 61, No. A 56.
Not read.

125ᶜ. (1394). Mathurā (Galatēsvar Mahādēv Maṭh near Kaṭrā Mound, now Mathurā Museum) Buddhist image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 63, No. A 66.
Mixed dialect. Fragment. Records the gift of the [Bō]dhisatva (*Bōdhisattva*) by the female lay-worshipper ([*upāsi*]*kā*) Naṁdā as the special property of the Śavasthidiyas (*Sarvāstivādins* ?). Mentions besides a *kshatrapa*.

125ᵈ. (1395). Mathurā (Jamālpur, now Mathurā Museum) Buddhist image inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 120, No. G 10.
Mixed dialect. Sugatapara Buddhadarśava, the meaning of which is doubtful.

125ᵉ. (1396). Lucknow Provincial Museum Buddhist image inscription.— 1910 R. D. Banerji, *Ep. Ind.* Vol. X. p. 121, No. 21, and Plate III.
Mixed dialect. [Gift of] an image of Buddha by the wife of Buddhadēva.

125ᶠ. (1397). Mathurā Museum railing pillar inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 147, No. J 21.
Prakrit. Of Jōda (?).

125^{g}. (1398). Mathurā Museum Buddhist railing pillar inscription.—1909 Vogel, *Bulletin de l'École Française d'Extrême-Orient*, Vol. IX. p. 529 (Plate only); 1909 Vogel, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 157 and fig. 1; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 150, No. J 36.
Prakrit. Dasa, meaning 'ten' (?).

125^{h}. (1399). Mathurā Museum Buddhist railing pillar inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 153, No. J 52.
Prakrit. Śivara (?).

125^{i}. (1400). Mathurā (Gōpālpur Quarter, now Mathurā Museum) railing pillar inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 156 f., No. J 68.
Prakrit. Rama (*Rāma* ?).

125^{j}. (1401). Mathurā Museum Buddhist railing pillar inscription.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 145, No. J 13.
Prakrit. Of Saṁghadēva.

125^{k}. (1402). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.— 1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII. p. 108, No. 1; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 178, No. P 31.
Mixed dialect. Gift of the monk (*bhikshu*) Saṅghadēva, pupil (*atēvāsika*) of Vakuḍa.

125^{l}. (1403). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.— 1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII. p. 108, No. 4; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 177, No. P 23.
Mixed dialect. Gift of . . . . jamitra, the Vojyavaśika (?), for the gift of health to his companion (*saddhyivihari*) Dharmadēva.

125^{m}. (1404). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.— 1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII. p. 108, No. 2; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 177 f., No. P 27.
Mixed dialect. Gift of the monk (*bhikshu*) Bhadra and Bhadraghōsha. Compare No. 125^{n}.

125^{n}. (1405). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 178, No. P 28.
Mixed dialect. Gift of the monk (*bhikshu*) Bhadra and Bhadraghōsha. Compare No. 125^{m}.

125^{o}. (1406). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 33.
Mixed dialect. Fragment. Gift of the monk (*bhikshu*) Buddhamitra (*Buddhamitra*).

125^{p}. (1407). Mathurā (now Indian Museum, Calcutta) Buddhist inscription on base of pillar.— 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V p. 238, No. 3.
Mixed dialect. Fragment. Gift of some monk (*bhikshu*).

125[q]. (1408). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 178, No. P 30.
Mixed dialect. Gift of the pillar-base (*kuṁbhaka*) by Viśvasika Sūśyala together with his wife and his sons.

125[r]. (1409). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 178, No. P 32.
Mixed dialect. Gift of the pillar-base (*kuṁbhaka*) by the monk (*bhikshu*) Saṅgha-varmma (*Saṁghavarman*) and Vaddha (? *Vṛiddha* ?).

125[s]. (1410). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 176, No. P 21.
Mixed dialect. Gift of the pillar-base (*kuṁbhaka*) by the supporters of the Order (? *saṅghaprakṛita*), headed by Bhadraghōsha. There is a second inscription which is probably to the same effect. Compare Nos. 125[t] and 125[u].

125[t]. (1411). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 177, No. P 25.
Mixed dialect. Gift of the pillar-base (*kuṁbhaka*) by the supporters of the Order (? *saṅghaprakṛita*), headed by Bhadraghōsha. Compare Nos. 125[s] and 125[u].

125[u]. (1412). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 177, No. P 26.
Mixed dialect. Fragment. Gift of the pillar-base (*kuṁbhaka*) by the supporters of the Order (? *saṅghaprakṛita*), [headed by] Bhadraghōsha. Compare Nos. 125[s] and 125[t].

125[v]. (1413). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 177, No. P 24.
Mixed dialect. Gift of the supporters of the Order (? *saṁghaprakṛita*), headed by Bhadila (*Bhadrila*). Compare No. 125[w].

125[w]. (1414). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 37.
Mixed dialect. Fragment. Gift of the supporters of the Order (? *saṅghaprakṛita*), headed by Bhaddila (*Bhadrila*). Compare No. 125[v].

125[x]. (1415). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 mentioned by Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 36.
Not read.

125[y]. (1416). Mathurā (now Mathurā Museum) Buddhist inscription on base of pillar.—
1910 mentioned by Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 39.
Not read.

126. Add : 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 176 f., No. P 22.

127. Add : 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 242, No. 8, and Plate XI.
Summary. Read 'Mixed dialect. Gift of Viśvasika Vakamihira together with his son Horamurṇḍata (?). Compare Nos. 128 and 141.'

128. Add : 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 243 f., No. 10, and Plate XI.

Summary. Read 'Mixed dialect. Gift of Viśvasika Vakamihira together with his son Horamudakhara (?). There is a second inscription recording the gift of Horamudkhapharu (?), the son of Vakamihira. Compare Nos. 127 and 141.'

129. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 178, No. P 29.

133. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 241 f., No. 7, and Plate XI.
Summary. Read 'Mixed dialect. Gift of the monk (*bhikshu*) Buddharakshita, the *bhaṇḍaksha* (?), to the Community (*saṅgha*) of the four quarters.'

135. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 241, No. 6, and Plate XI.
Summary. Read 'Baudhaghōsha (*Bauddhaghōsha*)' instead of 'Buddhaghōsha.'

136. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 166, No. N 1, and Plate IV, and insert 'Buddhist' before 'stūpa.'
Summary. Read 'Nuśāpriyā' instead of 'Naśāpriyā.'

137. Add: 1884 Cunningham, *Arch. Surv. Rep.* Vol. XVII. p. 108, No. 3.

139. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 179, No. P 34.
Summary. Add after 'Datta' 'to the Community (*saṅgha*) of the four quarters. [Pillar ?] 37'.

140. Add: 1910 R. D. Banerji, *Ep. Ind.* Vol X. p. 118 f., No. 13, and Plate II; 1912 Lüders, *Journ. Roy. As. Soc.* 1912, p. 154 ff.; and insert after Mathurā, '(now Lucknow Provincial Museum).'
Summary. Read: 'Mixed dialect. Fragment. Records the setting up of the cooking place (*pachana*) of the Kakaṭikas, in the grove . . . . at Śrikuṇḍa (*Śrīkuṇḍa*), in their own *vihāra*, by the merchants (*vyavahārin*), the supporters of the Order (*saṅghaprakita*) . . . . Sthāvarajātra, Buddharakshita, Jivaśiri (*Jīvaśrī*), Buddhadāsa, Saṅgharakshita, Dhārmmavarmma (*Dharmavarman*), Buddhadēva, Akhila . . . .'

141. Add: 1909 R. D. Bandyopādhyāya, *Journ. Proc. Beng. As. Soc.* N. S. Vol. V. p. 242 f., No. 9, and Plate XI.
Summary. Read: Mixed dialect. Gift of Viśvasikā Vakamihira together with his son Horamudkhata (?). Compare Nos. 127 and 128.

146. Add: 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 50, No. A 5, and Plate IX.

149[a]. (1417). S. 24.—Īsāpur (now Mathurā Museum) column inscription of the time of *mahārāja rājātirāja dēvaputra shāhi* Vāsishka.— 1910 Vogel-Daya Ram Sahni, *Journ. Roy. As. Soc.* 1910, p. 1311 ff.; 1910 note by Fleet, *Journ. Roy. As. Soc.* 1910, p. 1315 ff.; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 189, No. Q 13.
—*mahārājasya r[ā]jāt[t]irājasya dēva[pu]trasya shāhēr=Vvāsishkasya rājyasaṁvatsarē [chā]turviṁśē 20 4 gr[ī]shmāmāsē chaturtthē 4 diva[sē] triṁśē 30 asyāṁ pūrvvāyāṁ.*
Sanskrit. Setting up of the sacrificial post (*yūpa*) by the Brahman (*brāhmaṇa*) Drōṇala, the son of Rudrila, of the Bhāradvāja *gōttra*, the Mānachchhandōga (?), after having performed a *sattra* of twelve nights.

149[b]. (1418). S. 40.— Chhaṛgāon (now Mathurā Museum) Nāga image inscription of the time of *mahārāja rājātirāja* Huvishka.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 88 f., No. C 13.

maharajasya rajāttirajasya Huvishkasya śavatsara chaturiśa 40 hēmattamasē 2 divasē 20 3 etta purvāyyā.

Mixed dialect. Records the erection of the Nāga, at their own tank (*pushkaraṇī*), by the two friends Sēnahastin, the son of Piṇḍapayya (*Piṇḍapārya*), and Bhoṇḍaka, the son of Viravṛiddhi (*Vīravṛiddhi*).

149[c]. (1419). Chhaṛgāon (now Mathurā Museum) stone-slab inscription of the time of some *rājātirāja* [*dēva*]*putra*.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 186, No. Q 4.

. . . . [*ra*]*jati*[*raja*] . . . . . . [*pu*]*tra* . . . . .
. . . . *purvāyya*.

Mixed dialect Fragment. No name has been preserved.

150. Add : 1909 Konow, *Ind. Ant.* Vol. XXXVIII. p. 147; 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 83, No. C 1, and Plate XII.

Summary. Read 'Prakrit. Made by Gōmitaka (*Gōmitraka*), the pupil (*atēvāsin*) of Kuṇika. The rest of the inscription is quite uncertain.'

151[a]. (1420). S. 35.— Lākhanū (now Mathurā Museum) Buddhist image inscription of the time of *mahārāja dēvaputra* Huveshka.— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 62, No. A 63.

—*maharajasya dēvaputrasya Huveshkasya saṁ 30 5 hēmata* . . . .

Mixed dialect. Fragment. Only the date has been preserved.

151[b]. (1421). Lākhanū (now Mathurā Museum) Buddhist (?) image inscription, probably of the time of *mahārāja* Vāsu[dēva].— 1910 Vogel, *Cat. Arch. Mus. Mathura*, p. 122, No. G 38.

—*mahārājasya Vā*[*su*] . . . .

Mixed dialect. Fragment. Mentions the daughter-in-law of . . . . , the . . . . of Sēna.

161. Add : 1910 correction by Vogel, *Journ. Roy. As. Soc.* 1910, p. 1314, and read 'S. 28' instead of 'S. 68.'
Date. Read '*saṁ 20 8*' instead of '*saṁ* [*60*] *8*.'
Summary. Omit 'The date of the year is quite uncertain.'

188. Summary. Read 'Bhadanakaḍiya (inhabitant of *Bhadanakaḍa*)' instead of 'Bhadata-Kaḍiya (pupil of *bhadanta Kaḍa ?*).'

256. Summary. Read 'Gift of the mother of Tāpasī, the Kurarī (inhabitant of *Kurara*)' instead of 'Gift of Kurarī, mother of Tāpasī.'

265. Summary. Read 'Mōrajāhikaṭa' instead of 'Mōrasihikaṭa (*Mayūrasiṁhikaṭa*).'

314. Summary. Read 'the Bha[dana]kaḍ[iya] (inhabitant of *Bhadanakaḍa*)' instead of 'from Bhasikaḍe (?).'

346. Add : 1908 note by Rapson, *Catalogue of the Coins of the Andhra Dynasty, etc.*, p, XLVI f., No. 4.

354. Summary. Read 'Mōrajahikaḍiya (inhabitant of *Mōrajahikaḍa*)' instead of 'Ramōrajahikaḍi[ka] (? inhabitant of *Ramōrajahikaḍa*).'

578. Read 'Plate XXI' instead of 'Plate.'

669. Add: 1910 correction by Venis, *Journ. Roy. As. Soc.* 1910, p. 813 f., No. A; 1910 Fleet, *Journ. Roy. As. Soc.* 1910, p. 815 ff.

670. Add: 1910 Venis, *Journ. Roy. As. Soc.* 1910, p. 814 f., No. B.

684[a]. (1422). S. 13.— Jānkhaṭ stone inscription of the time of *svāmin* Virasēna.— 1900 mentioned by Burn, *Journ. Roy. As. Soc.* 1900, p. 553; 1911 Pargiter, *Ep. Ind.* Vol. XI. pp. 85 ff., and Plate.
svamisa Virasēnasa saṁvatsarē 10 3 gishmānāṁ pākshē 4 divasē paṁchamē.
Mixed dialect. Nothing beyond the date has been made out.

920. Add: 1911 Boyer, *Mélanges d'Indianisme offerts à M. Sylvain Lévi*, p. 121-128.

921. Add: 1911 Lüders, *Bruchstücke Buddhistischer Dramen*, p. 41 f.
Summary. Add 'Prakrit.'

921[a]. (1423). Sārnāth Buddhist rail stone inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 95, No. 1, and Plate XXX.
Prakrit. Gift of the base stone (*ālabana*) by the nun (*bhikhunikā*) Saṁvahikā.

921[b]. (1424). Sārnāth Buddhist railing pillar inscription.—1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 66; 102, No. 2, and Plate XXXII.
Prakrit. Not read.

921[c]. (1425). Sārnāth Buddhist railing pillar inscription.—1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 66; 102, No. 3, and Plate XXXII; 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 95.
Prakrit. The pillar (*thabha*) of Jaṁtēyikā together with Sihā (*Siṁhā*). Compare No. 921[d].

921[d]. (1426). Sārnāth Buddhist railing pillar inscription.— 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 95, No. 2, and Plate XXX.
Prakrit. Fragment. [Gift] of Jatēyikā together with Bharinī. Compare No. 921[c].

921[e]. (1427). Sārnāth Buddhist railing pillar inscription.— 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 66; 102, No. 4, and Plate XXXII.
Prakrit. Not read.

922. Add: 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 70; 103, No. 8.

923. Add: 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 70; 103, No. 10.

924. Add: 1908 mentioned by Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 9.

925. Add: 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 80 102, No. 7.

926. Add: 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 78; 102, No. 6, and Plate XXVI*a*.

927. Add: 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 78; 102, No. 6, and Plate XXVI*b*.

928. Read 'Vol. IX.' instead of 'Vol. VIII.,' and add: 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 95 f., No. 3, and Plate XXX.

929. Read 'Vol. IX.' instead of 'Vol. VIII.'

929[a]. (1428). Sārnāth Buddhist railing inscription.—1908 Oertel-Vogel-Konow, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 68, and Plate XXXII, No. 9; 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 96 f.
Mixed dialect. The property of the teachers (*āchārya*), the Sarvvāstivādins.

929[b]. (1429). Sārnāth Buddhist railing inscription.— 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 96, No. 4, and Plate XXX.
Mixed dialect. The property of the teachers (*āchāryya*), the Sarvvāstivādins.

929[c]. (1430).[1] Sārnāth Buddhist railing pillar inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 66 f.; 103, No. 11, and Plate XXXII.
Mixed dialect. Fragment. Gift of a lamp (*pradīpa*) by the devout female lay-worshipper (*paramōpāsikā*) Sulakshmaṇā in the Mūla[gandhakuṭi] of the lord (*bhagavat*) Buddha.

929[d]. (1431). Sārnāth Buddhist railing pillar inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 97 ff., No. 5, and Plate XXX.
Sanskrit. Fragment. Gift of a lamp (*pradīpa*) by the devout lay-worshipper (*paramōpāsaka*) Kīrtti in the Mūlagandhakuṭi.

929[e]. (1432). Sārnāth Buddhist image inscription.— 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 99, No. 6, and Plate XXX.
Sanskrit. Gift of the Śākya monk (*Śākyabhikshu*) Dhanadēva. Comp. No. 929[f].

929[f]. (1433). Sārnāth Buddhist image inscription.—1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 99, No. 7, and Plate XXX.
Sanskrit. Gift of Dhanadēva. Compare No. 929[e]

929[g]. (1434). Sārnāth Buddhist image inscription.— 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 99, No. 8, and Plate XXX.
Sanskrit. Gift of Kumāragupta.

929[h]. (1435). Sārnāth Buddhist stone-slab inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 89; 103, No. 12, and Plate XXXII.
. . . *māgha di 30.*
Sanskrit (?). Fragment. No name has been preserved.

929[i]. (1436). Sārnāth Buddhist image inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 89; 103, No. 13, and Plate XXXII.
Sanskrit. Records that Śīlayaśas caused to be made the image of Buddha, the Ādityabandhu.

[1] The inscriptions Nos. 929[c] to 929[u] are later than A.D. 400, but have been included on account of the similarity of the tenor of them with the earlier votive inscriptions.

929[j]. (1437). Sārnāth Buddhist image inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 89 f. ;103, No. 14, and Plate XXXII.
Sanskrit. Fragment. Records the gift of some Śākya monk (*Śākyabhikshu*).

929[k]. (1438). Sārnāth Buddhist image inscription..— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 89 f.; 103, No. 15, and Plate XXXII.
Sanskrit. Fragment. Records the gift of Dharmasiṁha (?).

929[l]. (1439). Sārnāth Buddhist image inscription.— 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 16, and Plate XXXII.
Not read.

929[m]. (1440). Sārnāth Buddhist image inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 90 ; 103, No. 17, and Plate XXXII.
Mixed dialect. Gift of the Śākya monk (*Śākyabhikshu*) Buddhapṛiya (*Buddhapriya*).

929[n]. (1441). Sārnāth Buddhist image inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 81; 103, No. 18, and Plate XXXII.
Sanskrit. Gift of the devout lay-worshipper (*paramōpāsaka*), the chief of the district (*vishayapati*) Suyāttra.

929[o]. (1442). Sārnāth Buddhist statuette inscription.— 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 19.
Not read.

929[p]. (1443). Sārnāth Buddhist statuette inscription.— 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 20.
Mixed dialect. The Buddhist creed.

929[q]. (1444). Sārnāth Buddhist inscription on hand of image.— 1908 mentioned by Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 21, and Plate XXXII.
Mixed dialect. The Buddhist creed.

929[r]. (1445). Sārnāth Buddhist image inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 81 ; 103, No. 22, and Plate XXXII.
Sanskrit. Gift of the Sākya monk (*Śākyabhikshu*), the elder (*sthavira*) Bandhugupta.

929[s]. (1446). Sārnāth Buddhist stone-slab inscription.— 1908 Oertel-Vogel, *Arch. Surv. Ind. Ann. Rep.* 1904-5, p. 103, No. 23, and Plate XXXII.
Sanskrit. Fragment. No name has been preserved.

929[t]. (1447). Sārnāth Buddhist rail post inscription.— 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 100, No. 9, and Plate XXX.
Mixed dialect. Fragment. Of the Śākya monk ([*Śākyabhi*]*kshu*) Vōdhishēṇa (*Bōdhishēṇa*).

929[u]. (1448). Sārnāth Buddhist rail post inscription.— 1909 Konow, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 100, No. 10, and Plate XXX.
Sanskrit. Fragment. The lamp (*pradīpa*) of the devout lay-worshipper ([*paramōpā*]*saka*) Bhavarudra.

937[a]. (1449). Kasiā stone inscription.— 1909 Vogel, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 61 f., No. 1.

Prakrit (?). Fragment. No sense has been made out.

937[b]. (1450). Kasiā Buddhist statuette inscription.— 1909 Vogel, *Arch. Surv. Ind. Ann. Rep.* 1906-7, p. 62, No. 2.

Sanskrit. Gift of the Śākya monk (*Śākyabhikshu*) *bhadanta* Suvīra. The work of Dinna (*Datta*).

958[a]. (1451). Rājgīr image inscription.— 1909 mentioned by Marshall, *Arch. Surv. Ind. Ann. Rep.* 1905-6, p. 106.

Fragment. Not read.

959. Add : 1909 Bloch, *Arch. Surv. Ind. Ann. Rep.* 1905-6, p. 98, note 1, and read 'Rājgīr (Son Bhāṇḍār) Jaina' instead of 'Rājgir (Sonbhāndār) Buddhist.'

Summary. Read 'Vairadēva' instead of 'Vīradēva.'

II.—SOUTHERN INSCRIPTIONS.

964[a]. (1452). Year 52.— Andhau stone inscription of the time of *rājan* Rudradāman.— 1909 mentioned by Konow, *Arch. Surv. Ind. Ann. Rep.* 1905-6, p. 166 f. ; 1910 D. R. Bhandarkar, *Journ. Bo. Br. Roy. As. Soc.* Vol. XXIII. p. 68.

Rājñō Chāshṭanasa Ghsamōtikaputrasa rajñō Rudradāmasa Jayadāmaputrasa varshē dvipaṁchāśē 50 2 Phaguṇabahulasa dvitiyaṁ 15 2.

Mixed dialect. Nothing beyond the date has been read. There are four copies of this inscription.

964[b]. (1453). Year 114.— Andhau stone inscription.— 1909 mentioned by Konow, *Arch. Surv. Ind. Ann. Rep.* 1905-6, p. 166 f.

Said to be dated in the year 114, the 12th day of the bright half of Jyeṣṭhāmūla.

987. Summary. Read 'the son of Ā[ṇada] (*Ānanda*)' instead of 'the son of Ā . . .', and add 'Compare No. 1024.'

1205[a]. (1454). Amarāvatī Buddhist coping-stone inscription.— 1909 mentioned by Rea, *Arch. Surv. Ind. Ann. Rep.* 1905-6, p. 117, and Plate XLVIII, No. 1.

Prakrit. Fragment. Gift of a slab (*paṭa*) by Tukā, the wife of Budhi(*Buddhi*), son of the householder (*gahapati*) Kubala, the Tulakicha (inhabitant of Tulaka), with her son and her sister.

1220. Summary. Read '[Chhada]kicha' and '*Chhandaka*' instead of '[Chada]kicha' and '*Chandaka*'.

1223. Summary. Add 'Compare No. 1263.'

1230. Summary. Read 'hall for practising religious exercises (*padhānamaḍava*)' instead of 'chief pavilion (? *padhānamaḍava*).'

INDEX OF PERSONAL NAMES.[1]

A

[1] Abbreviations:—*B.* = *Buddhist*; *Br.* = *Brahmanic*; *J.* = *Jaina*. If the name of the same person or the same *kula*, *śākhā*, etc. occurs in two different forms, references are given under both forms. If it occurs in more than two different forms, all the forms are enumerated under the form that appears first in the Index, and references to this form are given under the other forms. The figures refer to the numbers in the List. Figures separated by a semicolon refer to different persons.

INDEX OF GEOGRAPHICAL NAMES.[1]

A

B

C

[1] An *a.* (*adjective*) means that the word is an adjective derivative from some geographical name, denoting 'inhabitant of', 'native from,' etc. References to the etymon are added whenever this occurs in the list.

M

INDEX OF MISCELLANEOUS TERMS.

[1] The words are given under their Sanskrit form if this really occurs or can be easily formed, in other cases under their Prakrit form.

Dh

N

P

LIST OF FIND-PLACES.